

Key: 4478

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 4.901

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|---|------------|--------------|--------------|--|--|--|
| CREAN ANTHONY J & DIANE H 184 KAREN LEE RD GLASTONBURY, CT 06033 | | | | 2C-15-F11 | | | | 89 MELODY LN | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| CREAN ANTHONY J & DIANE H | | | | 04/27/1993 | Q | 119,000 | 8541-307 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|-------------------|--------------------------|---------------|---------------------------------|--------|-------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 1993071 89-053 | 03/12/2008 05/06/1993 | 50 99 2 | Meas & List n/a Additions | 15,000 | | RRC | 100 | 100 |

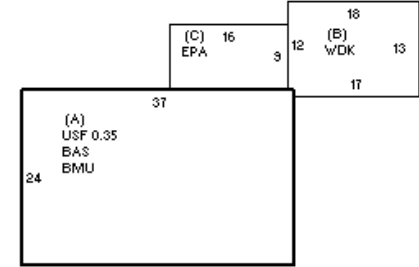
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|-----|------|------------|-----------|
| 100 | S | 10,000 | SC | 1.00 | 1.00 | 586,400 | 3.20 | 1.00 | R05 | 1.60 | | 431,240 |

| TOTAL | 10,000 SF | ZONING | R20 | FRNT | 100 | ASSESSED | CURRENT | PREVIOUS |
|--------------|---------------|----------------------|----------|---------|---------|----------|----------------|----------------|
| Nbhd | SOUTH CHATHAM | NOTE Dickinson Je | | | | LAND | 431,200 | 314,400 |
| Inf1 | 100 | | BUILDING | 274,000 | 249,300 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| TOTAL | | | | | | | 705,200 | 563,700 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 12/3/2021 | TCK |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 12/3/2021 | EST |
| STYLE | 4 | 1.00 | CAPE [100%] | REVIEW | 12/30/2021 | MR |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

G

| YEAR BLT | 1959 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 428,155 | | |
|------------|-------|------------|-------|--------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 1,199 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 888 | | 74.47 | 66,131 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$357 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | A | BAS | L | BAS AREA | 888 | 1959 | 273.39 | 242,766 | EXTERIOR | A | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | USF | L | UP-STRY FIN | 311 | 1959 | 231.98 | 72,145 | INTERIOR | A | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | B | WDK | N | WOOD DECK | 233 | | 58.40 | 19,253 | KITCHEN | A | | |
| | | | | FLOOR COVER | 14 | HARDWD/ASPH TL | 1.00 | C | EPA | N | ENCL PORCH | 144 | | 133.70 | 19,253 | BATHS | A | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 10,376.00 | 10,376 | HEAT | A | | |
| | | | | HEATING/COOL | 1 | FORCED AIR | 1.00 | | ODS | O | OUT DOOR SHWR-A | 1 | | 1,477.00 | 1,477 | ELECT | A | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1968 / 54 |
| | | | | | | | | | | | | | | | | | | COND | 36 36 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 36 % GD 64 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$274,000 |