

Key: 4147

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 4.550

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|---|------------|--|--------------|--|--|--|
| EDGE ELIZABETH T 1110 COOPER SKILL RD CHERRY HILL, NJ 08034-2835 | | | | 17C-7-25 | | | | 180 MAIN ST | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| EDGE ELIZABETH T | | | | 09/20/1993 | H | | | 1 8786-195 | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1090 | 100 | MULTIPLE HSES | | | | 1 | 1 of 2 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 07-087 | 01/29/2008 | 50 | Meas & List | | | RRC | 100 | 100 |
| | 03/06/2007 | 10 | Reroof | 7,500 | 01/29/2008 | | 100 | 100 |
| | 02/01/2007 | 50 | Meas & List | | | AM | 100 | 100 |
| 06-491 | 09/15/2006 | 11 | Window Rplc | 16,000 | 02/01/2007 | | 100 | 100 |
| 94-240 | 07/01/1994 | 99 | n/a | 5,800 | | | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | |
|-----|---|----------|------|------|------|----------|-----|------|-----------|------|------------|-----------|-----|------|--|-----------|
| 100 | S | 22,700 | CH | 1.00 | 100 | 1.00 | 100 | 1.00 | 3,225,200 | 1.60 | MDW | 1.10 | W12 | 8.00 | | 2,683,100 |

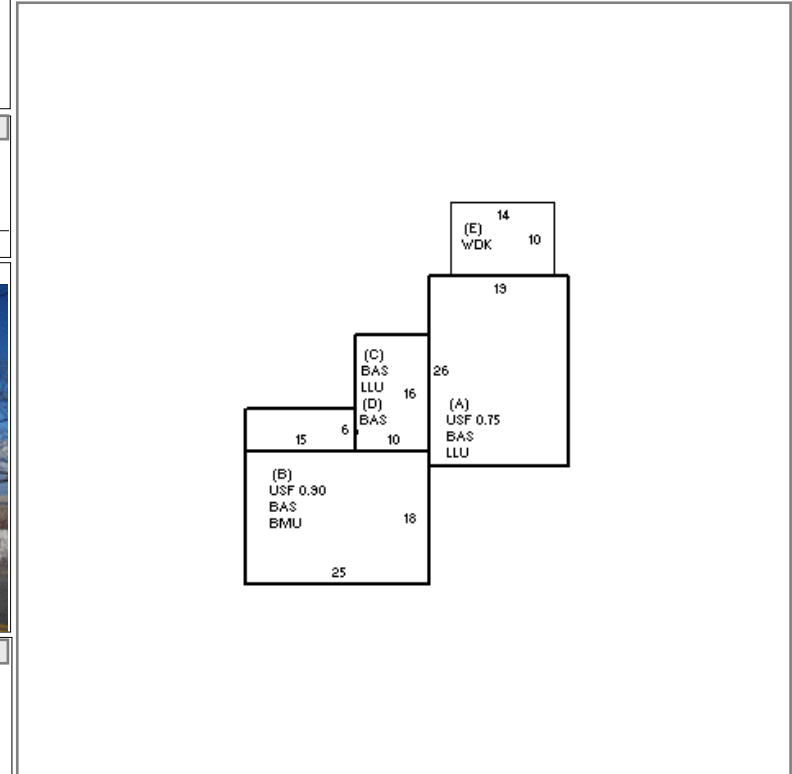
| | | | | | | | | |
|-------|-----------|----------------|----------|------|-----------|-----------|---------|----------|
| TOTAL | 22,700 SF | ZONING | R20 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | CHATHAM | NOTE Ocn Wv | LAND | | 2,683,100 | 2,032,500 | | |
| Inf1 | 100 | | BUILDING | | 564,000 | 494,900 | | |
| Inf2 | 100 | | DETACHED | | 0 | 0 | | |
| | | | OTHER | | 105,400 | 93,000 | | |
| TOTAL | | | | | 3,352,500 | 2,620,400 | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BUILDING | CD | ADJ | DESC | MEASURE | 1/26/2022 | NF |
|----------|----|------|-----------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 1/26/2022 | EST |
| STYLE | 18 | 1.30 | RENO'D ANTIQUE [100%] | REVIEW | 2/10/2022 | EMZ |
| QUALITY | + | 1.20 | PLUS AVE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1800 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 881,281 |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA | 1,970 | DETAIL ADJ | 1.300 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | LLU | N | LOWER LEVEL UN | 654 | | 206.16 | 134,827 | | |
| \$NLA(RCN) | \$447 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | USF | L | UP-STRY FIN | 776 | 1800 | 310.47 | 240,925 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | BMU | N | BSMT UNFINISHED | 450 | | 108.58 | 48,859 | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | + | BAS | L | BAS AREA | 1,194 | 1800 | 365.89 | 436,874 | | |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.00 | E | WDK | N | WOOD DECK | 140 | | 70.08 | 9,811 | | |
| | | | | INT. FINISH | 1 | PLASTER | 1.00 | | | | | | | | | | |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | | | | | | | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | |



| CAPACITY | UNITS | ADJ |
|------------|-------|---------|
| STORIES | 1.9 | 1.00 |
| ROOMS | 9 | 1.00 |
| BEDROOMS | 5 | 1.00 |
| FULL BATHS | 2 | 1.00 |
| 1/2 BATHS | 1 | 1.00 |
| FIXTURES | 8 | \$9,984 |
| UNITS | 1 | 1.00 |

| | | |
|----------------|-----------|---------|
| CONDITION ELEM | CD | |
| EXTERIOR | | A |
| INTERIOR | | A |
| KITCHEN | | A |
| BATHS | | A |
| HEAT | | A |
| ELECT | | A |
| EFF.YR/AGE | 1968 / 54 | |
| COND | 36 | 36 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 36 | % GD 64 |
| RCNLD | \$564,000 | |

