

Key: 4300

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 4.713

LEGAL

LAND

DETAILED

BUILDING

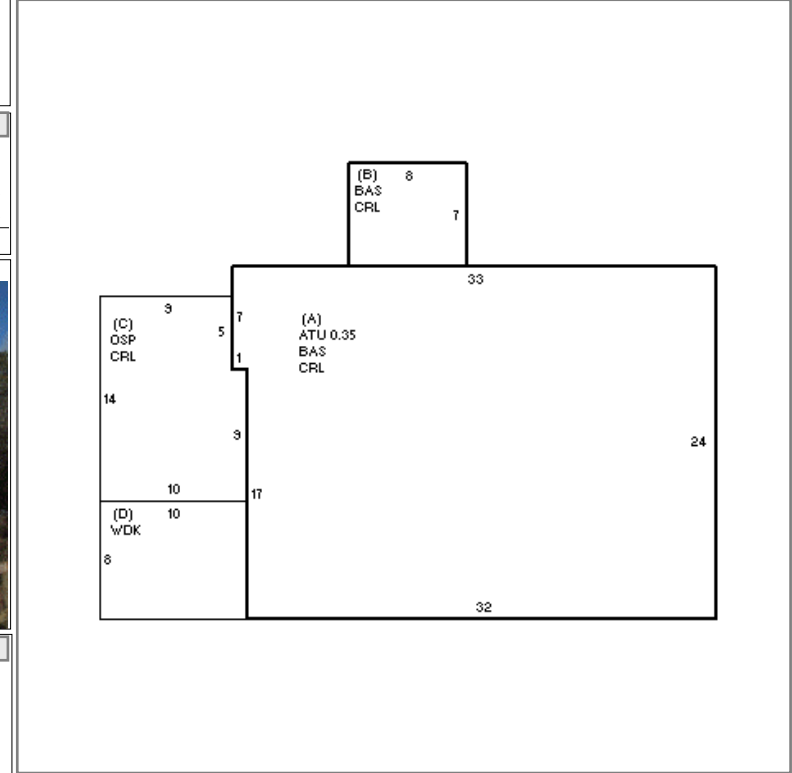
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|-----------|-------------------------|--|--|--|
| JANE HOFFMAN REALTY TRUST HOFFMAN JANE S ET ALL TRSTES PO BOX 636 S CHATHAM, MA 02659-0636 | | | | 2A-57-31 | | | | 100 FOREST BEACH RD EXT | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| JANE HOFFMAN REALTY TRUST | | | | 01/13/2020 | A | 100 | 32618-226 | | | | |
| HOFFMAN JANE | | | | 12/05/1994 | QS | 158,000 | 9469-20 | | | | |
| MANZI EDWARD | | | | 08/17/1993 | QS | 129,000 | 8732-259 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 19-849 | 11/26/2019 | 12 | INSULATION | 6,800 | 02/13/2020 | TCK | 100 | 100 |
| 94-59 | 03/11/2008 | 50 | Meas & List | | | RRC | 100 | 100 |
| | 08/01/1994 | 4 | Outbuildings | 1,200 | | | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 10,871 | SC | 1.00 | 100 | 1.00 | 100 | 1.00 | R07 | 1.75 | | 477,290 |

| TOTAL | 10,871 SF | ZONING | R20 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|---------------|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd | SOUTH CHATHAM | NOTE | | | | LAND | 477,300 | 386,400 |
| Inf1 | 100 | | BUILDING | 206,300 | 187,700 | | | |
| Inf2 | 100 | | DETACHED | 3,600 | 3,400 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 687,200 | 577,500 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------|------|-------|-----------|-------|
| SHF | A | 1.00 | 30 0.70 12X12 | 1994 | 144 | 12.63 | 1,300 |
| WDK | A | 1.00 | 20 0.80 10X10 | | 100 | 16.60 | 1,300 |
| SHF | A | 1.00 | 20 0.80 10X8 | | 80 | 15.24 | 1,000 |



| BUILDING | CD | ADJ | DESC | MEASURE | 3/3/2022 | TCK |
|----------|----|------|-------------------|-------------------------------------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 3/3/2022 | EST |
| STYLE | 4 | 1.00 | CAPE [100%] | REVIEW | 3/16/2022 | EMZ |
| QUALITY | A | 1.00 | AVERAGE [100%] | BLDG COMMENTS | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | WALK-UP ATTIC INFO @ DOOR 3/3/22 | | |

| YEAR BLT | 1950 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 322,274 | |
|------------|-------|------------|-------|----------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|------------|---------|
| NET AREA | 831 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | CRL | N | CRAWL SPACE | 966 | | 21.69 | 20,956 | | | |
| \$NLA(RCN) | \$388 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | BAS | L | BAS AREA | 831 | 1950 | 304.91 | 253,380 | | | |
| CAPACITY | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | ATU | N | UNFIN ATTIC | 271 | | 78.50 | 21,274 | | | |
| STORIES | 1.5 | | 1.00 | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | C | OSP | N | OPEN SCR PORCH | 135 | | 78.80 | 10,638 | | | |
| ROOMS | 5 | | 1.00 | FLOOR COVER | 2 | SOFTWOOD | 1.00 | D | WDK | N | WOOD DECK | 80 | | 58.40 | 4,672 | | | |
| BEDROOMS | 3 | | 1.00 | INT. FINISH | 52 | OTHER/DRYWLI | 1.00 | | F11 | O | FPL 1S 1OP | 1 | | 7,477.00 | 7,477 | | | |
| FULL BATHS | 1 | | 1.00 | HEATING/COOL | 5 | ELECTRIC BB | 1.00 | | ODS | O | OUT DOOR SHWR-A | 1 | | 1,477.00 | 1,477 | | | |
| 1/2 BATHS | 0 | | 1.00 | FUEL SOURCE | 3 | ELECTRIC | 1.00 | | | | | | | | | | | |
| FIXTURES | 3 | \$2,400 | | TOTAL RCN | | | | | | | | | | | | | | 322,274 |
| UNITS | 1 | 1.00 | | CONDITION ELEM | | | | | | | | | | | | | | CD |
| EFF.YR/AGE | | | | | | | | | | | | | | | | | 1968 / 54 | |
| COND | | | | | | | | | | | | | | | | | 36 36 % | |
| FUNC | | | | | | | | | | | | | | | | | 0 | |
| ECON | | | | | | | | | | | | | | | | | 0 | |
| DEPR | | | | | | | | | | | | | | | | | 36 % GD 64 | |
| RCNLD | | | | | | | | | | | | | | | | | \$206,300 | |