

Key: 3698

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 4.027

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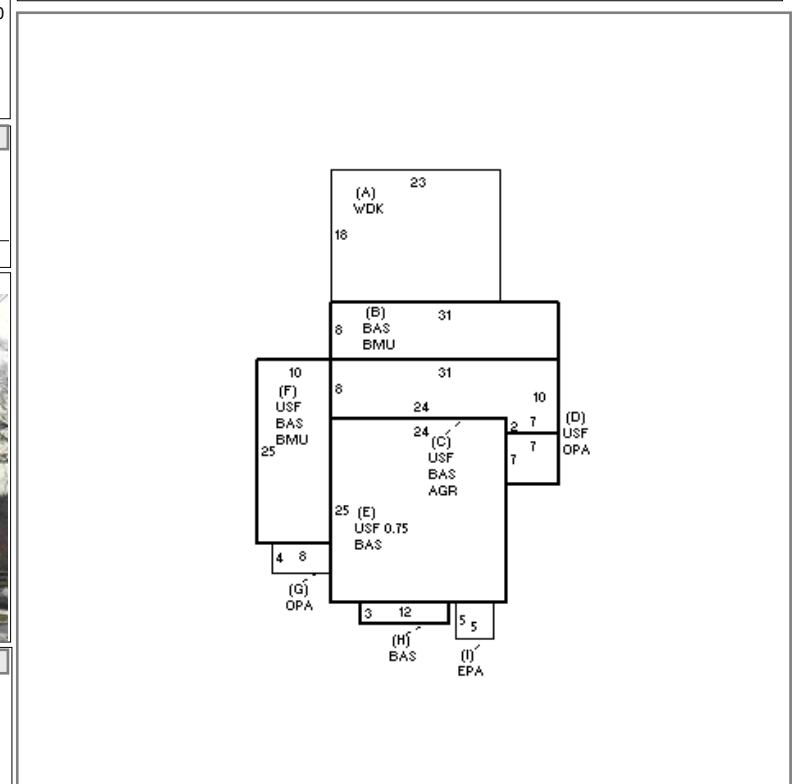
| CURRENT OWNER  |   | PARCEL ID  |      | LOCATION      |              |           |      |      |      |     |            |           |
|--|---|------------|------|---------------|--------------|-----------|------|------|------|-----|------------|-----------|
| BONNEY BRIDGE STREET REALTY TRUST<br>BONNEY KENT L & ANNE G TRSTES<br>354 BRIDGE ST<br>CHATHAM, MA 02633 |   | 16B-9-9    |      | 354 BRIDGE ST |              |           |      |      |      |     |            |           |
| TRANSFER HISTORY   |   | DOS        | T    | SALE PRICE    | BK-PG (Cert) |           |      |      |      |     |            |           |
| BONNEY BRIDGE STREET REAL  |   | 08/18/2015 | A    | 1             | 29080-251    |           |      |      |      |     |            |           |
| BONNEY ANNE G  |   | 01/31/2003 | A    | 100           | 16329-84     |           |      |      |      |     |            |           |
| BONNEY   |   | 10/06/1977 | QS   | 57,000        | 2594-325     |           |      |      |      |     |            |           |
| CD   | T | AC/SF/UN   | Nbhd | Inf1          | Inf2         | ADJ BASE  | SAF  | Inf3 | Lpi  | VC  | CREDIT AMT | ADJ VALUE |
| 100  | S | 40,000     | CH   | 1.00          | 100          | 1,374,375 | 1.00 | 100  | 1.00 | R10 | 3.75       | 1,262,050 |
| 300  | A | 0.381      | CH   | 1.00          | 100          | 72,000    | 1.00 | 100  | 1.00 | R10 | 3.75       | 27,430    |

| CLASS    | CLASS%     | DESCRIPTION   |              | BN ID   | BN         | CARD   |         |
|----------|------------|---------------|--------------|---------|------------|--------|---------|
| 1010     | 100        | SINGLE FAMILY |              |         | 1          | 1 of 1 |         |
| PMT NO   | PMT DT     | TY            | DESC         | AMOUNT  | INSP       | BY     | 1st %   |
| 13-232   | 04/30/2013 | 4             | Outbuildings | 100,000 | 06/21/2018 | MR     | 100 100 |
|          | 03/06/2004 | 50            | Meas & List  |         |            | RRC    | 100 100 |
| P2003226 | 10/30/2003 | 99            | n/a          |         |            |        | 100 100 |
| 03-485   | 10/06/2003 | 3             | Renovations  | 450,000 |            |        | 100 100 |
| P2003485 | 09/09/2003 | 14            | DECK         | 16,080  |            |        | 100 100 |

