

Key: 4826

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 5.265

LEGAL

| CURRENT OWNER  |  |  |  | PARCEL ID  |    |            |              | LOCATION     |  |  |  |
|--|--|--|--|------------|----|------------|--------------|--------------|--|--|--|
| SMALL MARYANN & GREIM JULIE<br>338 CIRCUIT ST<br>HANOVER, MA 02339 |  |  |  | 3D-7-H24   |    |            |              | 30 MYRTLE DR |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |              |  |  |  |
| SMALL MARYANN & GREIM JUL  |  |  |  | 10/13/2017 | A  | 1          | 30826-260    |              |  |  |  |
| SMALL MARYANN J & GREIM J  |  |  |  | 09/08/2017 | QS | 515,000    | 30752-233    |              |  |  |  |
| E&B DEVELOPMENT LLC  |  |  |  | 07/29/2016 | U  | 82,000     | 29831-226    |              |  |  |  |

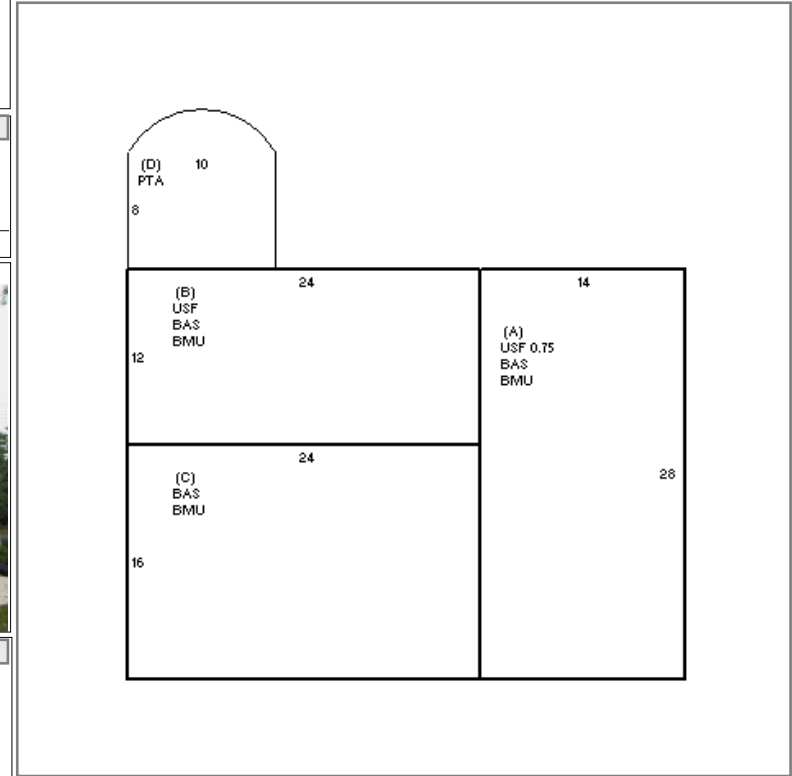
| CLASS  | CLASS%     | DESCRIPTION   |              |         | BN ID      | BN | CARD   |     |
|--------|------------|---------------|--------------|---------|------------|----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |              |         |            | 1  | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC         | AMOUNT  | INSP       | BY | 1st    | %   |
| 17-213 | 03/30/2017 | 3             | Renovations  |         | 07/06/2018 | NF | 100    | 100 |
| 16-462 | 07/27/2016 | 1             | New Construc | 150,000 | 07/06/2018 | NF | 100    | 100 |

LAND

| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF  | Inf3    | Lpi  | VC  | CREDIT AMT | ADJ VALUE |         |
|-----|---|----------|------|------|------|----------|------|---------|------|-----|------------|-----------|---------|
| 100 | S | 15,690   | MC   | 1.00 | 100  | 1.00     | 1.00 | 366,500 | 2.18 | 100 | 1.00       | R02 1.00  | 287,840 |

DETACHED

| TOTAL | 15,690 SF   | ZONING | R60      | FRNT    | 181     | ASSESSED     | CURRENT        | PREVIOUS       |
|-------|-------------|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd  | MID CHATHAM | NOTE   |          |         |         | LAND         | 287,800        | 239,900        |
| Inf1  | 100         |        | BUILDING | 479,800 | 432,400 |              |                |                |
| Inf2  | 100         |        | DETACHED | 0       | 0       |              |                |                |
|       |             |        | OTHER    | 0       | 0       |              |                |                |
|       |             |        |          |         |         | <b>TOTAL</b> | <b>767,600</b> | <b>672,300</b> |



BUILDING

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 07/06/2018 |
|----|------|------|----------|----|-------|-----------|-------|-------|------------|
|    |      |      |          |    |       |           |       |       |            |

| BUILDING | CD | ADJ  | DESC              | MEASURE | 5/12/2017  | NF |
|----------|----|------|-------------------|---------|------------|----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 11/15/2019 | NF |
| STYLE    | 4  | 1.00 | CAPE [100%]       | REVIEW  | 12/13/2019 | MR |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |            |    |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |            |    |

| BLDG COMMENTS             |  |  |
|---------------------------|--|--|
| OULL DOWN STAIRS TO ATTIC |  |  |

G

| YEAR BLT   | 2016  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION   | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN | 499,758 |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA   | 1,646 | DETAIL ADJ | 1.030 | FOUNDATION   | 4  | FLR & WALL    | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,064 |      | 71.41     | 75,980  |           |         |
| \$NLA(RCN) | \$304 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE  | 1.00 | + | BAS | L | BAS AREA        | 1,064 | 2016 | 261.58    | 278,326 |           |         |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE         | 1.00 | + | USF | L | UP-STRY FIN     | 582   | 2016 | 221.96    | 129,182 |           |         |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SHIN | 1.00 | D | PTA | N | PATIO/STOOP     | 101   |      | 17.90     | 1,808   |           |         |
|            |       |            |       | FLOOR COVER  | 1  | HARDWOOD      | 1.00 |   | GFP | O | GAS LOG/FP/E FP | 1     |      | 6,222.00  | 6,222   |           |         |
|            |       |            |       | INT. FINISH  | 2  | DRYWALL       | 1.00 |   |     |   |                 |       |      |           |         |           |         |
|            |       |            |       | HEATING/COOL | 9  | WARM/COOL AIR | 1.03 |   |     |   |                 |       |      |           |         |           |         |
|            |       |            |       | FUEL SOURCE  | 2  | GAS           | 1.00 |   |     |   |                 |       |      |           |         |           |         |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR       | G  |
| INTERIOR       | A  |
| KITCHEN        | A  |
| BATHS          | A  |
| HEAT           | A  |
| ELECT          | A  |

| EFF.YR/AGE | 2018 / 4  |
|------------|-----------|
| COND       | 4 4 %     |
| FUNC       | 0         |
| ECON       | 0         |
| DEPR       | 4 % GD 96 |
| RCNLD      | \$479,800 |