

Key: 4180

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 4.584

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|---------------------------|--|--|--|-----------------|---|------------|--------------|
| THE RUSS FAMILY REALTY TRUST RUSS EVELYN M TRSTEE 76 SKIPPERS WAY S CHATHAM, MA 02659 | | | | 1A-11-S35 | | | | 76 SKIPPERS WAY | | | |
| | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) |
| | | | | THE RUSS FAMILY REALTY TR | | | | 01/20/2021 | A | 1 (225134) | |
| | | | | RUSS EVELYN R | | | | 07/20/2017 | A | 1 (213536) | |
| | | | | RUSS LIVING TRUST | | | | 03/24/2014 | A | 1 (202948) | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 11-419 | 10/25/2011 | 99 | n/a | 1,000 | 04/12/2012 | MR | 100 | 100 |
| | 03/10/2008 | 50 | Meas & List | | | RRC | 100 | 100 |

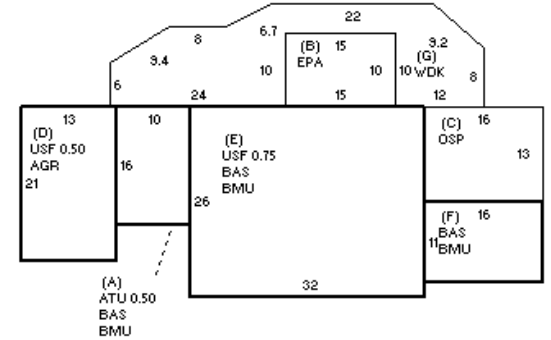
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 10,435 | SC | 1.00 | 100 | 1.00 | 100 | 1.00 | R07 | 1.75 | | 474,520 |

DETAILED

| TOTAL | 10,435 SF | ZONING | R20 | FRNT | 105 | ASSESSED | CURRENT | PREVIOUS |
|--------------|---------------|--|--------------|----------------|----------------|----------|---------|----------|
| Nbhd | SOUTH CHATHAM | NOTE Rec Rts to water 12ft way LCP22969-B | LAND | 474,500 | 384,100 | | | |
| Inf1 | 100 | | BUILDING | 452,000 | 411,200 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| TOTAL | | | TOTAL | 926,500 | 795,300 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 1/18/2022 | TCK |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 1/18/2022 | EST |
| STYLE | 4 | 1.00 | CAPE [100%] | REVIEW | 2/14/2022 | EMZ |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS | | |
|---------------|--|--|
| | | |

INDING

| YEAR BLT | 1975 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 636.607 | | |
|------------|-------|------------|--------------|------------|---------------|--------------|-------|------|-----|-----|-----------------|-------------|------|-----------|---------|----------------|-----------|------|----|
| NET AREA | 1,929 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,168 | | 69.95 | 81,699 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$330 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | BAS | L | BAS AREA | 1,168 | 1975 | 246.15 | 287,500 | EXTERIOR | A | | |
| CAPACITY | | | UNITS | ADJ | ROOF SHAPE | 1 | GABLE | 1.00 | A | ATU | N | UNFIN ATTIC | 80 | 78.50 | 6,280 | INTERIOR | A | | |
| STORIES | 1.75 | 1.00 | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | 1.00 | B | EPA | N | ENCL PORCH | 150 | | 133.70 | 20,055 | KITCHEN | A | | |
| ROOMS | 6 | 1.00 | FLOOR COVER | 1 | HARDWOOD | 1.00 | 1.00 | C | OSP | N | OPEN SCR PORCH | 208 | | 78.80 | 16,390 | BATHS | A | | |
| BEDROOMS | 3 | 1.00 | INT. FINISH | 2 | DRYWALL | 1.00 | 1.00 | D | AGR | N | ATTACHED GARAGE | 273 | | 85.52 | 23,347 | HEAT | A | | |
| FULL BATHS | 2 | 1.00 | HEATING/COOL | 2 | HOT WATER | 1.00 | 1.00 | + | USF | L | UP-STRY FIN | 761 | 1975 | 208.86 | 158,946 | ELECT | A | | |
| 1/2 BATHS | 0 | 1.00 | FUEL SOURCE | 2 | GAS | 1.00 | 1.00 | G | WDK | N | WOOD DECK | 466 | | 58.40 | 27,214 | | | | |
| FIXTURES | 6 | \$4,800 | | | | | | | F21 | O | FPL 2S 1OP | 1 | | 10,376.00 | 10,376 | | | | |
| UNITS | 1 | 1.00 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1975 / 47 | | |
| | | | | | | | | | | | | | | | | COND | 29 29% | | |
| | | | | | | | | | | | | | | | | FUNC | 0 | | |
| | | | | | | | | | | | | | | | | ECON | 0 | | |
| | | | | | | | | | | | | | | | | DEPR | 29 | % GD | 71 |
| | | | | | | | | | | | | | | | | RCNLD | \$452,000 | | |