

Key: 4182

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 4.586

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|---|---|----------|------|------------|------|------------------|--------------|-----------------|------|-----|------------|-----------|
| MILLER RACHEL H & ROUILLARD KENT T 2 CHESTNUT ST UNIT 65 CAMBRIDGE, MA 02139-4847 | | | | 1A-13-S33 | | | | 46 SKIPPERS WAY | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| MILLER RACHEL H & ROUILLA | | | | 01/10/2013 | A | 1 (199389) | | | | | | |
| MILLER WILLIAM B & JEAN B | | | | 01/23/1997 | QS | 182,000 (143376) | | | | | | |
| FULLERTON ALLEN W & KATHL | | | | 12/17/1976 | QS | 78,000 (69336) | | | | | | |
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 12,178 | SC | 1.00 | 1.00 | 641,375 | 2.71 | 1.00 | 1.00 | R07 | 1.75 | 485,170 |

LAND

| TOTAL | 12,178 SF | ZONING | R20 | FRNT | 106 | ASSESSED | CURRENT | PREVIOUS |
|--------------|---------------|----------------------------|----------|------|----------------|----------------|---------|----------|
| Nbhd | SOUTH CHATHAM | NOTE LOT 33 LCP 10312-K | LAND | | 485,200 | 392,700 | | |
| Inf1 | 100 | | BUILDING | | 386,400 | 390,100 | | |
| Inf2 | 100 | | DETACHED | | 0 | 0 | | |
| | | | OTHER | | 0 | 0 | | |
| TOTAL | | | | | 871,600 | 782,800 | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BUILDING | CD | ADJ | DESC | MEASURE | 3/15/2023 | NF |
|----------|----|------|---------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 3/15/2023 | EST |
| STYLE | 8 | 0.95 | CONTEMPORARY [100%] | REVIEW | 3/23/2023 | EMZ |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BUILDING

| YEAR BLT | 1971 | SIZE ADJ | 1.000 |
|------------|-------|------------|-------|
| NET AREA | 1,776 | DETAIL ADJ | 0.977 |
| \$NLA(RCN) | \$269 | OVERALL | 1.000 |
| CAPACITY | | UNITS | ADJ |
| STORIES | 2 | 1.00 | |
| ROOMS | 8 | 1.00 | |
| BEDROOMS | 5 | 1.00 | |
| FULL BATHS | 2 | 1.00 | |
| 1/2 BATHS | 0 | 1.00 | |
| FIXTURES | 6 | \$4,690 | |
| UNITS | 1 | 1.00 | |

| ELEMENT | CD | DESCRIPTION | ADJ |
|--------------|----|----------------|------|
| FOUNDATION | 4 | FLR & WALL | 1.00 |
| EXT. COVER | 10 | VERT BOARD | 0.98 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 |
| FLOOR COVER | 14 | HARDWD/ASPH TL | 1.00 |
| INT. FINISH | 2 | DRYWALL | 1.00 |
| HEATING/COOL | 11 | HT-WT/COOL AIR | 1.05 |
| FUEL SOURCE | 1 | OIL | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|-----|---|-----------------|-------|------|-----------|---------|
| A | CRL | N | CRAWL SPACE | 864 | | 22.00 | 19,012 |
| + | BAS | L | BAS AREA | 912 | 1971 | 244.18 | 222,694 |
| A | USF | L | UP-STRY FIN | 864 | 1971 | 207.20 | 179,018 |
| + | WDK | N | WOOD DECK | 646 | | 58.40 | 37,726 |
| C | BMU | N | BSMT UNFINISHED | 48 | | 73.98 | 3,551 |
| | F21 | O | FPL 2S 1OP | 1 | | 10,376.00 | 10,376 |

| TOTAL RCN | 477,067 |
|-------------------|------------|
| CONDITION ELEM CD | |
| EXTERIOR | V |
| INTERIOR | G |
| KITCHEN | A |
| BATHS | A |
| HEAT | A |
| ELECT | U |
| EFF.YR/AGE | 2003 / 19 |
| COND | 19 19 % |
| FUNC | 0 UC |
| ECON | 0 |
| DEPR | 19 % GD 81 |
| RCNLD | \$386,400 |

