

Key: 3895

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 4.256

LEGAL

LAND

DETAILED

BUILDING

Table with columns: CURRENT OWNER, PARCEL ID, LOCATION, TRANSFER HISTORY, DOS, T, SALE PRICE, BK-PG (Cert). Includes owner info for CBI OWNER LLC and transfer history for 16E-26-F12.

Table with columns: CD, T, AC/SF/UN, Nbhd, Infil1, Infil2, ADJ BASE, SAF, Infil3, Lpi, VC, CREDIT AMT, ADJ VALUE. Includes totals for 3.160 Acres and assessed values.

Table with columns: TY, QUAL, COND, DIM/NOTE, YB, UNITS, ADJ PRICE, RCNLD. Lists property types like C05, LH1, SHF, GZB with their respective quality and condition.



BLDG COMMENTS: CHATHAM BARS INN MAIN INN/GRAND TOTAL OF 217 GUEST RMS/SUITES - 75 SEAT REST PLUS BAR 2/07: NEW ELEVATORS (2), RETAIL, 2 BATHS, PART KITCHEN

Table with columns: CLASS, CLASS%, DESCRIPTION, BN ID, BN, CARD. Lists various classes and descriptions, including 'HOTELS' and 'RENOVATIONS'.

* -- Partial Listing. See Next Page.

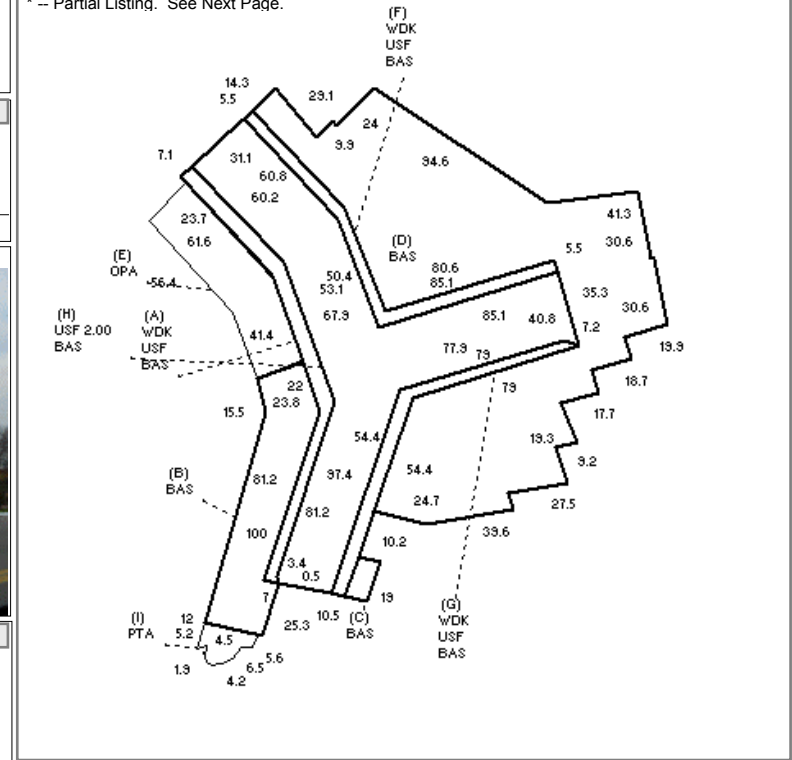


Table with columns: BUILDING, CD, ADJ, DESC, MEASURE, LIST, REVIEW. Lists building details such as model, style, quality, and frame.

Large summary table with columns: YEAR BLT, NET AREA, \$NLA(RCN), CAPACITY, ELEMENT, CD, DESCRIPTION, ADJ, S, BAT, T, DESCRIPTION *, UNITS, YB, ADJ PRICE, RCN, TOTAL RCN, CONDITION ELEM, CD, EFF. YR/AGE, COND, FUNC, ECON, DEPR, RCNLD. Provides a comprehensive breakdown of building elements and their associated costs and values.

