

Key: 4961

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 5.399

LEGALS

LAND

DETACHED

BUILDING

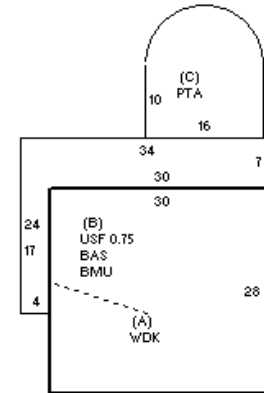
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|---|------------|--------------|------------------------|--|--|--|
| JUNE M DOUGLAS NOMINEE TRUST c/o CAMERON M DOUGLAS 226 OVERLOOK DRIVE SCHWENKSVILLE, PA 19473 | | | | 3I-2-C14 | | | | 1603 OLD QUEEN ANNE RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| JUNE M DOUGLAS NOMINEE TR | | | | 04/23/1992 | A | | 1 7983-228 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 22-734 | 09/29/2022 | 14 | DECK | 30,000 | 05/03/2023 | NF | 100 | 100 |
| 22-735 | 09/12/2022 | 3 | Renovations | 10,000 | 05/03/2023 | NF | 100 | 100 |
| | 03/09/2009 | 50 | Meas & List | | | RRC | 100 | 100 |
| | 03/09/2009 | 50 | Meas & List | | | RRC | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|-----|------|------------|-----------|
| 100 | S | 16,745 | MC | 1.00 | 1.00 | 366,500 | 2.06 | 1.00 | MR2 | 1.00 | | 290,680 |

| | | | | | | | | |
|-------|-------------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL | 16,745 SF | ZONING | R60 | FRNT | 102 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | MID CHATHAM | NOTE | | | | LAND | 290,700 | 205,900 |
| Inf1 | 100 | | BUILDING | 344,500 | 310,300 | | | |
| Inf2 | 100 | | DETACHED | 700 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 635,900 | 516,200 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|-------------|------|-------|-----------|-------|
| SHF | A | 1.00 | 10 0.90 6X8 | 2022 | 48 | 16.25 | 700 |



BLDG COMMENTS

| BUILDING | CD | ADJ | DESC | MEASURE | | |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | | |
| STYLE | 5 | 1.00 | COLONIAL [100%] | REVIEW | 5/24/2023 | EMZ |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1987 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 453.347 | | |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 1,470 | DETAIL ADJ | 1.010 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | WDK | N | WOOD DECK | 306 | | 58.40 | 17,870 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$308 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | B | BMU | N | BSMT UNFINISHED | 840 | | 75.59 | 63,492 | EXTERIOR | G | | |
| | | | | ROOF SHAPE | 6 | SALTBOX | 1.00 | B | BAS | L | BAS AREA | 840 | 1987 | 262.62 | 220,599 | INTERIOR | A | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | B | USF | L | UP-STRY FIN | 630 | 1987 | 222.84 | 140,389 | KITCHEN | A | | |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.00 | C | PTA | N | PATIO/STOOP | 261 | | 17.90 | 4,672 | BATHS | A | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | ODS | O | OUT DOOR SHWR-A | 1 | | 1,477.00 | 1,477 | HEAT | A | | |
| | | | | HEATING/COOL | 16 | ELECT BB W/AC | 1.01 | | | | | | | | | ELECT | A | | |
| | | | | FUEL SOURCE | 3 | ELECTRIC | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1991 / 31 |
| | | | | | | | | | | | | | | | | | | COND | 24 24 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 24 % GD 76 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$344,500 |