

Key: 5113

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 5.558

LEGAL

LAND


DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|--|---|----------|------|------------|------|------------|--------------|--------------------|------|-----|------------|-----------|
| LEE JANET A 209 ELM ST UPPER NYACK, NY 10960 | | | | 4D-59-T6 | | | | 134 COCKLE COVE RD | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| LEE JANET A | | | | 12/04/2020 | QS | 950,000 | (224629) | | | | | |
| 134 COCKLE COVE REALTY TR | | | | 08/12/2016 | QS | 545,000 | (210379) | | | | | |
| LEACH REAL ESTATE TRUST | | | | 01/02/2007 | A | 1 | (182021) | | | | | |
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 14,356 | SC | 1.00 | 1.00 | 476,450 | 2.35 | 1.00 | 1.00 | R03 | 1.30 | 369,240 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 16-582 | 11/01/2016 | 11 | Window Rplc | | 04/16/2021 | NF | 100 | 100 |
| | 09/22/2016 | 98 | SALES QUESTI | 12,000 | | | 0 | 0 |
| | 03/10/2009 | 50 | Renovations | | 04/19/2017 | NF | 100 | 100 |
| | 04/12/1994 | 99 | Meas & List | | | RRC | 100 | 100 |
| 1994070 | | | n/a | | | | 100 | 100 |

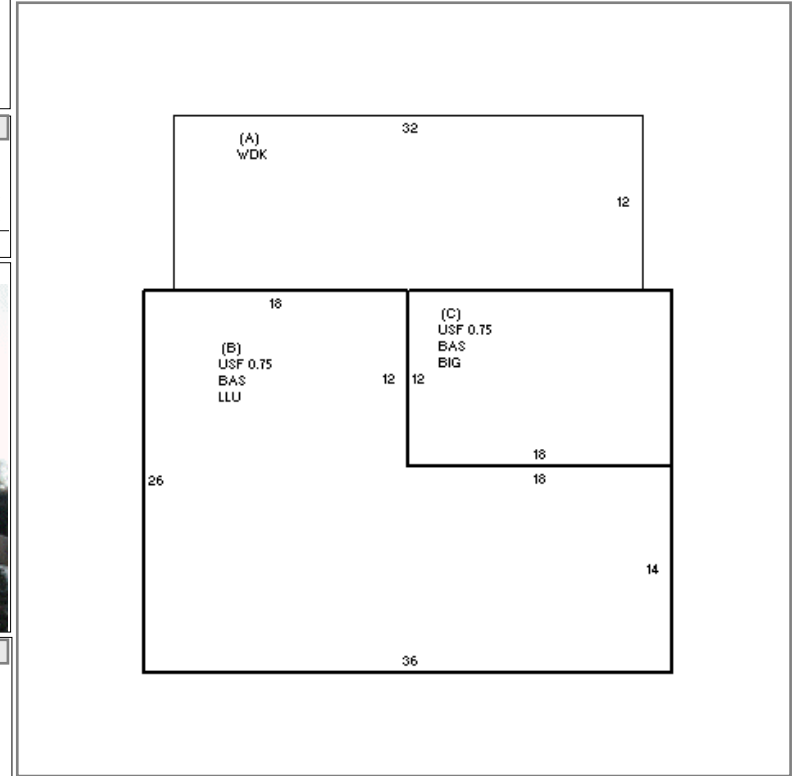
| TOTAL | 14,356 SF | ZONING | R20 | FRNT | 90 | ASSESSED | CURRENT | PREVIOUS |
|-------|---------------|--------|----------|---------|---------|----------|-----------|----------|
| Nbhd | SOUTH CHATHAM | NOTE | | | | LAND | 369,200 | 307,700 |
| Inf1 | 100 | | BUILDING | 727,900 | 669,900 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 1,097,100 | 977,600 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 01/24/2022 |
|----|------|------|----------|----|-------|-----------|-------|--|------------|
| | | | | | | | |  | |



| BUILDING | CD | ADJ | DESC | MEASURE | 1/24/2022 | TCK |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 1/24/2022 | EST |
| STYLE | 4 | 1.00 | CAPE [100%] | REVIEW | 2/15/2022 | EMZ |
| QUALITY | G | 1.55 | GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
| |



| YEAR BLT | 1966 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ |
|------------|-------|------------|---------|--------------|----|---------------|------|
| NET AREA | 1,638 | DETAIL ADJ | 1.030 | FOUNDATION | 4 | FLR & WALL | 1.00 |
| \$NLA(RCN) | \$505 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 |
| CAPACITY | | | | ROOF SHAPE | 1 | GABLE | 1.00 |
| STORIES | 1.75 | UNITS | 1.00 | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 |
| ROOMS | 7 | ADJ | 1.00 | FLOOR COVER | 1 | HARDWOOD | 1.00 |
| BEDROOMS | 5 | | 1.00 | INT. FINISH | 2 | DRYWALL | 1.00 |
| FULL BATHS | 2 | | 1.00 | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 |
| 1/2 BATHS | 0 | | 1.00 | FUEL SOURCE | 2 | GAS | 1.00 |
| FIXTURES | 6 | | \$7,663 | | | | |
| UNITS | 1 | | 1.00 | | | | |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 827,193 |
|------------|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|
| A | WDK | N | WOOD DECK | 384 | | 90.52 | 34,760 | CONDITION ELEM | CD |
| B | LLU | N | LOWER LEVEL UN | 720 | | 214.16 | 154,194 | EXTERIOR | G |
| + | BAS | L | BAS AREA | 936 | 1966 | 380.09 | 355,764 | INTERIOR | V |
| + | USF | L | UP-STRY FIN | 702 | 1966 | 322.52 | 226,409 | KITCHEN | V |
| C | BIG | N | BUILT-IN GARAGE | 216 | | 139.03 | 30,031 | BATHS | V |
| | F21 | O | FPL 2S 1OP | 1 | | 16,082.80 | 16,083 | HEAT | U |
| | ODS | O | OUT DOOR SHWR-A | 1 | | 2,289.40 | 2,289 | ELECT | U |
| EFF.YR/AGE | | | | | | | | 2010 / 12 | |
| COND | | | | | | | | 12 12 % | |
| FUNC | | | | | | | | 0 | |
| ECON | | | | | | | | 0 | |
| DEPR | | | | | | | | 12 % GD 88 | |
| RCNLD | | | | | | | | \$727,900 | |