Key: 3895

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 4.257

LEGAL

| | | | | | | | | | | | |
|--|--|--|--|------------|---|------------|--|--------------|--|--|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| CBI OWNER LLC CAPITAL PROPERTIES 31 ST JAMES AVE BOSTON, MA 02116 | | | | 16E-26-F12 | | | | 297 SHORE RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 3000 | 100 | HOTELS | | | | 1 | 2 of 5 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|-------|-------|----------|-----|-------|-----|----|------------|-----------|
|----|---|----------|------|-------|-------|----------|-----|-------|-----|----|------------|-----------|

* -- Partial Listing. See Previous Page.

DETAILED

| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
|-------|--------|------|----------|---------|----------|
| Nbhd | NOTE | | LAND | | |
| Infl1 | | | BUILDING | | |
| Infl2 | | | DETACHED | | |
| | | | OTHER | | |
| | | | TOTAL | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|----|------|------|----------|----|-------|-----------|-------|-------|

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION * | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | CONDITION ELEM | CD |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|---------------|-------|----|-----------|-------|-----------|----------------|----|
| | | | | | | | | | | | F22 | O | FPL 2S 2OP | 1 | | 7,518.00 | 7,518 | | | |
| | | | | | | | | | | | F22 | O | FPL 2S 2OP | 1 | | 7,518.00 | 7,518 | | | |

| BLDG COMMENTS | | | | |
|---------------|------|------|------|------|
| | | | | |
| EFF.YR/AGE | | | | |
| | | | | |
| COND | FUNC | ECON | DEPR | % GD |
| | | | | |
| RCNLD | | | | |
| | | | | |

Key: 3895

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 4.258

LEGAL

| | | | | | | | | | | | |
|--|--|--|--|------------|---|------------|--------------|--------------|--|--|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| CBI OWNER LLC CAPITAL PROPERTIES 31 ST JAMES AVE BOSTON, MA 02116 | | | | 16E-26-F12 | | | | 297 SHORE RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 3000 | 100 | HOTELS | | | | 2 | 3 of 5 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |

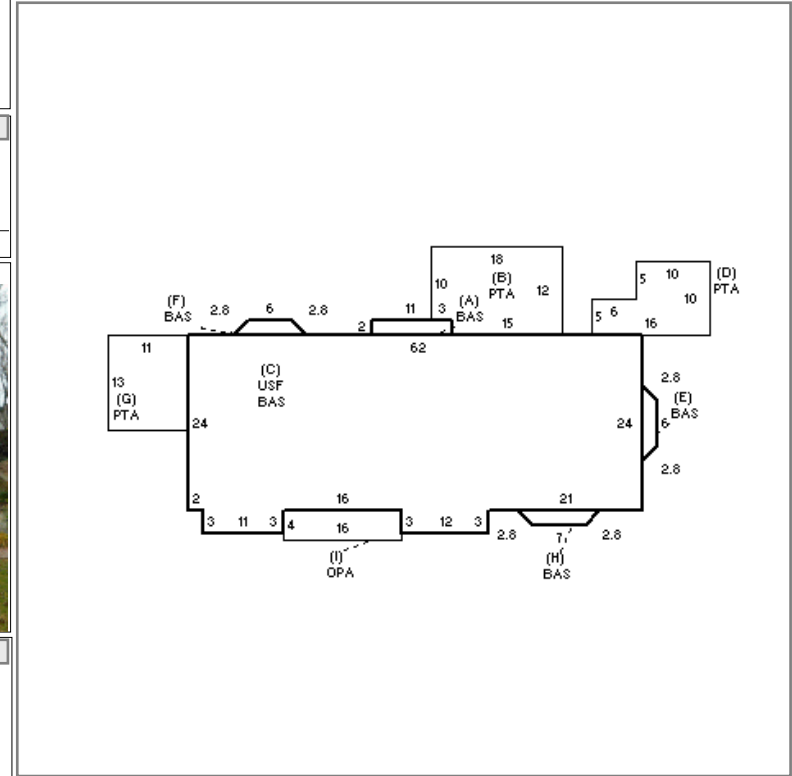
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|

| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
|-------|--------|----------|----------|---------|----------|
| Nbhd | NOTE | | LAND | 806,200 | |
| Inf1 | | BUILDING | | | |
| Inf2 | | DETACHED | | | |
| | | | OTHER | | |
| | | | TOTAL | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|----|------|------|----------|----|-------|-----------|-------|



