

Key: 5094

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 5.537

LEGALS

LAND

DETACHED

BUILDING

| CURRENT OWNER  |  |  |  | PARCEL ID  |   |            |              | LOCATION         |  |  |  |
|--|--|--|--|------------|---|------------|--------------|------------------|--|--|--|
| HAGHGOOIE RAMIN & MARY M & HAGHGOOIE MOHAMMAD<br>32 CROSBY ST<br>ARLINGTON, MA 02474 |  |  |  | 4D-43-19A  |   |            |              | 62 DEEP WATER LN |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS        | T | SALE PRICE | BK-PG (Cert) |                  |  |  |  |
| HAGHGOOIE RAMIN & MARY M   |  |  |  | 07/19/2021 | A | 1          | 34306-252    |                  |  |  |  |
| HAGHGOOIE MARY M & MOHAMM  |  |  |  | 12/10/2018 | T | 320,000    | 31717-22     |                  |  |  |  |
| HUTT MARY L & GEORGE H JR  |  |  |  | 05/02/2012 | A | 1          | 26299-320    |                  |  |  |  |

| CLASS  | CLASS%     | DESCRIPTION   |              |         | BN ID      | BN  | CARD   |     |
|--------|------------|---------------|--------------|---------|------------|-----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |              |         |            | 1   | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC         | AMOUNT  | INSP       | BY  | 1st    | %   |
| 22-670 | 08/12/2022 | 1             | New Construc | 500,000 | 05/10/2023 | NF  | 0      | 0   |
| 22-026 | 04/28/2022 | 75            | SPECIAL PERM |         |            |     | 100    | 100 |
|        | 02/01/2008 | 50            | Meas & List  |         |            | RRC | 100    | 100 |
|        | 03/08/2007 | 9             | Foundation   |         |            |     | 100    | 100 |
| 07-094 | 02/15/2004 | 50            | Meas & List  | 28,000  | 02/01/2008 | RRC | 100    | 100 |

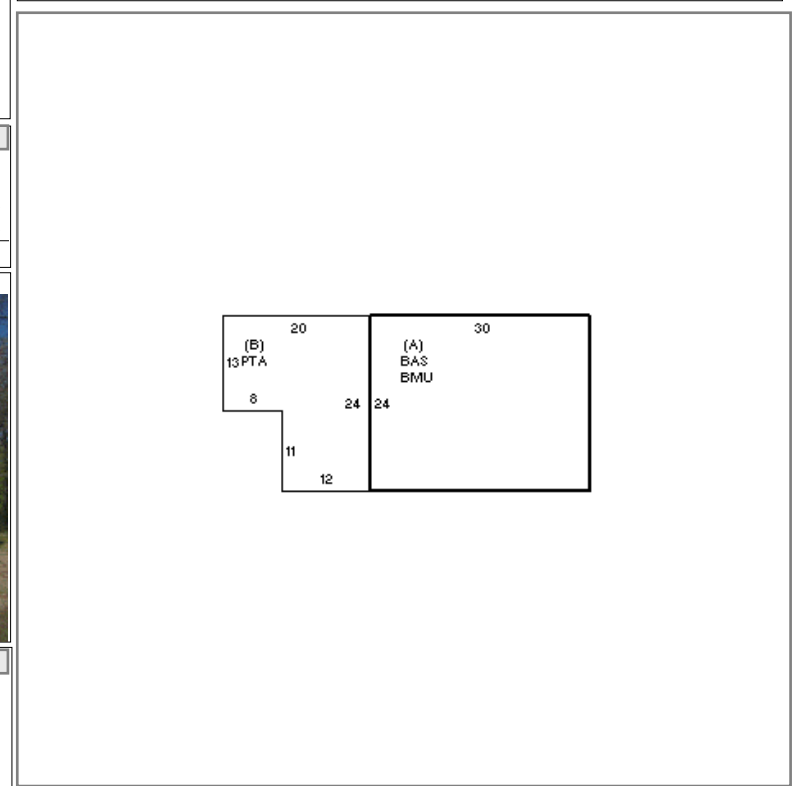
| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2    | ADJ BASE | SAF     | Inf3 | Lpi      | VC  | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|---------|----------|---------|------|----------|-----|------------|-----------|
| 100 | S | 6,500    | MC   | 1.00 | 90 0.90 | 100 1.00 | 280,373 | 4.64 | 100 1.00 | R01 | 0.85       | 194,240   |

| TOTAL | 6,500 SF    |  | ZONING | R20                 | FRNT    | 0       | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--|--------|---------------------|---------|---------|----------|---------|----------|
| Nbhd  | MID CHATHAM |  | NOTE   | INFL = RIGHT OF WAY |         |         | LAND     | 194,200 | 171,400  |
| Inf1  | 90          |  |        | BUILDING            | 168,700 | 153,500 |          |         |          |
| Inf2  | 100         |  |        | DETACHED            | 1,100   | 1,000   |          |         |          |
|       |             |  |        | OTHER               | 0       | 0       |          |         |          |
|       |             |  |        | TOTAL               | 364,000 | 325,900 |          |         |          |

| TY  | QUAL | COND | DIM/NOTE     | YB   | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|--------------|------|-------|-----------|-------|
| SHF | A    | 1.00 | 20 0.80 8X12 | 2006 | 96    | 14.26     | 1,100 |



BLDG COMMENTS  
LIMITED SOLAR POTENTIAL



| BUILDING | CD | ADJ  | DESC              | MEASURE | 10/25/2019 | NF  |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 10/25/2019 | EST |
| STYLE    | 1  | 0.85 | RANCH [100%]      | REVIEW  | 5/25/2023  | EMZ |
| QUALITY  | -  | 0.80 | MINUS AVE [100%]  |         |            |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |            |     |

| YEAR BLT   | 1957  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION   | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|
| NET AREA   | 720   | DETAIL ADJ | 0.850 | FOUNDATION   | 4  | FLR & WALL    | 1.00 | A | BMU | N | BSMT UNFINISHED | 720   |      | 63.09     | 45,422  |
| \$NLA(RCN) | \$293 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE  | 1.00 | A | BAS | L | BAS AREA        | 720   | 1957 | 218.14    | 157,063 |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE         | 1.00 | B | PTA | N | PATIO/STOOP     | 392   |      | 14.32     | 5,614   |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SHIN | 1.00 |   | ODS | O | OUT DOOR SHWR-A | 1     |      | 1,181.60  | 1,182   |
|            |       |            |       | FLOOR COVER  | 4  | ASPH TILE     | 1.00 |   |     |   |                 |       |      |           |         |
|            |       |            |       | INT. FINISH  | 2  | DRYWALL       | 1.00 |   |     |   |                 |       |      |           |         |
|            |       |            |       | HEATING/COOL | 1  | FORCED AIR    | 1.00 |   |     |   |                 |       |      |           |         |
|            |       |            |       | FUEL SOURCE  | 2  | GAS           | 1.00 |   |     |   |                 |       |      |           |         |

| TOTAL RCN      | 210,912   |    |
|----------------|-----------|----|
| CONDITION ELEM | CD        |    |
| EXTERIOR       | G         |    |
| INTERIOR       | G         |    |
| KITCHEN        | G         |    |
| BATHS          | G         |    |
| HEAT           | U         |    |
| ELECT          | U         |    |
| EFF.YR/AGE     | 2002 / 20 |    |
| COND           | 20 20 %   |    |
| FUNC           | 0         |    |
| ECON           | 0         |    |
| DEPR           | 20 % GD   | 80 |
| RCNLD          | \$168,700 |    |