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| TOTAL | 1.299 Acres | ZONING           | R40      | FRNT    | 0       | ASSESSED | CURRENT   | PREVIOUS  |
|-------|-------------|------------------|----------|---------|---------|----------|-----------|-----------|
| Nbhd  | CHATHAM     | N<br>O<br>T<br>E |          |         |         | LAND     | 1,289,500 | 1,074,500 |
| Inf1  | 100         |                  | LAND     | 651,100 | 599,900 |          |           |           |
| Inf2  | 100         |                  | BUILDING | 2,900   | 2,800   |          |           |           |
|       |             |                  | OTHER    | 0       | 0       |          |           |           |
|       |             |                  |          |         |         | TOTAL    | 1,943,500 | 1,677,200 |

| TY  | QUAL | COND | DIM/NOTE | YB    | UNITS | ADJ PRICE | RCNLD |       |
|-----|------|------|----------|-------|-------|-----------|-------|-------|
| SHF | A    | 1.00 | 30 0.70  | 14X25 | 1981  | 350       | 10.71 | 2,600 |
| SHF | A    | 1.00 | 30 0.70  | 5X5   |       | 25        | 16.25 | 300   |



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| BUILDING | CD | ADJ  | DESC              | MEASURE |          |    |
|----------|----|------|-------------------|---------|----------|----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    |          |    |
| STYLE    | 7  | 1.00 | OLD STYLE [100%]  | REVIEW  | 7/3/2018 | TD |
| QUALITY  | +  | 1.20 | PLUS AVE [100%]   |         |          |    |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |          |    |

BLDG COMMENTS

| YEAR BLT   | 1929  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION   | ADJ  | S | BAT | T | DESCRIPTION     | UNITS      | YB   | ADJ PRICE       | RCN     | TOTAL RCN      | 813,926 |  |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|------------|------|-----------------|---------|----------------|---------|--|
| NET AREA   | 2,407 | DETAIL ADJ | 1.040 | FOUNDATION   | 4  | FLR & WALL    | 1.00 | A | WDK | N | WOOD DECK       | 414        |      | 70.08           | 29,014  | CONDITION ELEM | CD      |  |
| \$NLA(RCN) | \$338 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE  | 1.00 | + | BMU | N | BSMT UNFINISHED | 498        |      | 107.07          | 53,322  | EXTERIOR       |         |  |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE         | 1.00 | B | BAS | L | BAS AREA        | 248        | 2003 | 296.18          | 73,452  | INTERIOR       |         |  |
|            |       |            |       | ROOF COVER   | 2  | WOOD SHIN     | 1.01 | C | AGR | N | ATTACHED GARAGE | 262        |      | 103.46          | 27,107  | KITCHEN        |         |  |
|            |       |            |       | FLOOR COVER  | 2  | SOFTWOOD      | 1.00 | + | USF | L | UP-STRY FIN     | 1,011      | 1929 | 251.32          | 254,080 | BATHS          |         |  |
|            |       |            |       | INT. FINISH  | 1  | PLASTER       | 1.00 | + | OPA | N | OPEN PORCH      | 81         |      | 91.32           | 7,397   | HEAT           |         |  |
|            |       |            |       | HEATING/COOL | 9  | WARM/COOL AIR | 1.03 | + | BAS | L | BAS AREA        | 1,148      | 1929 | 296.18          | 340,009 | ELECT          |         |  |
|            |       |            |       | FUEL SOURCE  | 2  | GAS           | 1.00 | I | EPA | N | ENCL PORCH      | 25         |      | 160.46          | 4,012   |                |         |  |
|            |       |            |       |              |    |               |      |   |     |   |                 | BMG        | O    | BSMT GARAGE     | 1       | 3,324.00       | 3,324   |  |
|            |       |            |       |              |    |               |      |   |     |   |                 | F21        | O    | FPL 2S 1OP      | 1       | 12,451.20      | 12,451  |  |
|            |       |            |       |              |    |               |      |   |     |   |                 | ODS        | O    | OUT DOOR SHWR-A | 1       | 1,772.40       | 1,772   |  |
|            |       |            |       |              |    |               |      |   |     |   |                 | EFF.YR/AGE |      | 2002 / 20       |         |                |         |  |
|            |       |            |       |              |    |               |      |   |     |   |                 | COND       |      | 20 20 %         |         |                |         |  |
|            |       |            |       |              |    |               |      |   |     |   |                 | FUNC       |      | 0               |         |                |         |  |
|            |       |            |       |              |    |               |      |   |     |   |                 | ECON       |      | 0               |         |                |         |  |
|            |       |            |       |              |    |               |      |   |     |   |                 | DEPR       |      | 20 % GD         |         | 80             |         |  |
|            |       |            |       |              |    |               |      |   |     |   |                 | RCNLD      |      |                 |         | \$651,100      |         |  |