

Key: 414

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 473

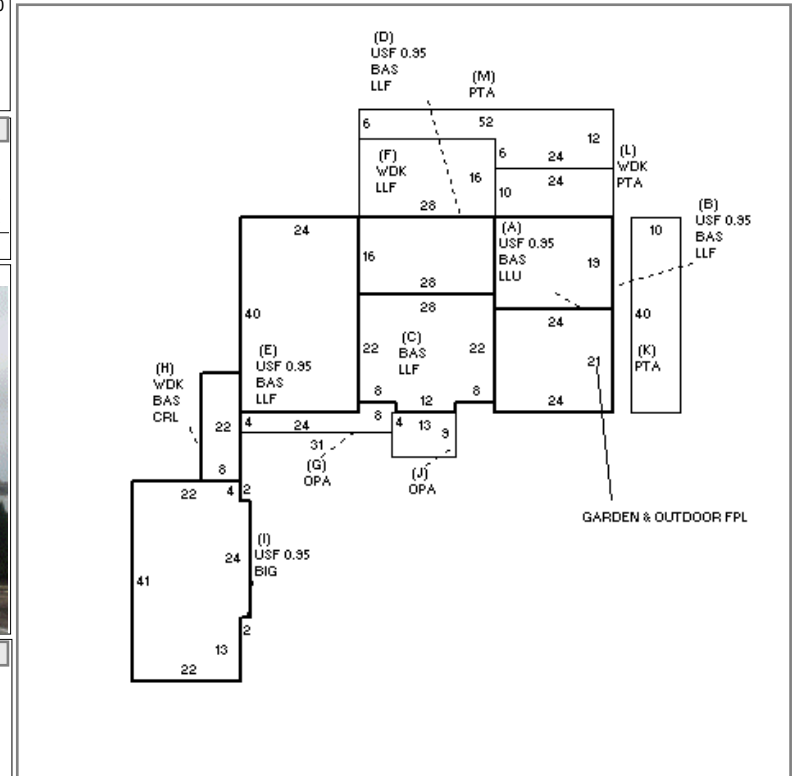
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LAND

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|--|---|----------|------|------------|------|------------|--------------|------------------|------|-----|------------|-----------|
| PARSONS JOAN STURGIS 10 FOX RUN RD DOVER, MA 02030 | | | | 10K-17-L6 | | | | 54 CROWS POND RD | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| PARSONS JOAN STURGIS | | | | 12/29/2020 | J | 1,000,000 | (D1415740) | | | | | |
| PARSONS JOAN STURGIS ET A | | | | 12/29/2020 | J | 1,250,000 | (D1415739) | | | | | |
| BURNHAM CATHERINE C | | | | 01/09/1995 | A | 1 | (136080) | | | | | |
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 40,000 | NC | 1.00 | 100 | 1,905,800 | 1.00 | 100 | 1.00 | CF4 | 5.20 | 1,750,050 |
| 300 | A | 0.201 | NC | 1.00 | 100 | 99,840 | 1.00 | 100 | 1.00 | CF4 | 5.20 | 20,070 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|-----------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 22-726 | 10/18/2022 | 6 | Pools etc | 75,000 | 05/04/2023 | NF | 70 | 70 |
| 22-638 | 08/08/2022 | 77 | SOLAR PANELS | 50,000 | | | 100 | 100 |
| 21-842 | 09/17/2021 | 5 | Demolitions | 30,000 | 04/19/2022 | NF | 100 | 100 |
| 21-839 | 09/16/2021 | 1 | New Construc | 4,242,000 | 05/04/2023 | NF | 100 | 100 |
| | 05/09/2007 | 50 | Meas & List | | | RRC | 100 | 100 |

