

Key: 4058

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 4.449

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|------------------|--|--|--|
| DOLAN JAMES & MCGUIRE MARY 3 MALCOLMS LDG NORTHPORT, NY 11768 | | | | 16J-3A-13A | | | | 164 OLD WHARF RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| DOLAN JAMES & MCGUIRE MAR | | | | 11/20/2007 | QS | 1,612,500 | 22485-174 | | | | |
| ROMANO CLORINDA C | | | | 12/10/1971 | A | 59,874 | 1570-228 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|---------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 08-477 | 02/16/2010 | 61 | Inspect/Revi | | | CE | 100 | 100 |
| 97-012 | 03/16/2009 | 50 | Meas & List | | | CE | 100 | 100 |
| 89-032 | 10/29/2008 | 2 | Additions | 987,000 | 02/16/2010 | | 100 | 100 |
| | 01/01/1997 | 99 | n/a | 20,000 | | | 100 | 100 |
| | 01/25/1989 | 99 | n/a | 10,000 | | | 100 | 100 |

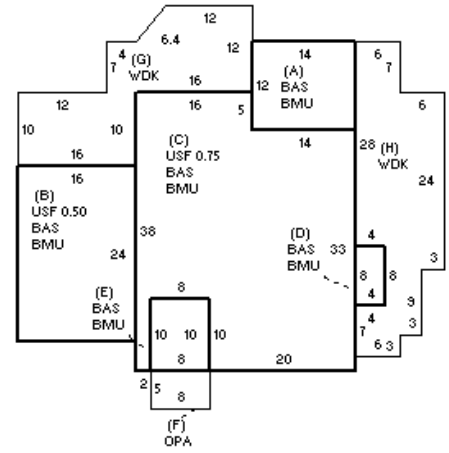
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 40,000 | NC | 1.00 | 100 | 1.00 | 100 | 1.00 | OV3 | 6.00 | | 2,019,280 |
| 300 | A | 0.380 | NC | 1.00 | 10 | 0.10 | 100 | 1.00 | OV3 | 6.00 | | 4,380 |

| | | | | | | | | |
|-------|---------------|------------------------------|----------|------|-----------|-----------|---------|----------|
| TOTAL | 1.298 Acres | ZONING | R40 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NORTH CHATHAM | NOTE Ocn Wv/Wetland/shape | LAND | | 2,023,700 | 1,405,200 | | |
| Inf1 | 100 | | BUILDING | | 1,061,200 | 976,900 | | |
| Inf2 | 100 | | DETACHED | | 0 | 0 | | |
| | | | OTHER | | 0 | 0 | | |
| TOTAL | | | | | 3,084,900 | 2,382,100 | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | REVIEW |
|----------|----|------|-------------------|---------|--------------|
| MODEL | 1 | | RESIDENTIAL | LIST | |
| STYLE | 4 | 1.00 | CAPE [100%] | | |
| QUALITY | G | 1.55 | GOOD [100%] | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | 1/10/2013 MR |

BLDG COMMENTS

G

| YEAR BLT | 1982 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 1,205,938 |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|-------------|
| NET AREA | 2,589 | DETAIL ADJ | 1.040 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,654 | | 101.95 | 168,620 | | |
| \$NLA(RCN) | \$466 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | BAS | L | BAS AREA | 1,574 | 1982 | 378.49 | 595,750 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | USF | L | UP-STRY FIN | 935 | 1982 | 321.17 | 300,289 | | |
| | | | | ROOF COVER | 2 | WOOD SHIN | 1.01 | E | BAS | L | BAS AREA | 80 | 1982 | 378.49 | 30,279 | | |
| | | | | FLOOR COVER | 16 | HARDWD/OTHER | 1.00 | F | OPA | N | OPEN PORCH | 40 | | 117.96 | 4,718 | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | + | WDK | N | WOOD DECK | 767 | | 90.52 | 69,429 | | |
| | | | | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 | | BMG | O | BSMT GARAGE | 1 | | 4,293.50 | 4,294 | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 16,082.80 | 16,083 | | |
| | | | | | | | | | ODS | O | OUT DOOR SHWR-A | 1 | | 2,289.40 | 2,289 | | |
| | | | | | | | | | | | | | | | | CONDITION ELEM | CD |
| | | | | | | | | | | | | | | | | EXTERIOR | |
| | | | | | | | | | | | | | | | | INTERIOR | |
| | | | | | | | | | | | | | | | | KITCHEN | |
| | | | | | | | | | | | | | | | | BATHS | |
| | | | | | | | | | | | | | | | | HEAT | |
| | | | | | | | | | | | | | | | | ELECT | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 2010 / 12 |
| | | | | | | | | | | | | | | | | COND | 12 12 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 12 % GD 88 |
| | | | | | | | | | | | | | | | | RCNLD | \$1,061,200 |