

Key: 395

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 452

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|----------------|--|--|--|
| SNEDEN ROBERT C PO BOX 143 CHATHAM, MA 02633-0143 | | | | 10J-2-2 | | | | 897 ORLEANS RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| SNEDEN ROBERT C | | | | 06/04/2004 | A | 18680-187 | 1 | | | | |
| SNEDEN ROBERT | | | | 06/29/1990 | QS | 167,000 | 7212-341 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| M22-102 | 06/24/2022 | 2 | Additions | 16,585 | 01/04/2023 | APK | 100 | 100 |
| 99-010 | 05/09/2007 | 50 | Meas & List | 1,100 | | RRC | 100 | 100 |
| | 01/01/1999 | 4 | Outbuildings | | | | 100 | 100 |

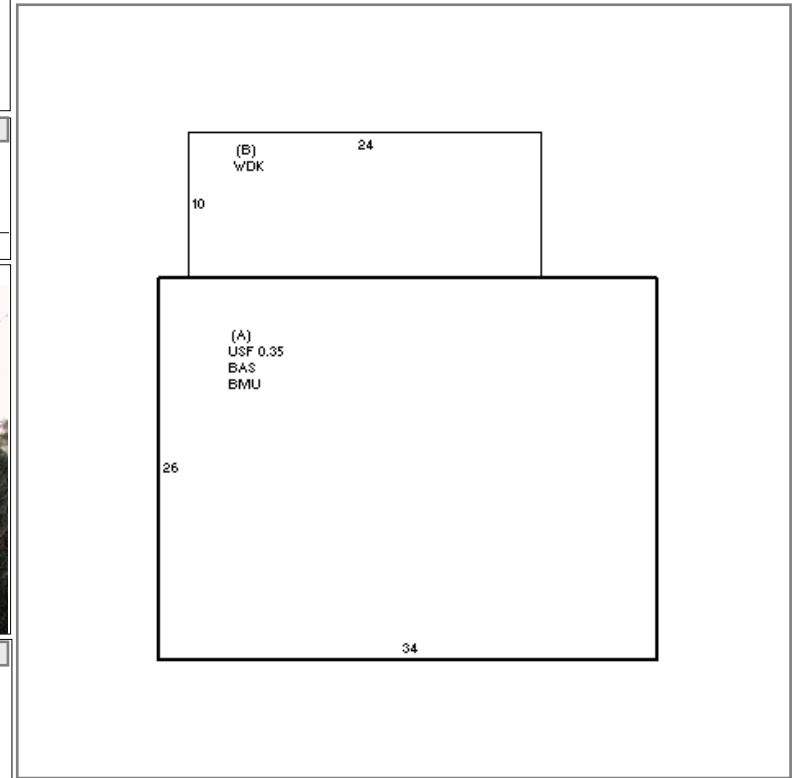
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 32,304 | MC | 1.00 | 100 | 1.00 | 100 | 1.00 | MR3 | 1.00 | | 323,630 |

| TOTAL | 32,304 SF | ZONING | R60 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|----------------------|--------------|----------------|----------------|----------|---------|----------|
| Nbhd | MID CHATHAM | NOTE Water Rights | LAND | 323,600 | 242,700 | | | |
| Inf1 | 100 | | BUILDING | 329,000 | 288,100 | | | |
| Inf2 | 100 | | DETACHED | 900 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 653,500 | 530,800 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|------|-------|-----------|-------|
| SHF | A | 1.00 | 30 0.70 | 1999 | 80 | 15.24 | 900 |



| BLDG COMMENTS |
|---------------|
| |



| BUILDING | CD | ADJ | DESC | MEASURE | REVIEW |
|----------|----|------|-------------------|---------|--------------|
| MODEL | 1 | | RESIDENTIAL | | |
| STYLE | 4 | 1.00 | CAPE [100%] | LIST | |
| QUALITY | A | 1.00 | AVERAGE [100%] | REVIEW | 1/15/2013 MR |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | |

| YEAR BLT | 1920 | SIZE ADJ | 1.000 |
|------------|-------|------------|-------|
| NET AREA | 1,193 | DETAIL ADJ | 1.050 |
| \$NLA(RCN) | \$354 | OVERALL | 1.000 |
| CAPACITY | | UNITS | ADJ |
| STORIES | 1.35 | 1.00 | |
| ROOMS | 0 | 1.00 | |
| BEDROOMS | 3 | 1.00 | |
| FULL BATHS | 2 | 1.00 | |
| 1/2 BATHS | 0 | 1.00 | |
| FIXTURES | 6 | \$5,040 | |
| UNITS | 1 | 1.00 | |

| ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|--------------|----|----------------|------|-----|-----|------------|-----------------|-------|------|-----------|---------|
| FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 884 | | 74.54 | 65,895 |
| EXT. COVER | 1 | WOOD SHINGLE | 1.00 | A | BAS | L | BAS AREA | 884 | 1920 | 287.32 | 253,990 |
| ROOF SHAPE | 1 | GABLE | 1.00 | A | USF | L | UP-STRY FIN | 309 | 1920 | 243.80 | 75,334 |
| ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | B | WDK | N | WOOD DECK | 240 | | 58.40 | 14,016 |
| FLOOR COVER | 31 | CARPET/HARDWD | 1.00 | F11 | O | FPL 1S 10P | | 1 | | 7,477.00 | 7,477 |
| INT. FINISH | 12 | PLASTR/DRYWLI | 1.00 | | | | | | | | |
| HEATING/COOL | 11 | HT-WT/COOL AIR | 1.05 | | | | | | | | |
| FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | |

| TOTAL RCN | 421,752 |
|----------------|------------|
| CONDITION ELEM | CD |
| EXTERIOR | A |
| INTERIOR | G |
| KITCHEN | G |
| BATHS | G |
| HEAT | U |
| ELECT | U |
| EFF.YR/AGE | 1997 / 25 |
| COND | 22 22 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 22 % GD 78 |
| RCNLD | \$329,000 |