

Key: 4159

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 4.562

LEGAL

LAND

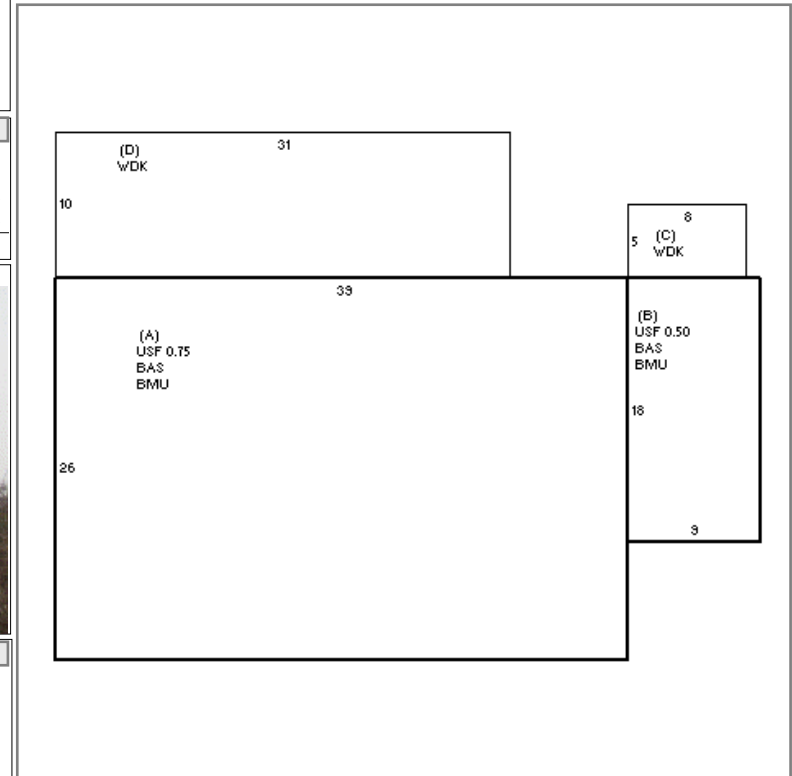
| CURRENT OWNER                             |  | PARCEL ID              |  | LOCATION      |              |
|---|--|------------------------|--|---------------|--------------|
| FICKSMAN NOMINEE TRUST                    |  | 17D-18-F6              |  | 24 WILKEY WAY |              |
| FICKSMAN CAROL A JUDITH & RODELYN TSTEEES |  | TRANSFER HISTORY       |  | DOS           | T            |
| 23 WADE CT                                |  | FICKSMAN NOMINEE TRUST |  | 12/09/1999    | A            |
| SANTA BARBARA, CA 93109                   |  |                        |  | SALE PRICE    | BK-PG (Cert) |
|   |  |                        |  | 1             | 12713-75     |

| CLASS  | CLASS%     | DESCRIPTION   | BN ID        | BN     | CARD       |     |     |     |
|--------|------------|---------------|--------------|--------|------------|-----|-----|-----|
| 1010   | 100        | SINGLE FAMILY |              | 1      | 1 of 1     |     |     |     |
| PMT NO | PMT DT     | TY            | DESC         | AMOUNT | INSP       | BY  | 1st | %   |
| 17-162 |            | 8             | Cyc. Reinsp. |        | 01/28/2022 | NF  | 100 | 100 |
| 16-805 | 12/05/2016 | 3             | Renovations  | 35,000 | 06/26/2018 | MR  | 100 | 100 |
| 16-766 | 11/17/2016 | 3             | Renovations  | 20,000 | 05/15/2017 | NF  | 100 | 100 |
|        | 02/13/2008 | 2             | Additions    | 6,000  | 05/15/2017 | NF  | 100 | 100 |
|        |            | 50            | Meas & List  |        |            | RRC | 100 | 100 |

| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC   | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 20,000   | CH   | 1.00 | 100  | 1.00     | 100 | 1.00 | R12 | 6.50 |            | 1,942,220 |

|       |           |        |           |           |         |          |           |           |
|-------|-----------|--------|-----------|-----------|---------|----------|-----------|-----------|
| TOTAL | 20,000 SF | ZONING | R40       | FRNT      | 122     | ASSESSED | CURRENT   | PREVIOUS  |
| Nbhd  | CHATHAM   | NOTE   | No View   |           |         | LAND     | 1,942,200 | 1,618,400 |
| Inf1  | 100       |        | LAND      | 424,000   | 385,900 |          |           |           |
| Inf2  | 100       |        | BUILDING  | 0         | 0       |          |           |           |
|       |           |        | DETACHED  | 0         | 0       |          |           |           |
|       |           | OTHER  | 0         | 0         |         |          |           |           |
|       |           | TOTAL  | 2,366,200 | 2,004,300 |         |          |           |           |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



| BUILDING | CD | ADJ  | DESC              | MEASURE | 1/28/2022 | NF  |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 1/28/2022 | EST |
| STYLE    | 4  | 1.00 | CAPE [100%]       | REVIEW  | 2/22/2022 | EMZ |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |     |

| BLDG COMMENTS |
|---------------|
|               |

DETACHED

BUILDING

| YEAR BLT   | 1960  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION    | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN      | 605,784 |            |            |
|------------|-------|------------|-------|--------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA   | 2,018 | DETAIL ADJ | 1.050 | FOUNDATION   | 4  | FLR & WALL     | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,176 |      | 69.88     | 82,177  | CONDITION ELEM | CD      |            |            |
| \$NLA(RCN) | \$300 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE   | 1.00 | + | BAS | L | BAS AREA        | 1,176 | 1960 | 256.34    | 301,451 | EXTERIOR       | A       |            |            |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE          | 1.00 | + | USF | L | UP-STRY FIN     | 842   | 1960 | 217.51    | 183,143 | INTERIOR       | G       |            |            |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SHIN  | 1.00 | + | WDK | N | WOOD DECK       | 350   |      | 58.40     | 20,440  | KITCHEN        | G       |            |            |
|            |       |            |       | FLOOR COVER  | 1  | HARDWOOD       | 1.00 |   | F21 | O | FPL 2S 1OP      | 1     |      | 10,376.00 | 10,376  | BATHS          | G       |            |            |
|            |       |            |       | INT. FINISH  | 2  | DRYWALL        | 1.00 |   | ODS | O | OUT DOOR SHWR-A | 1     |      | 1,477.00  | 1,477   | HEAT           | A       |            |            |
|            |       |            |       | HEATING/COOL | 11 | HT-WT/COOL AIR | 1.05 |   |     |   |                 |       |      |           |         | ELECT          | A       |            |            |
|            |       |            |       | FUEL SOURCE  | 2  | GAS            | 1.00 |   |     |   |                 |       |      |           |         |                |         |            |            |
|            |       |            |       |              |    |                |      |   |     |   |                 |       |      |           |         |                |         | EFF.YR/AGE | 1973 / 49  |
|            |       |            |       |              |    |                |      |   |     |   |                 |       |      |           |         |                |         | COND       | 30 30 %    |
|            |       |            |       |              |    |                |      |   |     |   |                 |       |      |           |         |                |         | FUNC       | 0          |
|            |       |            |       |              |    |                |      |   |     |   |                 |       |      |           |         |                |         | ECON       | 0          |
|            |       |            |       |              |    |                |      |   |     |   |                 |       |      |           |         |                |         | DEPR       | 30 % GD 70 |
|            |       |            |       |              |    |                |      |   |     |   |                 |       |      |           |         |                |         | RCNLD      | \$424,000  |