

Key: 4777

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 5.213

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|---------------|--|--|--|
| CHASE HAZEL I PO BOX 45 S CHATHAM, MA 02659-0045 | | | | 3D-35-30 | | | | 56 CHARLES ST | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| CHASE HAZEL I | | | | 10/15/1965 | QS | | 1 1314-970 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|--------------|--------|-------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 15-075 | 02/19/2015 | 12 | INSULATION | 3,000 | | | 100 | 100 |
| | 03/14/2008 | 50 | Meas & List | | | RRC | 100 | 100 |
| 1989015 | 01/12/1989 | 99 | n/a | | | | 100 | 100 |
| 89-025 | | 1 | New Construc | 65,000 | | | 100 | 100 |
| 89-095 | | 5 | Demolitions | 500 | | | 100 | 100 |

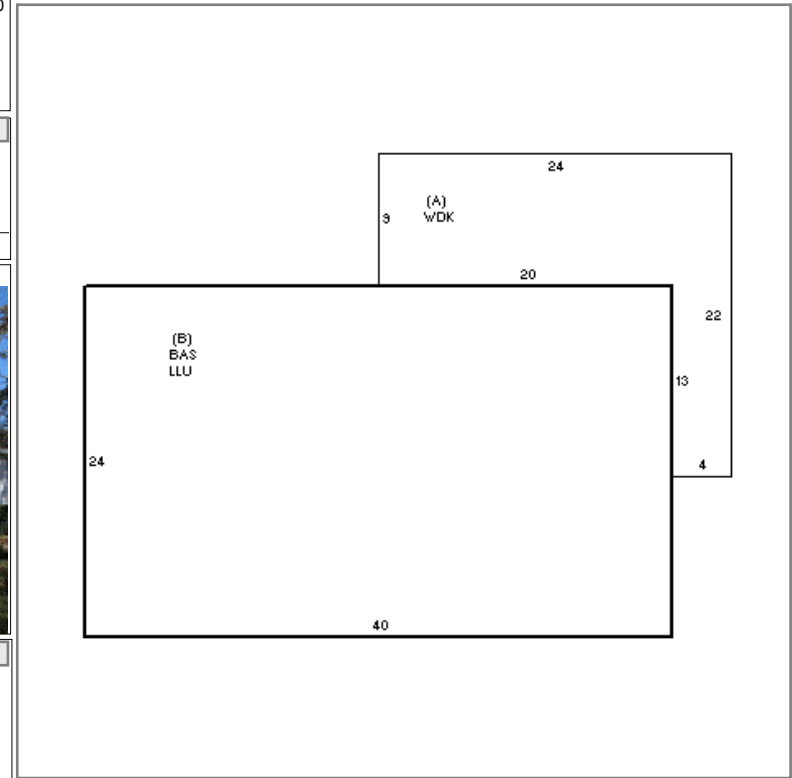
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|------|------|------|----------|-----|------|---------|------|------------|-----------|---------|
| 100 | S | 40,000 | MC | 1.00 | 100 | 1.00 | 100 | 1.00 | 311,525 | 1.00 | 100 | 0.85 | 286,070 |
| 300 | A | 0.091 | MC | 1.00 | 100 | 1.00 | 100 | 1.00 | 16,320 | 1.00 | 100 | 0.85 | 1,490 |

| | | | | | | | | |
|-------|-------------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL | 1.009 Acres | ZONING | R60 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | MID CHATHAM | NOTE | | | | LAND | 287,600 | 253,700 |
| Inf1 | 100 | | LAND | 250,600 | 228,000 | | | |
| Inf2 | 100 | | BUILDING | 900 | 800 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 539,100 | 482,500 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|--------------|----|-------|-----------|-------|
| SHF | A | 1.00 | 30 0.70 10X8 | | 80 | 15.24 | 900 |



| BLDG COMMENTS | | |
|----------------|--|--|
| HATCH TO ATTIC | | |



| BUILDING | CD | ADJ | DESC | MEASURE | 10/24/2019 | NF |
|----------|----|------|-------------------|---------|------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 10/24/2019 | NF |
| STYLE | 1 | 0.85 | RANCH [100%] | REVIEW | 12/3/2019 | MR |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1989 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 334,108 | | |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 960 | DETAIL ADJ | 0.850 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | WDK | N | WOOD DECK | 268 | | 58.40 | 15,651 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$348 | OVERALL | 1.000 | EXT. COVER | 4 | VINYL | 1.00 | B | LLU | N | LOWER LEVEL UN | 960 | | 118.01 | 113,287 | EXTERIOR | A | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | BAS | L | BAS AREA | 960 | 1989 | 209.44 | 201,062 | INTERIOR | A | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | | MST | O | MASONRY STACK | 1 | | 2,068.00 | 2,068 | KITCHEN | A | | |
| | | | | FLOOR COVER | 36 | CARPET/OTHER | 1.00 | | | | | | | | | BATHS | A | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | HEAT | A | | |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | | | | | | | | | ELECT | A | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1989 / 33 |
| | | | | | | | | | | | | | | | | | | COND | 25 25% |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 25 % GD 75 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$250,600 |