

Key: 4087

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 4.490

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|---|-------------|--|--------------|--|--|--|
| THE ELLEN BACON MCKINLEY REV LIV TRUST MCKINLEY ELLEN BACON TRUSTEE 391 FRANKLIN AVE PRINCETON, NJ 08540 | | | | 17B-6-53 | | | | 82 MAIN ST | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| THE ELLEN BACON MCKINLEY | | | | 05/27/2010 | A | 1 24581-75 | | | | | |
| ELLEN BACON MCKINLEY REV | | | | 09/01/2004 | A | 1 18997-282 | | | | | |
| MCKINLEY, ELLEN B | | | | 10/19/1994 | A | 1 9410-139 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 10-090 | 01/13/2011 | 50 | Meas & List | 6,000 | 01/13/2011 | RRC | 100 | 100 |
| | 03/23/2010 | 99 | n/a | | | CE | 100 | 100 |
| | 02/11/2009 | 50 | Meas & List | | | RRC | 100 | 100 |
| 08-437 | 10/09/2008 | 99 | n/a | 17,000 | 02/11/2009 | | 100 | 100 |
| | 02/13/2004 | 50 | Meas & List | | | RRC | 100 | 100 |

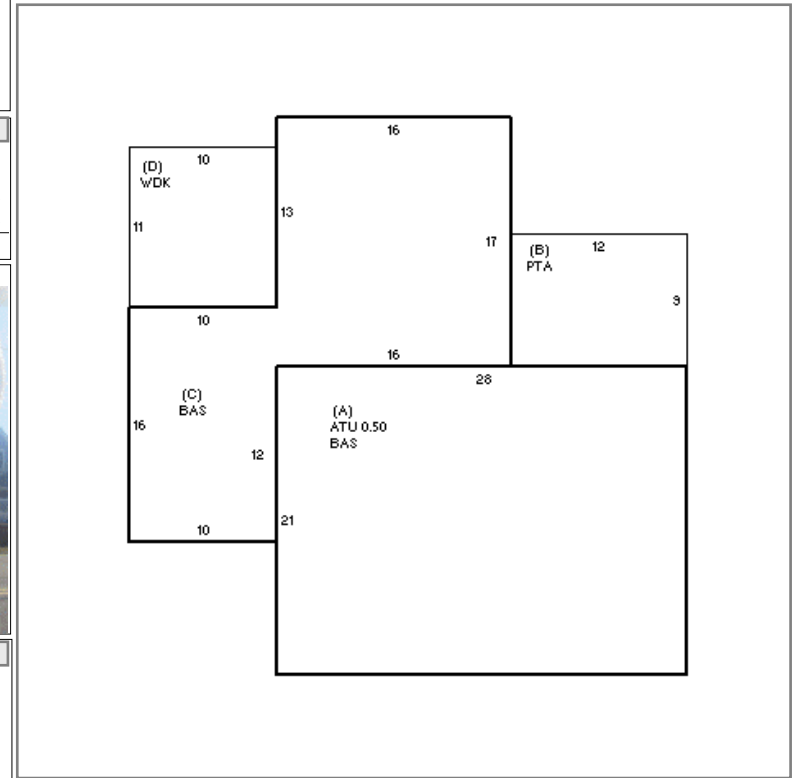
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|-------|------------|-----------|
| 100 | S | 21,746 | CH | 1.00 | 65 | 0.65 | 100 | 1.00 | OF6 | 19.00 | | 3,739,660 |

| | | | | | | | | |
|-------|-----------|---|-----|------|---|----------|-----------|-----------|
| TOTAL | 21,746 SF | ZONING | R20 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | CHATHAM | N Wf. Revetmt 5/92 Se10-899/Beach/bluff Narrow O Inf1= size, shape, Historic Preservation restrictions Bk T 26198 Pg42 E | | | | LAND | 3,739,700 | 3,116,200 |
| Inf1 | 65 | | | | | BUILDING | 264,900 | 232,900 |
| Inf2 | 100 | | | | | DETACHED | 4,400 | 4,200 |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 4,009,000 | 3,353,300 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------|------|-------|-----------|-------|
| DGF | A | 1.00 | 40 0.60 10X14 | 1988 | 140 | 52.38 | 4,400 |



BLDG COMMENTS
10 SOLAR PANELS
"SUNRISE COTTAGE 1819"



| BUILDING | CD | ADJ | DESC | MEASURE | 1/27/2022 | NF |
|----------|----|------|-----------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 1/27/2022 | EST |
| STYLE | 18 | 1.30 | RENO'D ANTIQUE [100%] | REVIEW | 2/10/2022 | EMZ |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1819 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 413,912 | | |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|----------------|------------|
| NET AREA | 1,020 | DETAIL ADJ | 1.235 | FOUNDATION | 2 | SLAB | 0.95 | + | BAS | L | BAS AREA | 1,020 | 1819 | 352.89 | 359,950 | | | | |
| \$NLA(RCN) | \$406 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | A | ATU | N | UNFIN ATTIC | 294 | | 78.50 | 23,079 | | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | PTA | N | PATIO/STOOP | 108 | | 17.90 | 1,933 | | | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | D | WDK | N | WOOD DECK | 110 | | 58.40 | 6,424 | | | | |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 10,376.00 | 10,376 | | | | |
| | | | | INT. FINISH | 1 | PLASTER | 1.00 | | GFP | O | GAS LOG/FP/E FP | 1 | | 6,222.00 | 6,222 | | | | |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | | | | | | | | | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | CONDITION ELEM | CD |
| | | | | | | | | | | | | | | | | | | EXTERIOR | A |
| | | | | | | | | | | | | | | | | | | INTERIOR | A |
| | | | | | | | | | | | | | | | | | | KITCHEN | A |
| | | | | | | | | | | | | | | | | | | BATHS | A |
| | | | | | | | | | | | | | | | | | | HEAT | A |
| | | | | | | | | | | | | | | | | | | ELECT | A |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1968 / 54 |
| | | | | | | | | | | | | | | | | | | COND | 36 36% |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 36 % GD 64 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$264,900 |