

Key: 429

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 490

| CURRENT OWNER | | | | | | | | | | | | | PARCEL ID | | | LOCATION | | | | CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | | |
|--|-------|------------|---------------------|--------------|-------------|-----------------|-----------|--|------------|----|-----------------|-----------|---------------------------|-----------|---------|-----------------|------------|-----------|------------|--------------|--------|-------------|----|--------------|--------|------|--------|-----|---|
| OLNEY WARD WRIGHT & ALICIA 1114 ORLEANS RD UNIT#2 N CHATHAM, MA 02650 | | | | | | | | | | | | | 10K-30B-X2 | | | 1114 ORLEANS RD | | | | 1020 | 100 | CONDOMINIUM | | | | 1 | 1 of 1 | | |
| | | | | | | | | | | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | | | | | | OLNEY WARD WRIGHT & ALICI | | | | 09/29/2016 | U | 875,000 | 29970-82 | 16-690 | 02/15/2017 | 98 | SALES QUESTI | | | | | 0 |
| TWO RYDER HOUSE LLC | | | | 01/02/2014 | A | | 27916-318 | | 10/27/2016 | 3 | Renovations | 28,450 | 06/12/2017 | NF | 100 | 100 | | | | | | | | | | | | | |
| FORESMAN CHARLES S & MARC | | | | 06/18/2012 | QS | 700,000 | 26424-107 | | | | | | | | | | | | | | | | | | | | | | |
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | SF | ZONING | R40 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS | | | | | | | | | | | | | | | | | | | | | |
| Nbhd | | NOTE | | | | | | LAND | 0 | 0 | | | | | | | | | | | | | | | | | | | |
| Inf1 | | | BUILDING | 852,700 | 762,600 | | | | | | | | | | | | | | | | | | | | | | | | |
| Inf2 | | | DETACHED | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | OTHER | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | TOTAL | 852,700 | 762,600 | | | | | | | | | | | | | | | | | | | | | |
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 06/12/2017 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| BUILDING | CD | ADJ | DESC | | MEASURE | | | BLDG COMMENTS | | | | | | | | | | | | | | | | | | | | | |
| MODEL | 10 | | CONDO | | LIST REVIEW | | | UNIT #2 | | | | | | | | | | | | | | | | | | | | | |
| STYLE | 4 | 1.00 | TOWN HSE MID [100%] | | | | | | | | | | | | | | | | | | | | | | | | | | |
| QUALITY | + | 1.05 | PLUS AVE [100%] | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FRAME | 99 | 1.00 | N/A [100%] | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YEAR BLT | 1985 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 852,734 | | | | | | | | | | | | |
| NET AREA | 2,212 | DETAIL ADJ | 1.545 | COMPLEX | 4 | CHRIS RYDER HOU | 1.50 | | BAS | L | BAS AREA | 2,212 | 1985 | 368.71 | 815,577 | CONDITION ELEM | | CD | | | | | | | | | | | |
| \$NLA(RCN) | \$386 | OVERALL | 1.000 | UNIT MODEL | 99 | N/A | 1.00 | | AGR | N | ATTACHED GARAGE | 462 | | 47.76 | 22,065 | INTERIOR | V | | | | | | | | | | | | |
| | | | | VIEW/LOC | 1 | NONE | 1.00 | | F11 | O | FPL 1S 10P | 1 | | 3,414.00 | 3,414 | KITCHEN | V | | | | | | | | | | | | |
| | | | | HVAC | 9 | WARM/COOL AIR | 1.03 | | | | | | | | | BATHS | V | | | | | | | | | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | EXTERIOR | A | | | | | | | | | | | | |
| | | | | FLOOR LEVEL | 99 | N/A | 1.00 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | NEIGHBORHOOD | 3 | NORTH | 1.00 | | | | | | | | | | | | | | | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ROOMS | | 6 | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BEDROOMS | | 2 | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FULL BATHS | | 3 | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1/2 BATHS | | 0 | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIXTURES | | 9 | \$11,678 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | EFF.YR/AGE | 2020 / 2 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | COND | 0 0 % | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | FUNC | 0 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | ECON | 0 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | DEPR | 0 | % GD | 100 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | RCNLD | \$852,700 | | | | | | | | | | | |

LEGAL

LAND

DETACHED

BUILDING