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | REVIEW | 5/23/2016 | RJM |
|----------|----|------|-------------------|---------|--------|-----------|-----|
| MODEL | 5 | | CIM | LIST | | | |
| STYLE | 44 | 2.20 | B&B/INN [100%] | | | | |
| QUALITY | V | 1.60 | VERY GOOD [100%] | | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | | |

BLDG COMMENTS
BLUE MIST COTTAGE

| YEAR BLT | 1955 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 1,020,488 | | |
|-------------|-------|------------|--------------|------------|-----------------|--------------|-------|------|-----|------------|-------------|-------------|----------|-----------|---------|-------------------|-----------|------|----|
| NET AREA | 3,186 | DETAIL ADJ | 2.215 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | BAS | L | BASE AREA | 1,629 | 1955 | 312.98 | 509,841 | CONDITION ELEM CD | | | |
| \$NLA(RCN) | \$320 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | PTA | N | PATIO | 483 | | 10.08 | 4,869 | EXTERIOR | | | |
| CAPACITY | | | UNITS | ADJ | ROOF SHAPE | 1 | GABLE | 1.00 | C | USF | L | UP-STRY FIN | 1,557 | 1955 | 312.98 | 487,306 | INTERIOR | | |
| STORIES | 1 | 1.00 | ROOF COVER | 2 | WOOD SHINGLE | 1.01 | I | OPA | N | OPEN PORCH | 64 | | 35.84 | 2,294 | CDN/APP | | | | |
| % HEATED | 100 | 1.00 | FLOOR COVER | 36 | CARPET/OTHER | 1.00 | | SPD | N | SPRKN-DRY | 3,199 | | 1.70 | 5,438 | | | | | |
| % AIR COND | 100 | 1.03 | INT. FINISH | 2 | DRYWALL | 1.00 | | F21 | O | FPL 2S 1OP | 2 | | 5,370.00 | 10,740 | | | | | |
| % SPRINKLER | 100 | 1.00 | HEATING/COOL | 11 | HOT WT/COOL AIR | 1.02 | | | | | | | | | | | | | |
| | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 2002 / 20 | | |
| | | | | | | | | | | | | | | | | COND | 21 21 % | | |
| | | | | | | | | | | | | | | | | FUNC | 0 | | |
| | | | | | | | | | | | | | | | | ECON | 0 | | |
| | | | | | | | | | | | | | | | | DEPR | 21 | % GD | 79 |
| | | | | | | | | | | | | | | | | RCNLD | \$806,200 | | |

Key: 3895

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 4.259

LEGAL

| CURRENT OWNER | | PARCEL ID | LOCATION | | |
|--|--|------------|--------------|------------|--------------|
| CBI OWNER LLC CAPITAL PROPERTIES 31 ST JAMES AVE BOSTON, MA 02116 | | 16E-26-F12 | 297 SHORE RD | | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) |
| | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD |
|--------|--------|-------------|------|--------|-------|----|--------|
| 3000 | 100 | HOTELS | | | | 3 | 4 of 5 |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| | | | | | | | |

