

Key: 4570

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 5.000

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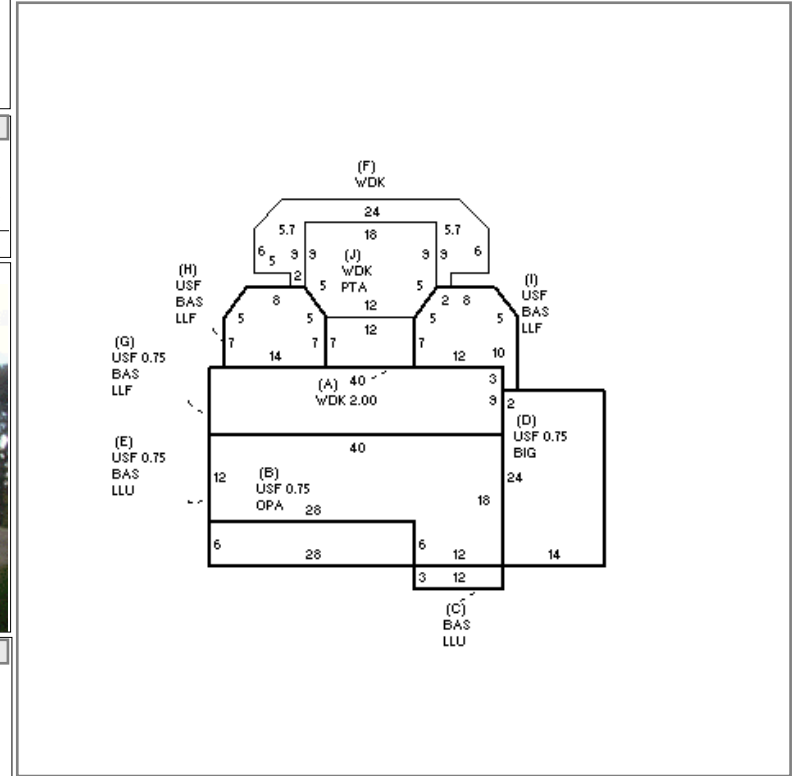
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|--|---|-----------|------|------------|------|------------|--------------|--------------------|------|-----|------------|-----------|
| KEHOE JOHN P & ELIZABETH M 43 UPPER MOUNTAIN AVE MONTVILLE, NJ 07045 | | | | 3B-16-B17 | | | | 14 AUNT CARRIES RD | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| KEHOE JOHN P & ELIZABETH | | | | 01/31/1997 | QS | 160,000 | (143467) | | | | | |
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 15,662 SC | 1.00 | 100 | 1.00 | 1,099,500 | 2.18 | 100 | 1.00 | VW4 | 3.00 | 863,270 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 23-700 | 08/23/2023 | 10 | Reroof | 19,815 | | | | 0 |
| 14-611 | 10/15/2014 | 2 | Additions | 13,300 | 04/08/2015 | MW | 100 | 100 |
| | 01/17/2009 | 50 | Meas & List | | | RRC | 100 | 100 |
| 08-044 | 01/22/2008 | 3 | Renovations | 12,000 | 01/17/2009 | | 100 | 100 |
| 07-645 | 12/28/2007 | 4 | Outbuildings | 3,000 | 01/17/2009 | | 100 | 100 |

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| TOTAL | 15,662 SF | ZONING | R20 | FRNT | 80 | ASSESSED | CURRENT | PREVIOUS |
|--------------|---------------|------------------|----------------------|-----------|-----------|------------------|------------------|----------|
| Nbhd | SOUTH CHATHAM | N O T E | View Of Nantuckt Snd | | | LAND | 863,300 | 719,400 |
| Inf1 | 100 | | LAND | 1,344,300 | 1,194,000 | | | |
| Inf2 | 100 | | DETACHED | 6,500 | 6,200 | | | |
| | | | OTHER | 0 | 0 | | | |
| TOTAL | | | | | | 2,214,100 | 1,919,600 | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------|----|-------|-----------|-------|
| SHF | A | 1.00 | 20 0.80 8X12 | | 96 | 14.26 | 1,100 |
| PTD | A | 1.00 | 20 0.80 20X30 | | 600 | 11.30 | 5,400 |



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| BUILDING | CD | ADJ | DESC | MEASURE | 11/5/2021 | TCK |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 11/5/2021 | EST |
| STYLE | 19 | 1.30 | NEW STYLE [100%] | REVIEW | 12/16/2021 | MR |
| QUALITY | G | 1.55 | GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS |
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| YEAR BLT | 2004 | SIZE ADJ | 1.000 |
|------------|-------|------------|-------|
| NET AREA | 2,590 | DETAIL ADJ | 1.339 |
| \$NLA(RCN) | \$633 | OVERALL | 1.000 |
| CAPACITY | | UNITS | ADJ |
| STORIES | 2 | 1.00 | |
| ROOMS | 7 | 1.00 | |
| BEDROOMS | 3 | 1.00 | |
| FULL BATHS | 2 | 1.00 | |
| 1/2 BATHS | 1 | 1.00 | |
| FIXTURES | 8 | \$13,284 | |
| UNITS | 1 | 1.00 | |

| ELEMENT | CD | DESCRIPTION | ADJ |
|--------------|----|---------------|------|
| FOUNDATION | 4 | FLR & WALL | 1.00 |
| EXT. COVER | 1 | WOOD SHINGLE | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 |
| FLOOR COVER | 6 | OTHER | 1.00 |
| INT. FINISH | 2 | DRYWALL | 1.00 |
| HEATING/COOL | 9 | WARM/COOL AIR | 1.03 |
| FUEL SOURCE | 2 | GAS | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|-----|---|-----------------|-------|------|-----------|---------|
| + | WDK | N | WOOD DECK | 576 | | 90.52 | 52,139 |
| B | OPA | N | OPEN PORCH | 168 | | 117.96 | 19,817 |
| + | USF | L | UP-STRY FIN | 1,352 | 2004 | 394.85 | 533,832 |
| + | LLU | N | LOWER LEVEL UN | 588 | | 262.18 | 154,165 |
| + | BAS | L | BAS AREA | 1,238 | 2004 | 465.33 | 576,076 |
| D | BIG | N | BUILT-IN GARAGE | 336 | | 127.97 | 42,999 |
| + | LLF | N | LOWER LEVEL FIN | 650 | | 342.45 | 222,589 |
| J | PTA | N | PATIO/STOOP | 222 | | 27.75 | 6,160 |
| | F21 | O | FPL 2S 1OP | 1 | | 16,082.80 | 16,083 |
| | ODS | O | OUT DOOR SHWR-A | 1 | | 2,289.40 | 2,289 |

| TOTAL RCN | 1,639,432 |
|----------------|-------------|
| CONDITION ELEM | CD |
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT | A |
| ELECT | A |
| EFF.YR/AGE | 2004 / 18 |
| COND | 18 18 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 18 % GD 82 |
| RCNLD | \$1,344,300 |