

Key: 4709

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 5.143

LEGAL

| CURRENT OWNER  |  |  |  | PARCEL ID  |   |             |  | LOCATION     |  |  |  |
|--|--|--|--|------------|---|-------------|--|--------------|--|--|--|
| MILLICAN ANDREW E & JOHN EMERY ET AL<br>NOW EMERY JESSICA L<br>4601 SKYLINE DR APT 908<br>TUCSON, AZ 85718 |  |  |  | 3C-58-51   |   |             |  | 2613 MAIN ST |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS        | T | SALE PRICE  |  | BK-PG (Cert) |  |  |  |
| EMERY JESSICA L  |  |  |  | 08/17/2023 | A | 1 35942-289 |  |              |  |  |  |
| MILLICAN ANDREW E & JOHN   |  |  |  | 02/12/2003 | A | 1 16383-46  |  |              |  |  |  |
| EMERY JOHN D   |  |  |  | 09/11/2002 | A | 1 15577-206 |  |              |  |  |  |

| CLASS    | CLASS%     | DESCRIPTION   |             |        | BN ID      | BN  | CARD   |     |
|----------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010     | 100        | SINGLE FAMILY |             |        |            | 1   | 1 of 1 |     |
| PMT NO   | PMT DT     | TY            | DESC        | AMOUNT | INSP       | BY  | 1st    | %   |
| 09-350   | 02/11/2010 | 50            | Meas & List |        |            | RRC | 100    | 100 |
|          | 09/29/2009 | 10            | Reroof      | 8,300  | 02/11/2010 |     | 100    | 100 |
|          | 02/12/2003 | 50            | Meas & List |        |            | JB  | 100    | 100 |
| P2002113 | 05/13/2002 | 99            | n/a         |        |            |     | 100    | 100 |

LAND

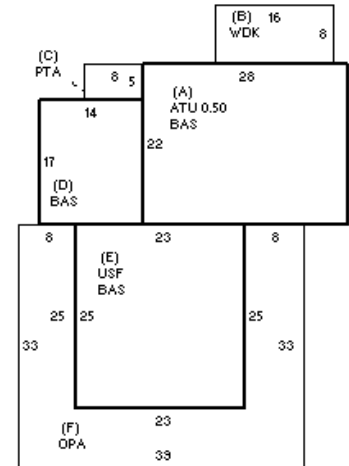
| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF  | Inf3 | Lpi | VC   | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|-----|------|------------|-----------|
| 100 | S | 17,405   | SC   | 1.00 | 1.00 | 100      | 1.00 | 1.00 | MR1 | 0.75 |            | 219,310   |

| TOTAL | 17,405 SF | ZONING | SC | FRNT | 99 | ASSESSED | LAND 219,300<br>BUILDING 190,500<br>DETACHED 5,300<br>OTHER 0<br>TOTAL 415,100 | CURRENT | 182,800<br>181,500<br>5,000<br>0<br>369,300 | PREVIOUS |  |
|-------|-----------|--------|----|------|----|----------|--|---------|---|----------|--|
|-------|-----------|--------|----|------|----|----------|--|---------|---|----------|--|

DETACHED

| TY  | QUAL | COND | DIM/NOTE | YB   | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|------|-------|-----------|-------|
| FBN | A    | 1.00 | 80 0.20  | 1981 | 840   | 31.40     | 5,300 |



BUILDING

| BUILDING | CD | ADJ  | DESC              | MEASURE | REVIEW       |
|----------|----|------|-------------------|---------|--------------|
| MODEL    | 1  |      | RESIDENTIAL       |         |              |
| STYLE    | 21 | 1.00 | ANTIQUE [100%]    | LIST    |              |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |              |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         | 3/6/2020 APK |

BLDG COMMENTS

LOADING

| YEAR BLT   | 1860  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION   | ADJ  | S   | BAT | T | DESCRIPTION | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN      | 453,463    |            |           |
|------------|-------|------------|-------|--------------|----|---------------|------|-----|-----|---|-------------|-------|------|-----------|---------|----------------|------------|------------|-----------|
| NET AREA   | 2,004 | DETAIL ADJ | 0.760 | FOUNDATION   | 2  | SLAB          | 0.95 | +   | BAS | L | BAS AREA    | 1,429 | 1860 | 185.92    | 265,682 | CONDITION ELEM | CD         |            |           |
| \$NLA(RCN) | \$226 | OVERALL    | 1.000 | EXT. COVER   | 2  | CLAPBOARD     | 1.00 | A   | ATU | N | UNFIN ATTIC | 308   |      | 78.50     | 24,178  | EXTERIOR       |            |            |           |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE         | 1.00 | B   | WDK | N | WOOD DECK   | 128   |      | 58.40     | 7,475   | INTERIOR       |            |            |           |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SHIN | 1.00 | C   | PTA | N | PATIO/STOOP | 40    |      | 17.90     | 716     | KITCHEN        |            |            |           |
|            |       |            |       | FLOOR COVER  | 2  | SOFTWOOD      | 1.00 | E   | USF | L | UP-STRY FIN | 575   | 1860 | 157.76    | 90,712  | BATHS          |            |            |           |
|            |       |            |       | INT. FINISH  | 1  | PLASTER       | 1.00 | F   | OPA | N | OPEN PORCH  | 712   |      | 76.10     | 54,183  | HEAT           |            |            |           |
|            |       |            |       | HEATING/COOL | 13 | NONE          | 0.80 | F11 | O   | O | FPL 1S 1OP  | 1     |      | 7,477.00  | 7,477   | ELECT          |            |            |           |
|            |       |            |       | FUEL SOURCE  | 8  | NONE          | 1.00 |     |     |   |             |       |      |           |         |                |            | EFF.YR/AGE | 1955 / 67 |
|            |       |            |       |              |    |               |      |     |     |   |             |       |      |           |         | COND           | 58 58 %    |            |           |
|            |       |            |       |              |    |               |      |     |     |   |             |       |      |           |         | FUNC           | 0          |            |           |
|            |       |            |       |              |    |               |      |     |     |   |             |       |      |           |         | ECON           | 0          |            |           |
|            |       |            |       |              |    |               |      |     |     |   |             |       |      |           |         | DEPR           | 58 % GD 42 |            |           |
|            |       |            |       |              |    |               |      |     |     |   |             |       |      |           |         | RCNLD          | \$190,500  |            |           |