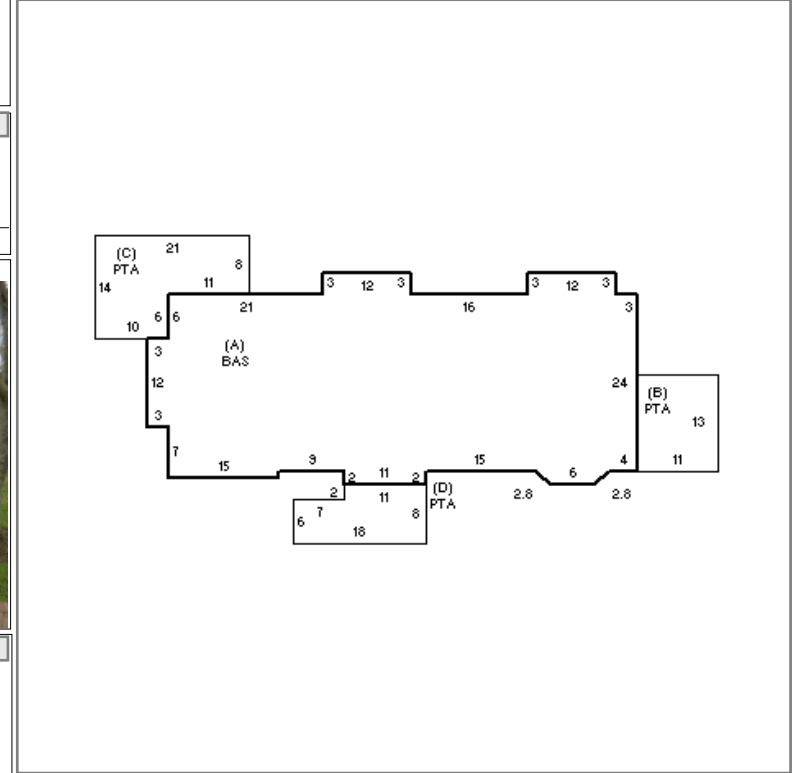
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

DETACHED

| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
|-------|--------|------|----------|---------|----------|
| Nbhd | NOTE | | LAND | 535,100 | |
| Inf1 | | | BUILDING | | |
| Inf2 | | | DETACHED | | |
| | | | OTHER | | |
| | | | TOTAL | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | REVIEW | 5/23/2016 | RJM |
|----------|----|------|-------------------|---------|--------|-----------|-----|
| MODEL | 5 | | CIM | LIST | | | |
| STYLE | 44 | 2.20 | B&B/INN [100%] | | | | |
| QUALITY | V | 1.60 | VERY GOOD [100%] | | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | | |

BLDG COMMENTS

EASTWIND COTTAGE

BUILDING

| YEAR BLT | 1954 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 677,314 | | |
|------------|-------|------------|-------|--------------|----|-----------------|------|---|-----|---|-------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 1,697 | DETAIL ADJ | 2.215 | FOUNDATION | 2 | SLAB | 1.00 | A | BAS | L | BASE AREA | 1,697 | 1954 | 393.87 | 668,397 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$399 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | PTA | N | PATIO | 501 | | 10.08 | 5,050 | EXTERIOR | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | | F11 | O | FPL 1S 10P | 1 | | 3,867.00 | 3,867 | INTERIOR | | | |
| | | | | ROOF COVER | 2 | WOOD SHINGLE | 1.01 | | | | | | | | | CDN/APP | | | |
| | | | | FLOOR COVER | 36 | CARPET/OTHER | 1.00 | | | | | | | | | | | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | | | | |
| | | | | HEATING/COOL | 11 | HOT WT/COOL AIR | 1.02 | | | | | | | | | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 2002 / 20 |
| | | | | | | | | | | | | | | | | | | COND | 21 21 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 21 % GD 79 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$535,100 |

Key: 3895

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 4.260

LEGAL

| | | | | | | | | | | | |
|--|--|--|--|------------|---|------------|--------------|--------------|--|--|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| CBI OWNER LLC CAPITAL PROPERTIES 31 ST JAMES AVE BOSTON, MA 02116 | | | | 16E-26-F12 | | | | 297 SHORE RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 3000 | 100 | HOTELS | | | 2 | 4 | 5 of 5 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |

LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|

| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
|-------|--------|----------|----------|---------|----------|
| Nbhd | NOTE | | LAND | 367,100 | |
| Inf1 | | BUILDING | | | |
| Inf2 | | DETACHED | | | |
| | | | OTHER | | |
| | | | TOTAL | | |

