

Key: 381

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 437

LEGALS AND

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|---|------------|--|--------------|--|--|--|
| MARTHA JF MEIER REVOCABLE TRUST C/O SONJA PARKS 48 PURSEL DR N CHATHAM, MA 02650 | | | | 10J-11-10 | | | | 48 PURSEL DR | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| MARTHA JF MEIER REVOCABLE | | | | 10/27/2022 | H | 1 (231406) | | | | | |
| MARTHA JF MEIER REVOCABLE | | | | 03/08/2013 | A | 1 (199793) | | | | | |
| PARKS WILLIAM L & MARTHA | | | | 05/28/2003 | A | 1 (169301) | | | | | |


| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 20-527 | 08/26/2020 | 77 | SOLAR PANELS | 17,400 | 04/22/2021 | TCK | 100 | 100 |
| 18-547 | 07/12/2018 | 12 | INSULATION | 3,300 | 02/13/2019 | TCK | 100 | 100 |
| | 05/09/2007 | 50 | Meas & List | | | RRC | 100 | 100 |
| 99-110 | 03/01/1999 | 2 | Additions | 5,000 | | | 100 | 100 |
| 1993029 | 03/12/1993 | 99 | n/a | | | | 100 | 100 |

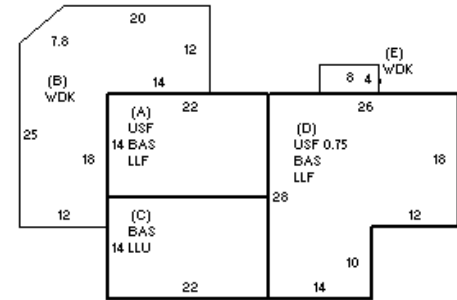
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|-----|------|------------|-----------|
| 100 | S | 39,602 | MC | 1.00 | 1.00 | 100 | 1.00 | 1.00 | PV2 | 1.30 | | 436,580 |

| TOTAL | 39,602 SF | ZONING | R60 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd | MID CHATHAM | NOTE | | | | LAND | 436,600 | 419,800 |
| Inf1 | 100 | | BUILDING | 523,300 | 482,300 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 959,900 | 902,100 |

DETAILED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 04/22/2021 |
|----|------|------|----------|----|-------|-----------|-------|--|------------|
| | | | | | | | |  | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 12/30/2019 | NF | BLDG COMMENTS |
|----------|----|------|-------------------|---------|------------|-----|-----------------|
| MODEL | 1 | | RESIDENTIAL | LIST | 12/30/2019 | EST | 29 SOLAR PANELS |
| STYLE | 4 | 1.00 | CAPE [100%] | REVIEW | 6/30/2021 | EMZ | |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | | |

LAND

| YEAR BLT | 1993 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 670,889 |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA | 1,988 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | LLF | N | LOWER LEVEL FIN | 916 | | 168.15 | 154,029 | | |
| \$NLA(RCN) | \$337 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | BAS | L | BAS AREA | 1,224 | 1993 | 228.49 | 279,676 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | USF | L | UP-STRY FIN | 764 | 1993 | 193.88 | 148,127 | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | + | WDK | N | WOOD DECK | 545 | | 58.40 | 31,828 | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | C | LLU | N | LOWER LEVEL UN | 308 | | 128.74 | 39,653 | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 10,376.00 | 10,376 | | |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | | | | | | | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR | A |
| INTERIOR | G |
| KITCHEN | A |
| BATHS | A |
| HEAT | A |
| ELECT | A |

| EFF.YR/AGE | 1997 / 25 |
|------------|------------|
| COND | 22 22 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 22 % GD 78 |

| RCNLD | \$523,300 |
|-------|-----------|
|-------|-----------|