

Key: 4876

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 5.315

LEGAL

LAND

DETACHED

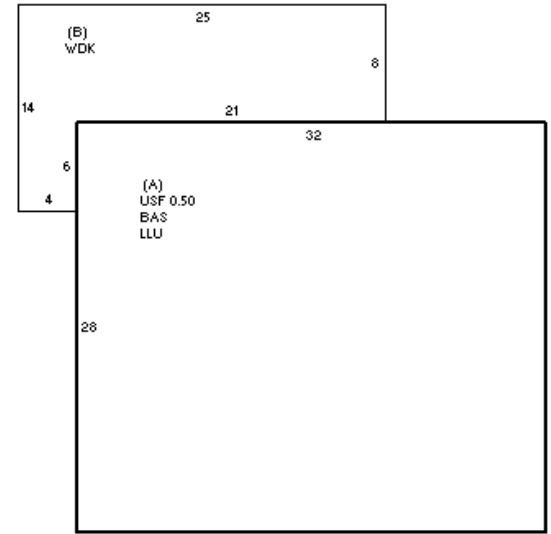
BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|---|------------|--------------|------------------|--|--|--|
| REYNOLDS ROBERT B 148 TIRRELLS WAY S CHATHAM, MA 02659 | | | | 3E-55-B23 | | | | 148 TIRRELLS WAY | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| REYNOLDS ROBERT B | | | | 09/17/2020 | A | | 1 (223751) | | | | |
| REYNOLDS ROBERT B & MARCY | | | | 03/03/2015 | A | | 1 (205670) | | | | |
| REYNOLDS, ROBERT B | | | | 04/06/2006 | A | | 1 (179703) | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 98-336 | 03/14/2008 | 8 | Cyc. Reinsp. | | 10/02/2019 | NF | 100 | 100 |
| 1983164 | 09/01/1998 | 99 | Meas & List | 2,000 | | RRC | 100 | 100 |
| | 09/12/1983 | 99 | n/a | | | | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 23,485 | MC | 1.00 | 100 | 1.00 | 100 | 1.00 | R01 | 0.85 | | 260,600 |

| TOTAL | 23,485 SF | ZONING | R60 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|---------------------------|----------|---------|---------|----------|---------|----------|
| Nbhd | MID CHATHAM | NOTE Abuts Town Forest | LAND | | 260,600 | 229,900 | | |
| Inf1 | 100 | | BUILDING | | 331,000 | 305,200 | | |
| Inf2 | 100 | | DETACHED | | 0 | 0 | | |
| | | | OTHER | | 0 | 0 | | |
| TOTAL | | | | 591,600 | | 535,100 | | |



| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BUILDING | CD | ADJ | DESC | MEASURE | 9/27/2019 | NF |
|----------|----|------|-------------------|---------|------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 10/2/2019 | NF |
| STYLE | 4 | 1.00 | CAPE [100%] | REVIEW | 11/25/2019 | MR |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

HATCH TO ATTIC

| YEAR BLT | 1983 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 453,463 | | |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|----------------|-------|------|-----------|---------|-------------------|---------|----------------------|------------|
| NET AREA | 1,344 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | LLU | N | LOWER LEVEL UN | 896 | | 135.28 | 121,210 | CONDITION ELEM CD | | | |
| \$NLA(RCN) | \$337 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | A | BAS | L | BAS AREA | 896 | 1983 | 240.09 | 215,125 | EXTERIOR | A | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | USF | L | UP-STRY FIN | 448 | 1983 | 203.73 | 91,270 | INTERIOR | A | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | B | WDK | N | WOOD DECK | 224 | | 58.40 | 13,082 | KITCHEN | A | | |
| | | | | FLOOR COVER | 23 | SOFTWD/CARPET | 1.00 | | F21 | O | FPL 2S 10P | 1 | | 10,376.00 | 10,376 | BATHS | A | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | | | HEAT | A |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | | | | | | | | | | | ELECT | A |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | | EFF.YR/AGE 1983 / 39 | |
| | | | | | | | | | | | | | | | | | | COND | 27 27 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 27 % GD 73 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$331,000 |