

Key: 4042

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 4.433

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|---|------------|--------------|---------------|--|--|--|
| BOTSFORD JR THOMAS W & LINDA G 601 N FAIRFAX ST APT 512 ALEXANDRIA, VA 22314 | | | | 16J-24-Y1 | | | | 29 NARROW WAY | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| BOTSFORD JR THOMAS W & LI | | | | 08/25/1997 | H | | (145576) | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|-------------|---------|-------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 99-044 | 05/16/2008 | 50 | Meas & List | | | RRC | 100 | 100 |
| 98-369 | 02/01/1999 | 99 | n/a | 3,700 | | | 100 | 100 |
| 1996294 | 09/01/1998 | 2 | Additions | 100,000 | | | 100 | 100 |
| | 12/17/1996 | 99 | n/a | | | | 100 | 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|-----------|------|------|------|-----|------------|-----------|
| 100 | S | 37,860 | NC | 1.00 | 1.00 | 4,031,500 | 1.05 | 100 | 1.00 | OF6 | 11.00 | 3,663,390 |

| | | | | | | | | |
|-------|---------------|------------------|----------|-------|---------|-----------|-----------|----------|
| TOTAL | 37,860 SF | ZONING | R40 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NORTH CHATHAM | N O T E | Bay Frt | LAND | | 3,663,400 | 3,052,700 | |
| Inf1 | 100 | | BUILDING | | 590,300 | 537,300 | | |
| Inf2 | 100 | | DETACHED | | 700 | 700 | | |
| | | | OTHER | | 0 | 0 | | |
| TOTAL | | | | TOTAL | | 4,254,400 | 3,590,700 | |

DETACHED

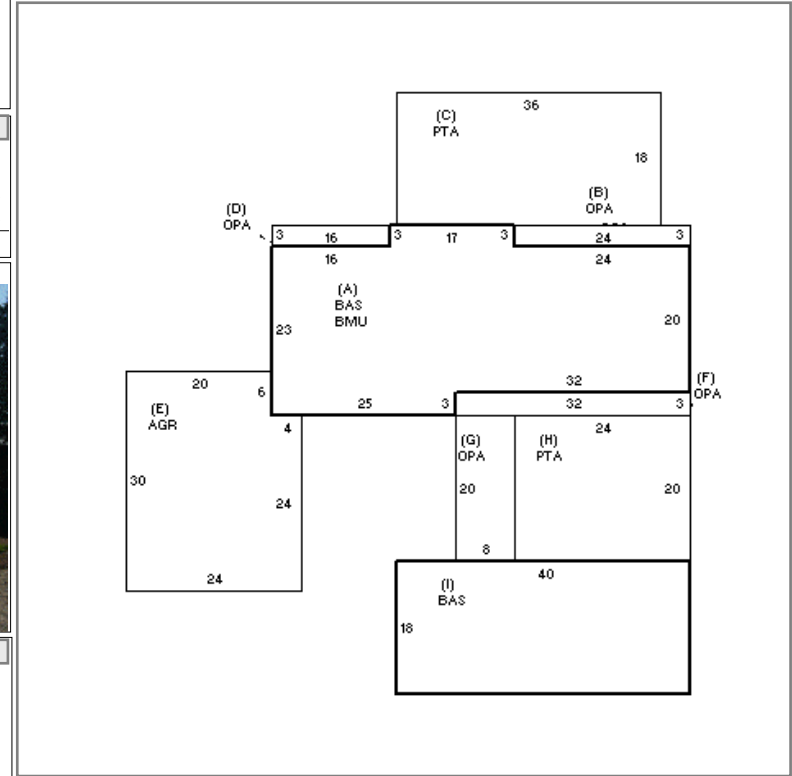
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|-----|------|------|----------|------|-------|-----------|-------|------------|
| SHF | A | 1.00 | 70 0.30 | 1981 | 196 | 11.76 | 700 | 05/28/2010 |



| BLDG COMMENTS |
|---------------|
| |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | | |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | | |
| STYLE | 1 | 0.85 | RANCH [100%] | REVIEW | 1/11/2013 | MR |
| QUALITY | + | 1.20 | PLUS AVE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |



| YEAR BLT | 1944 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ |
|------------|-------|------------|-------|--------------|----|----------------|------|
| NET AREA | 1,986 | DETAIL ADJ | 0.901 | FOUNDATION | 4 | FLR & WALL | 1.00 |
| \$NLA(RCN) | \$391 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 |
| CAPACITY | | | | ROOF SHAPE | 1 | GABLE | 1.00 |
| STORIES | 1 | 1.00 | | ROOF COVER | 2 | WOOD SHIN | 1.01 |
| ROOMS | 0 | 1.00 | | FLOOR COVER | 14 | HARDWD/ASPH TL | 1.00 |
| BEDROOMS | 3 | 1.00 | | INT. FINISH | 42 | WALL BD/DRYWLI | 1.00 |
| FULL BATHS | 3 | 1.00 | | HEATING/COOL | 11 | HT-WT/COOL AIR | 1.05 |
| 1/2 BATHS | 0 | 1.00 | | FUEL SOURCE | 2 | GAS | 1.00 |
| FIXTURES | 9 | \$7,784 | | | | | |
| UNITS | 1 | 1.00 | | | | | |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|-----|-----|---|-----------------|-------|------|-----------|---------|
| A | BMU | N | BSMT UNFINISHED | 1,266 | | 82.68 | 104,678 |
| + | OPA | N | OPEN PORCH | 376 | | 91.32 | 34,337 |
| + | PTA | N | PATIO/STOOP | 1,128 | | 21.48 | 24,229 |
| E | AGR | N | ATTACHED GARAGE | 696 | | 91.04 | 63,361 |
| + | BAS | L | BAS AREA | 1,986 | 1944 | 264.77 | 525,835 |
| F11 | O | | FPL 1S 1OP | 1 | | 8,972.40 | 8,972 |
| GEN | O | | GENERATOR | 1 | | 0.00 | |
| GFP | O | | GAS LOG/FP/E FP | 1 | | 7,466.40 | 7,466 |

| | |
|----------------|------------|
| TOTAL RCN | 776.664 |
| CONDITION ELEM | CD |
| EXTERIOR | |
| INTERIOR | |
| KITCHEN | |
| BATHS | |
| HEAT | |
| ELECT | |
| EFF.YR/AGE | 1992 / 30 |
| COND | 24 24 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 24 % GD 76 |
| RCNLD | \$590,300 |