DETACHED

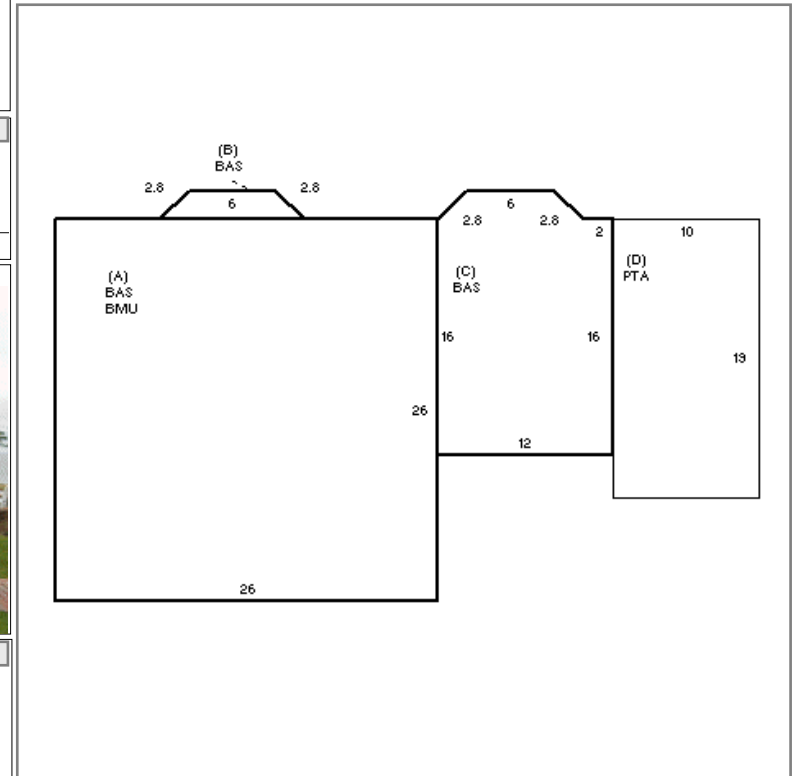
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|------------|
| | | | | | | | | 11/16/2012 |



| BLDG COMMENTS |
|-----------------|
| BAYVIEW COTTAGE |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | REVIEW |
|----------|----|------|-------------------|-----------|--------|
| MODEL | 5 | | CIM | LIST | |
| STYLE | 44 | 1.96 | B&B/INN [75%] | | |
| QUALITY | V | 1.60 | VERY GOOD [100%] | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | 5/23/2016 | RJM |



| YEAR BLT | 1964 | SIZE ADJ | 1.000 |
|-------------|-------|------------|-------|
| NET AREA | 900 | DETAIL ADJ | 1.977 |
| \$NLA(RCN) | \$516 | OVERALL | 1.000 |
| CAPACITY | | UNITS | ADJ |
| STORIES | | 1 | 1.00 |
| % HEATED | | 100 | 1.00 |
| % AIR COND | | 100 | 1.03 |
| % SPRINKLER | | 0 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|--------------|----|-----------------|------|
| FOUNDATION | 4 | FLR & WALL | 1.00 |
| EXT. COVER | 1 | WOOD SHINGLE | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 2 | WOOD SHINGLE | 1.01 |
| FLOOR COVER | 16 | HARDWD/OTHER | 1.00 |
| INT. FINISH | 2 | DRYWALL | 1.00 |
| HEATING/COOL | 11 | HOT WT/COOL AIR | 1.02 |
| FUEL SOURCE | 2 | GAS | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|-----|---|-------------|-------|------|-----------|---------|
| A | BMU | N | BSMT UNF | 676 | | 28.30 | 19,131 |
| A | BAS | L | BASE AREA | 676 | 1964 | 488.57 | 330,271 |
| + | BAS | L | BASE AREA | 224 | 1964 | 488.57 | 109,439 |
| D | PTA | N | PATIO | 190 | | 10.08 | 1,915 |
| | F11 | O | FPL 1S 10P | 1 | | 3,867.00 | 3,867 |

| TOTAL RCN | 464,623 |
|----------------|------------|
| CONDITION ELEM | CD |
| EXTERIOR | |
| INTERIOR | |
| CDN/APP | |
| EFF.YR/AGE | 2002 / 20 |
| COND | 21 21 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 21 % GD 79 |
| RCNLD | \$367,100 |