

Key: 4772

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 5.208

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|---|------------|--------------|---------------|--|--|--|
| YOUNG ROBIN A 116 MORTON RD S CHATHAM, MA 02659 | | | | 3D-30-38 | | | | 116 MORTON RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| YOUNG ROBIN A | | | | 09/19/2006 | A | 225,000 | 21360-203 | | | | |
| SMITH THOMAS S & JENNIFER | | | | 03/03/1986 | A | 55,000 | 4945-169 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 19-084 | 02/12/2019 | 12 | INSULATION | 1,400 | 10/24/2019 | NF | 100 | 100 |
| 1988284 | 03/14/2008 | 50 | Meas & List | | | RRC | 100 | 100 |
| | 12/29/1988 | 99 | n/a | | | | 100 | 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 21,742 | MC | 1.00 | 100 | 1.00 | 100 | 1.00 | MR2 | 1.00 | | 302,800 |

| | | | | | | | | |
|-------|-------------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL | 21,742 SF | ZONING | R60 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | MID CHATHAM | NOTE | | | LAND | 302,800 | 214,500 | 214,500 |
| Inf1 | 100 | | BUILDING | 214,200 | 195,000 | | | |
| Inf2 | 100 | | DETACHED | 1,100 | 1,100 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | TOTAL | 518,100 | 410,600 | | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------|----|-------|-----------|-------|
| SHF | A | 1.00 | 30 0.70 12X10 | | 120 | 13.29 | 1,100 |



| BLDG COMMENTS |
|---------------|
| |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 10/24/2019 | NF |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 10/24/2019 | EST |
| STYLE | 4 | 1.00 | CAPE [100%] | REVIEW | 12/3/2019 | MR |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1920 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 324,563 | | |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 1,195 | DETAIL ADJ | 0.950 | FOUNDATION | 2 | SLAB | 0.95 | A | CRL | N | CRAWL SPACE | 103 | | 26.91 | 2,772 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$272 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | B | WDK | N | WOOD DECK | 403 | | 58.40 | 23,535 | EXTERIOR | G | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | BAS | L | BAS AREA | 727 | 1920 | 259.95 | 188,987 | INTERIOR | A | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | C | USF | L | UP-STRY FIN | 468 | 1920 | 220.58 | 103,232 | KITCHEN | A | | |
| | | | | FLOOR COVER | 3 | W/W CARPET | 1.00 | | ODS | O | OUT DOOR SHWR-A | 1 | | 1,477.00 | 1,477 | BATHS | A | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | HEAT | A | | |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | | | | | | | | | ELECT | A | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1970 / 52 |
| | | | | | | | | | | | | | | | | | | COND | 34 34 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 34 % GD 66 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$214,200 |

