

Key: 3916

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 4.288

LEGAL

| CURRENT OWNER   |  |  |  | PARCEL ID  |   |            |              | LOCATION          |  |  |  |
|---|--|--|--|------------|---|------------|--------------|-------------------|--|--|--|
| 353 SHORE RD NOMINEE TRUST<br>SUMMERS CHRISTOPHER TRUSTEE<br>62 HIGH ST<br>MEDFIELD, MA 02052 |  |  |  | 16F-1-S2   |   |            |              | 38 SANDY SHOES LN |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T | SALE PRICE | BK-PG (Cert) |                   |  |  |  |
| 353 SHORE RD NOMINEE TRUS   |  |  |  | 12/13/1999 | A | 1 (155852) |              |                   |  |  |  |
| M W SUMMERS RT  |  |  |  | 06/15/1998 | A | 1 (148926) |              |                   |  |  |  |
| N/A   |  |  |  | 12/01/1970 | A | 1 176-47   |              |                   |  |  |  |


| CLASS  | CLASS%     | DESCRIPTION   |             |        | BN ID | BN  | CARD   |     |
|--------|------------|---------------|-------------|--------|-------|-----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |             |        |       | 1   | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC        | AMOUNT | INSP  | BY  | 1st    | %   |
|        | 05/16/2008 | 50            | Meas & List |        |       | RRC | 100    | 100 |

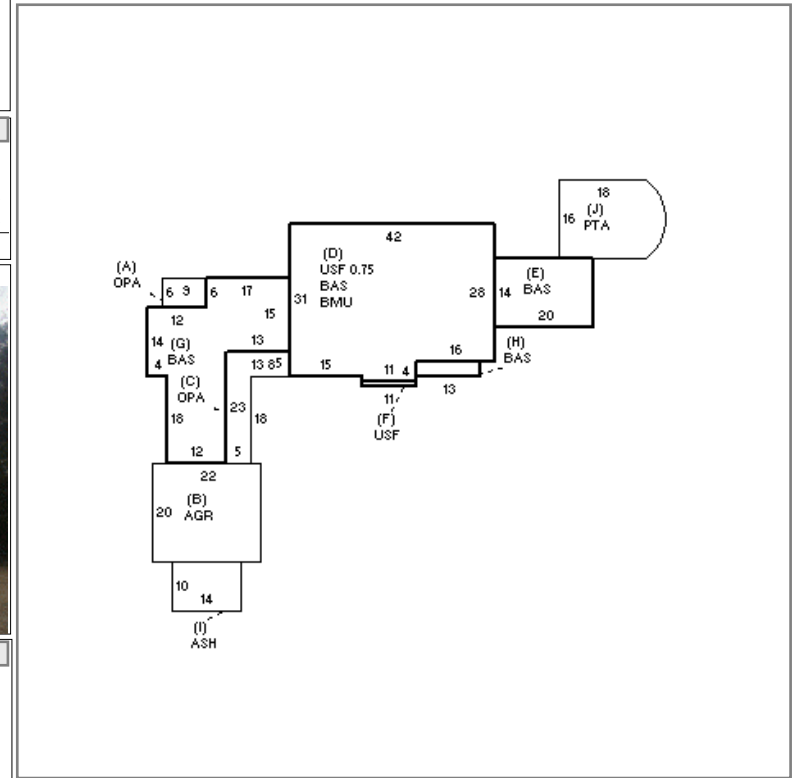
LAND

| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi  | VC  | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|------|-----|------------|-----------|
| 100 | S | 33,939   | CH   | 1.00 | 100  | 1.00     | 100 | 1.00 | 1.00 | WV9 | 7.00       | 2,285,300 |

| TOTAL | 33,939 SF | ZONING            | R40      | FRNT      | 0         | ASSESSED | CURRENT | PREVIOUS |
|-------|-----------|-------------------|----------|-----------|-----------|----------|---------|----------|
| Nbhd  | CHATHAM   | NOTE<br>SI Ocn Wv | LAND     | 2,285,300 | 1,904,300 |          |         |          |
| Inf1  | 100       |                   | BUILDING | 1,312,600 | 1,118,600 |          |         |          |
| Inf2  | 100       |                   | DETACHED | 0         | 0         |          |         |          |
|       |           |                   | OTHER    | 0         | 0         |          |         |          |
|       |           | TOTAL             |          | 3,597,900 | 3,022,900 |          |         |          |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO   | 02/22/2022 |
|----|------|------|----------|----|-------|-----------|-------|---|------------|
|    |      |      |          |    |       |           |       |  |            |



