

Key: 5078

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 5.521

LEGAL

LAND

DETACHED

BUILDING

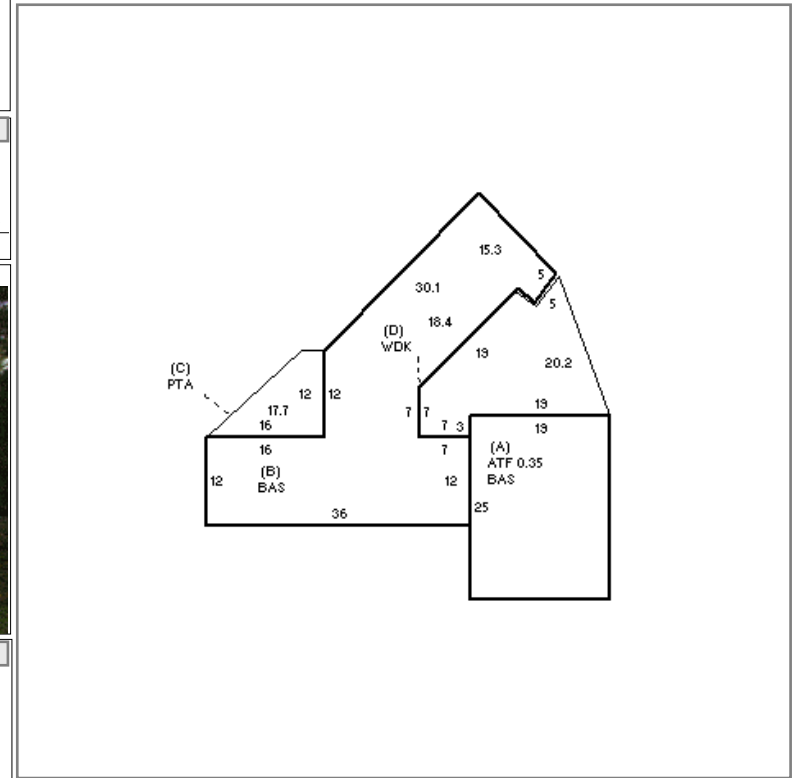
CURRENT OWNER				PARCEL ID				LOCATION			
GOWARD JONATHAN MANNING & CAROL 13 DEEP WATER LN S CHATHAM, MA 02659				4D-33-16A				13 DEEP WATER LN			
TRANSFER HISTORY				DOS	T	SALE PRICE	BK-PG (Cert)				
GOWARD JONATHAN MANNING & DEEP WATER NOMINEE TRUST				03/15/2021	A		1 (225599)				
				12/21/1989	A		1 (119353)				

CLASS	CLASS%	DESCRIPTION			BN ID	BN	CARD	
1010	100	SINGLE FAMILY				1	1 of 1	
PMT NO	PMT DT	TY	DESC	AMOUNT	INSP	BY	1st	%
09-125	01/22/2010	50	Meas & List		01/22/2010	CE	100	100
	04/08/2009	3	Renovations	12,600			100	100
	01/16/2009	50	Meas & List			CE	100	100
08-412	09/23/2008	4	Outbuildings	55,000	01/16/2009		100	100
1999109	06/21/1999	99	n/a				100	100

CD	T	AC/SF/UN	Nbhd	Inf1	Inf2	ADJ BASE	SAF	Inf3	Lpi	VC	CREDIT AMT	ADJ VALUE					
100	S	28,276	MC	1.00	90	0.90	100	1.00	280,373	1.33	100	1.00	R01	0.85			241,910

TOTAL	28,276 SF	ZONING	R20	FRNT	0	ASSESSED	CURRENT	PREVIOUS
Nbhd	MID CHATHAM	NOTE CDN ADJ = T/N	LAND	241,900	213,400			
Inf1	90		BUILDING	356,900	322,900			
Inf2	100		DETACHED	55,100	52,400			
			OTHER	0	0			
		TOTAL		653,900	588,700			

TY	QUAL	COND	DIM/NOTE	YB	UNITS	ADJ PRICE	RCNLD	
GFL	G	1.20	20 0.80	32X24	2008	768	88.00	54,100
SHF	A	1.00	30 0.70	12X8	2000	96	14.26	1,000



BUILDING	CD	ADJ	DESC	MEASURE	10/28/2019	NF
MODEL	1		RESIDENTIAL	LIST	10/28/2019	EST
STYLE	4	1.00	CAPE [100%]	REVIEW	12/3/2019	MR
QUALITY	+	1.20	PLUS AVE [100%]			
FRAME	1	1.00	WOOD FRAME [100%]			

BLDG COMMENTS
STUDIO IN LOFT OF GARAGE (PER OWNER 10/28/19)

YEAR BLT	1948	SIZE ADJ	1.000	ELEMENT	CD	DESCRIPTION	ADJ	S	BAT	T	DESCRIPTION	UNITS	YB	ADJ PRICE	RCN	TOTAL RCN	482,332	
NET AREA	1,558	DETAIL ADJ	0.950	FOUNDATION	2	SLAB	0.95	+	BAS	L	BAS AREA	1,392	1948	292.68	407,414	CONDITION ELEM	CD	
\$NLA(RCN)	\$310	OVERALL	1.000	EXT. COVER	1	WOOD SHINGLE	1.00	A	ATF	L	FINISHED ATTIC	166	1948	176.05	29,225	EXTERIOR	A	
				ROOF SHAPE	10	BOW STRING	1.00	C	PTA	N	PATIO/STOOP	114		21.48	2,449	INTERIOR	G	
				ROOF COVER	1	ASPH/CMP SHIN	1.00	D	WDK	N	WOOD DECK	323		70.08	22,636	KITCHEN	A	
				FLOOR COVER	21	SOFTWD/HARDWD	1.00	F21	O	FPL 2S 1OP	1		12,451.20	12,451	BATHS	A		
				INT. FINISH	2	DRYWALL	1.00	ODS	O	OUT DOOR SHWR-A	1		1,772.40	1,772	HEAT	U		
				HEATING/COOL	2	HOT WATER	1.00								ELECT	U		
				FUEL SOURCE	2	GAS	1.00											
CAPACITY		UNITS	ADJ															
STORIES		1.35	1.00															
ROOMS		6	1.00															
BEDROOMS		2	1.00															
FULL BATHS		2	1.00															
1/2 BATHS		0	1.00															
FIXTURES		7	\$6,384															
UNITS		1	1.00															
EFF. YR/AGE		1984 / 38																
COND	26 26 %																	
FUNC	0																	
ECON	0																	
DEPR	26 % GD 74																	
RCNLD	\$356,900																	