

Key: 4582

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 5.012

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------------|--|---------------------|--|--|--|
| VELLANTE DAVID P & DEBORAH S 259 STILL RIVER RD HARVARD, MA 01451 | | | | 3B-28-B25 | | | | 209 FOREST BEACH RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| VELLANTE DAVID P & DEBORA | | | | 12/04/2020 | QS | 639,000 (224631) | | | | | |
| GAUDIAN DAVID J & OBRIEN | | | | 10/29/2004 | QS | 489,900 (174862) | | | | | |
| KERWIN JAMES | | | | 09/02/1960 | N | 1 (25548) | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|-------------|--------------|---------|------------|----|--------|---------|
| 1300 | 100 | DEV LAND | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 23-475 | 05/22/2023 | 13 | SH.MTL/FHAIR | 68,000 | | | | 0 0 |
| 22-894 | 01/05/2023 | 1 | New Construc | 700,000 | 03/23/2023 | NF | | 0 25 |
| 22-902 | 12/22/2022 | 5 | Demolitions | | 03/23/2023 | NF | | 100 100 |
| | 01/22/2021 | 98 | SALES QUESTI | | | | | 100 100 |
| | 06/16/2005 | 50 | Meas & List | | | JB | | 100 100 |

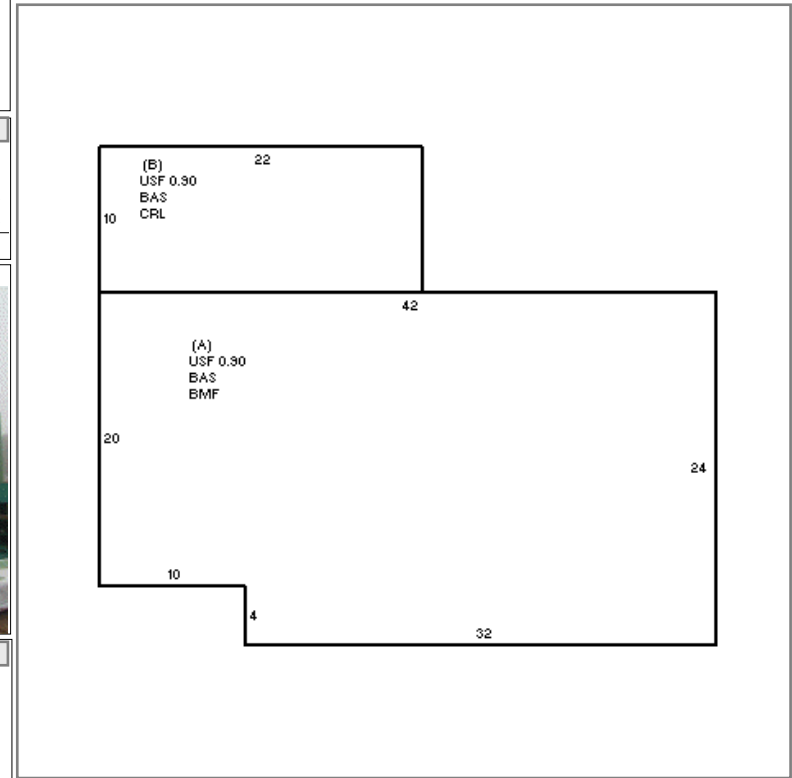
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|-----|------|------------|-----------|
| 100 | S | 8,712 | SC | 1.00 | 1.00 | 586,400 | 3.61 | 1.00 | R05 | 1.60 | | 422,960 |

| TOTAL | 8,712 SF | ZONING | R20 | FRNT | 93 | ASSESSED | CURRENT | PREVIOUS |
|-------|---------------|--------|----------|------|---------|----------|---------|----------|
| Nbhd | SOUTH CHATHAM | NOTE | | | | LAND | 423,000 | 352,500 |
| Inf1 | 100 | | BUILDING | 0 | 273,500 | | | |
| Inf2 | 100 | | DETACHED | 0 | 600 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 423,000 | 626,600 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BLDG COMMENTS
 BMF=FAM RM/BATH
 INTERIOR ESTIMATED PER PLANS 5/12/2023



| BUILDING | CD | ADJ | DESC | MEASURE | 3/23/2023 | NF |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 5/12/2023 | EST |
| STYLE | 5 | 1.00 | COLONIAL [100%] | REVIEW | 4/13/2023 | EMZ |
| QUALITY | G | 1.55 | GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 2022 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ |
|------------|-------|------------|-------|--------------|----|-------------|------|
| NET AREA | 2,257 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 |
| \$NLA(RCN) | \$433 | OVERALL | 1.000 | EXT. COVER | 0 | | 1.00 |
| | | | | ROOF SHAPE | 0 | | 1.00 |
| | | | | ROOF COVER | 0 | | 1.00 |
| | | | | FLOOR COVER | 0 | | 1.00 |
| | | | | INT. FINISH | 0 | | 1.00 |
| | | | | HEATING/COOL | 0 | | 1.00 |
| | | | | FUEL SOURCE | 0 | | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|-----|---|-----------------|-------|------|-----------|---------|
| A | BMF | N | BSMT FINISH-SEP | 968 | | 168.33 | 162,944 |
| + | BAS | L | BAS AREA | 1,188 | 2022 | 371.76 | 441,646 |
| + | USF | L | UP-STRY FIN | 1,069 | 2022 | 315.45 | 337,212 |
| B | CRL | N | CRAWL SPACE | 220 | | 41.71 | 9,176 |
| | GFP | O | GAS LOG/FP/E FP | 1 | | 9,644.10 | 9,644 |

| TOTAL RCN | 976,742 | CONDITION ELEM | CD |
|-----------|---------|----------------|------------|
| | | EXTERIOR | A |
| | | INTERIOR | A |
| | | KITCHEN | A |
| | | BATHS | A |
| | | HEAT | A |
| | | ELECT | A |
| | | EFF.YR/AGE | 2022 / 0 |
| | | COND | 0 0 % |
| | | FUNC | 100 UC |
| | | ECON | 0 |
| | | DEPR | 100 % GD 0 |
| | | RCNLD | \$0 |