

Key: 415

Town of CHATHAM - Fiscal Year 2024

9/7/2023

9:38 am

SEQ #: 474

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|---|------------|--|-----------------|--|--|--|
| PARSONS JOAN STURGIS 10 FOX RUN RD DOVER, MA 02030 | | | | 10K-18-L5 | | | | 0 CROWS POND RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| PARSONS JOAN STURGIS | | | | 12/29/2020 | J | 1,000,000 | | (D1415740) | | | |
| PARSONS JOAN STURGIS ET A | | | | 12/29/2020 | J | 1,250,000 | | (D1415739) | | | |
| BURNHAM CATHERINE C | | | | 01/09/1995 | A | 1 | | 9611-45 | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 1300 | 100 | DEV LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|-------|-----------|------|-------|------|-----|------------|-----------|
| 100 | S | 39,166 | NC | 1.00 | 100 | 1,905,800 | 1.02 | 100 | 1.00 | CF4 | 5.20 | 1,742,690 |

| | | | | | | | | |
|-------|---------------|--------|----------|------|-----------|-----------|---------|----------|
| TOTAL | 39,166 SF | ZONING | R40 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NORTH CHATHAM | NOTE | LAND | | 1,742,700 | 1,452,200 | | |
| Infl1 | 100 | | BUILDING | | 0 | 0 | | |
| Infl2 | 100 | | DETACHED | | 0 | 0 | | |
| | | | OTHER | | 0 | 0 | | |
| | | | TOTAL | | 1,742,700 | 1,452,200 | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

| | |
|----------------|------|
| TOTAL RCN | |
| CONDITION ELEM | CD |
| | |
| EFF.YR/AGE | |
| COND | |
| FUNC | |
| ECON | |
| DEPR | % GD |
| RCNLD | |