

Key: 4938

Town of CHATHAM - Fiscal Year 2024

9/7/2023

9:38 am

SEQ #: 5.375

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|---|--|--|--|--------------------|--|--|--|----------------|---|------------|--------------|--|
| JEPSEN STEPHANIE J 227 MILL HILL RD S CHATHAM, MA 02659 | | | | 3G-3-M1 | | | | 0 MILL HILL RD | | | | |
| | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| | | | | JEPSEN STEPHANIE J | | | | 10/05/2021 | T | 200,000 | 34543-328 | |
| | | | | BURSON VALERIE | | | | 08/04/2003 | A | 1 | 17399-81 | |
| | | | | BURSON THEODORE | | | | 09/13/2001 | A | 1 | 14229-170 | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|-------------|--------------|--------|-------|----|--------|-----|
| 1300 | 100 | DEV LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | 11/22/2021 | 98 | SALES QUESTI | | | | 100 | 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | |
|-----|---|----------|------|-------|-------|----------|-----|-------|---------|------|------------|-----------|-----|------|--|--|---------|
| 100 | S | 40,000 | MC | 1.00 | 100 | 1.00 | 100 | 1.00 | 439,800 | 1.00 | 100 | 1.00 | PF1 | 1.20 | | | 403,860 |
| 300 | A | 0.461 | MC | 1.00 | 100 | 1.00 | 100 | 1.00 | 23,040 | 1.00 | 100 | 1.00 | PF1 | 1.20 | | | 10,620 |

DETACHED

| TOTAL | 1.379 Acres | | ZONING | R60 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--|--------|------------------------------|---------|---------|----------|---------|----------|
| Nbhd | MID CHATHAM | | NOTE | Pond Front-abuts town forest | | | LAND | 414,500 | 302,200 |
| Infl1 | 100 | | | BUILDING | 0 | 0 | | | |
| Infl2 | 100 | | | DETACHED | 0 | 0 | | | |
| | | | | OTHER | 0 | 0 | | | |
| | | | | TOTAL | 414,500 | 302,200 | | | |

BUILDING

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | |
| STYLE | | | | |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

| TOTAL RCN | | CONDITION ELEM | CD |
|-----------|--|----------------|----|
| | | | |

| EFF.YR/AGE | COND | FUNC | ECON | DEPR | % GD | RCNLD |
|------------|------|------|------|------|------|-------|
| | | | | | | |