BUILDING

| BUILDING | CD | ADJ  | DESC              | MEASURE | 2/22/2022 | NF  |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 2/22/2022 | EST |
| STYLE    | 4  | 1.00 | CAPE [100%]       | REVIEW  | 3/8/2022  | EMZ |
| QUALITY  | V  | 2.35 | VERY GOOD [100%]  |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |     |

| YEAR BLT   | 1930  | SIZE ADJ   | 1.000        | ELEMENT    | CD            | DESCRIPTION  | ADJ   | S    | BAT | T           | DESCRIPTION     | UNITS           | YB        | ADJ PRICE | RCN     | TOTAL RCN      | 2,050,885   |   |
|------------|-------|------------|--------------|------------|---------------|--------------|-------|------|-----|-------------|-----------------|-----------------|-----------|-----------|---------|----------------|-------------|---|
| NET AREA   | 3,203 | DETAIL ADJ | 1.000        | FOUNDATION | 4             | FLR & WALL   | 1.00  | +    | OPA | N           | OPEN PORCH      | 209             |           | 178.84    | 37,377  | CONDITION ELEM | CD          |   |
| \$NLA(RCN) | \$640 | OVERALL    | 1.000        | EXT. COVER | 1             | WOOD SHINGLE | 1.00  | B    | AGR | N           | ATTACHED GARAGE | 440             |           | 186.87    | 82,222  | EXTERIOR       | A           |   |
| CAPACITY   |       |            | UNITS        | ADJ        | ROOF SHAPE    | 1            | GABLE | 1.00 | D   | BMU         | N               | BSMT UNFINISHED | 1,265     |           | 161.93  | 204,835        | INTERIOR    | A |
| STORIES    | 1.75  | 1.00       | ROOF COVER   | 1          | ASPH/CMP SHIN | 1.00         | +     | BAS  | L   | BAS AREA    | 2,243           | 1930            | 536.96    | 1,204,399 | KITCHEN | A              |             |   |
| ROOMS      | 10    | 1.00       | FLOOR COVER  | 1          | HARDWOOD      | 1.00         | +     | USF  | L   | UP-STRY FIN | 960             | 1930            | 455.63    | 437,403   | BATHS   | A              |             |   |
| BEDROOMS   | 4     | 1.00       | INT. FINISH  | 12         | PLASTR/DRYWLI | 1.00         | I     | ASH  | N   | ATT SHED    | 140             |                 | 142.41    | 19,937    | HEAT    | A              |             |   |
| FULL BATHS | 4     | 1.00       | HEATING/COOL | 2          | HOT WATER     | 1.00         | J     | PTA  | N   | PATIO/STOOP | 333             |                 | 42.07     | 14,008    | ELECT   | A              |             |   |
| 1/2 BATHS  | 1     | 1.00       | FUEL SOURCE  | 2          | GAS           | 1.00         |       | F21  | O   | FPL 2S 1OP  | 1               |                 | 24,383.60 | 24,384    |         |                |             |   |
| FIXTURES   | 14    | \$26,320   |              |            |               |              |       |      |     |             |                 |                 |           |           |         |                |             |   |
| UNITS      | 1     | 1.00       |              |            |               |              |       |      |     |             |                 |                 |           |           |         |                |             |   |
|            |       |            |              |            |               |              |       |      |     |             |                 |                 |           |           |         | EFF.YR/AGE     | 1968 / 54   |   |
|            |       |            |              |            |               |              |       |      |     |             |                 |                 |           |           |         | COND           | 36 36 %     |   |
|            |       |            |              |            |               |              |       |      |     |             |                 |                 |           |           |         | FUNC           | 0           |   |
|            |       |            |              |            |               |              |       |      |     |             |                 |                 |           |           |         | ECON           | 0           |   |
|            |       |            |              |            |               |              |       |      |     |             |                 |                 |           |           |         | DEPR           | 36 % GD 64  |   |
|            |       |            |              |            |               |              |       |      |     |             |                 |                 |           |           |         | RCNLD          | \$1,312,600 |   |