| TOTAL | 1.119 Acres | | ZONING | R40 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|---------------|--|------------------|------------------|-----------|---------|----------|-----------|-----------|
| Nbhd | NORTH CHATHAM | | N O T E | RYDERS COVEFRONT | | | LAND | 1,770,100 | 1,475,000 |
| Inf1 | 100 | | | BUILDING | 6,035,500 | 474,400 | | | |
| Inf2 | 100 | | | DETACHED | 158,300 | 0 | | | |
| | | | | OTHER | 0 | 0 | TOTAL | 7,963,900 | 1,949,400 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|--------------------|------|-------|-----------|---------|
| DCK | A | 1.00 | 10 0.90 4X20 | | 80 | 1,536.00 | 110,600 |
| STR | A | 1.00 | 10 0.90 40X4 | | 160 | 30.00 | 4,300 |
| IPG | G | 1.20 | 30 0.70 UC 20X40 | 2022 | 800 | 45.23 | 25,300 |
| HTB | A | 1.00 | 10 0.90 | 2022 | 1 | 6,564.90 | 5,900 |
| PTD | A | 1.00 | 10 0.90 @IPG 40X10 | 2022 | 400 | 11.30 | 4,100 |
| TEN | A | 1.00 | 10 0.90 78X36 | 2022 | 2,808 | 3.20 | 8,100 |



| BUILDING | CD | ADJ | DESC | MEASURE | 4/19/2022 | NF |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 4/19/2022 | EST |
| STYLE | 19 | 1.30 | NEW STYLE [100%] | REVIEW | 5/24/2023 | EMZ |
| QUALITY | V | 2.35 | VERY GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS
LLF=FAM RM/EX RM/BEDRM/1.5 BATHS
INTERIOR ESTIMATED PER PLANS (4/19/2022)

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| YEAR BLT | 2021 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 6,096,469 |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|-----------|----------------|-------------|
| NET AREA | 6,336 | DETAIL ADJ | 1.352 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | LLU | N | LOWER LEVEL UN | 504 | | 376.98 | 190,000 | | |
| \$NLA(RCN) | \$962 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | BAS | L | BAS AREA | 3,184 | 2021 | 669.08 | 2,130,341 | | |
| | | | | ROOF SHAPE | 3 | GAMBREL | 1.00 | + | USF | L | UP-STRY FIN | 3,152 | 2021 | 567.73 | 1,789,497 | | |
| | | | | ROOF COVER | 2 | WOOD SHIN | 1.01 | + | LLF | N | LOWER LEVEL FIN | 2,952 | | 492.39 | 1,453,534 | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | + | WDK | N | WOOD DECK | 864 | | 137.24 | 118,576 | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | + | OPA | N | OPEN PORCH | 257 | | 178.84 | 45,961 | | |
| | | | | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 | H | CRG | N | CRAWL SPACE | 176 | | 63.24 | 11,130 | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | I | BIG | N | BUILT-IN GARAGE | 950 | | 174.39 | 165,675 | | |
| | | | | | | | | + | PTA | N | PATIO/STOOP | 1,096 | | 42.06 | 46,102 | | |
| | | | | | | | | | F22 | O | FPL 2S 2OP | 1 | | 34,145.50 | 34,146 | | |
| | | | | | | | | | GFP | O | GAS LOG/FP/E FP | 2 | | 14,620.55 | 29,241 | | |
| | | | | | | | | | ODS | O | OUT DOOR SHWR-A | 1 | | 3,471.00 | 3,471 | | |
| | | | | | | | | | | | | | | | | CONDITION ELEM | CD |
| | | | | | | | | | | | | | | | | EXTERIOR | A |
| | | | | | | | | | | | | | | | | INTERIOR | A |
| | | | | | | | | | | | | | | | | KITCHEN | A |
| | | | | | | | | | | | | | | | | BATHS | A |
| | | | | | | | | | | | | | | | | HEAT | A |
| | | | | | | | | | | | | | | | | ELECT | A |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 2021 / 1 |
| | | | | | | | | | | | | | | | | COND | 1 1 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 1 % GD 99 |
| | | | | | | | | | | | | | | | | RCNLD | \$6,035,500 |