

Key: 5056

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 5.499

LEGAL

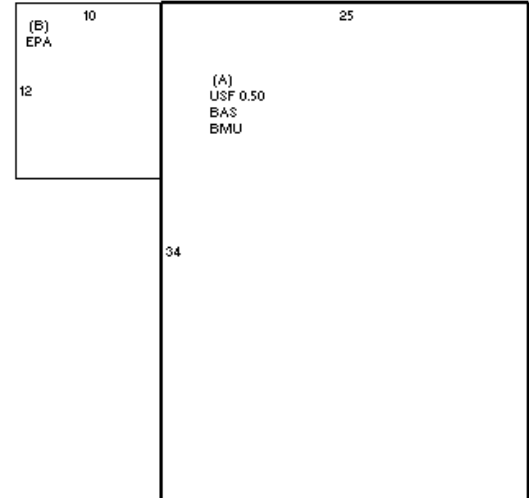
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|--------------------|--|--|--|
| FORD PATRICK & HEATHER QUIDLEY PO BOX 386 S CHATHAM, MA 02659 | | | | 4D-18-A13 | | | | 84 UNCLE DEANES RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| FORD PATRICK & HEATHER QU | | | | 11/28/2022 | QS | 673,125 | 35507-204 | | | | |
| HARPOOLE CAROL F | | | | 08/13/1974 | N | 1 | 2083-175 | | | | |
| ALEXANDER, DEANE | | | | 06/21/1973 | A | 1 | 1883-40 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 20-212 | 03/17/2020 | 10 | Reroof | 20,000 | 04/20/2021 | NF | 100 | 100 |
| 15-774 | 12/01/2015 | 12 | INSULATION | 1,500 | | | 100 | 100 |
| | 03/10/2009 | 50 | Meas & List | | | RRC | 100 | 100 |
| 00-234 | 05/01/2000 | 99 | n/a | 6,000 | | | 100 | 100 |
| 1980039 | 04/18/1980 | 99 | n/a | | | | 100 | 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 11,900 | SC | 1.00 | 100 | 1.00 | 100 | 1.00 | R03 | 1.30 | | 359,210 |

| TOTAL | 11,900 SF | ZONING | R20 | FRNT | 99 | ASSESSED | CURRENT | PREVIOUS |
|--------------|---------------|------------------|--|----------------|---------|----------|---------|----------|
| Nbhd | SOUTH CHATHAM | N O T E | RIGHT TO USE LANDING AT FOOT OF BEACHPLUM RD AT TAYLORS POND | | | LAND | 359,200 | 299,300 |
| Inf1 | 100 | | BUILDING | 303,400 | 280,000 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| TOTAL | | | 662,600 | 579,300 | | | | |



DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|------------|
| | | | | | | | | 04/20/2020 |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | | |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | | |
| STYLE | 4 | 1.00 | CAPE [100%] | REVIEW | 1/27/2022 | EMZ |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS | |
|---------------|--|
| | |

G

| YEAR BLT | 1980 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 421,414 |
|------------|-------|------------|---------|--------------|----|--------------|------|-----|-----|------------|-----------------|-------|----------|-----------|---------|----------------|------------|
| NET AREA | 1,275 | DETAIL ADJ | 1.010 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 850 | | 75.31 | 64,011 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$331 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | A | BAS | L | BAS AREA | 850 | 1980 | 271.79 | 231,020 | EXTERIOR | A |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | USF | L | UP-STRY FIN | 425 | 1980 | 230.62 | 98,014 | INTERIOR | A |
| | | | | ROOF COVER | 2 | WOOD SHIN | 1.01 | B | EPA | N | ENCL PORCH | 120 | | 133.70 | 16,044 | KITCHEN | A |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.00 | F11 | O | FPL 1S 10P | 1 | | 7,477.00 | 7,477 | BATHS | A | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | HEAT | A | |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | | | | | | | | ELECT | A | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | | |
| STORIES | | 1.5 | 1.00 | | | | | | | | | | | | | | |
| ROOMS | | 5 | 1.00 | | | | | | | | | | | | | | |
| BEDROOMS | | 2 | 1.00 | | | | | | | | | | | | | | |
| FULL BATHS | | 2 | 1.00 | | | | | | | | | | | | | | |
| 1/2 BATHS | | 0 | 1.00 | | | | | | | | | | | | | | |
| FIXTURES | | 6 | \$4,848 | | | | | | | | | | | | | | |
| UNITS | | 1 | 1.00 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1977 / 45 |
| | | | | | | | | | | | | | | | | COND | 28 28 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 28 % GD 72 |
| | | | | | | | | | | | | | | | | RCNLD | \$303,400 |