

Key: 5170

Town of CHATHAM - Fiscal Year 2024

9/7/2023

9:38 am

SEQ #: 5.618

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER   |  |  |  | PARCEL ID  |   |            |  | LOCATION           |  |  |  |
|---|--|--|--|------------|---|------------|--|--------------------|--|--|--|
| GEORGE SKIPPER & SON INC<br>175 DEPOT RD<br>CHATHAM, MA 02633 |  |  |  | 4E-24B-T5  |   |            |  | 0 COMMERCE PARK SO |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T | SALE PRICE |  | BK-PG (Cert)       |  |  |  |
| GEORGE SKIPPER & SON INC                                      |  |  |  | 09/20/1976 | 0 | 1          |  | 2399-271           |  |  |  |

| CLASS  | CLASS% | DESCRIPTION |      |        | BN ID | BN | CARD   |   |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 4400   | 100    | DEV LAND    |      |        |       |    | 1 of 1 |   |
| PMT NO | PMT DT | TY          | DESC | AMOUNT | INSP  | BY | 1st    | % |
|        |        |             |      |        |       |    |        |   |

| CD  | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi     | VC   | CREDIT AMT | ADJ VALUE |         |
|-----|---|----------|------|-------|-------|----------|-----|-------|---------|------|------------|-----------|---------|
| 103 | S | 17,405   | CI   | 1.00  | 100   | 1.00     | 100 | 1.00  | 416,900 | 1.90 | 100        | 1.00      | 316,770 |

|       |            |        |          |         |         |          |         |          |
|-------|------------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL | 17,405 SF  | ZONING | I        | FRNT    | 0       | ASSESSED | CURRENT | PREVIOUS |
| Nbhd  | COMMERCIAL | NOTE   |          |         |         | LAND     | 316,800 | 288,000  |
| Infl1 | 100        |        | BUILDING | 0       | 0       |          |         |          |
| Infl2 | 100        |        | DETACHED | 0       | 0       |          |         |          |
|       |            |        | OTHER    | 0       | 0       |          |         |          |
|       |            |        | TOTAL    | 316,800 | 288,000 |          |         |          |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL    |    |     |      | LIST    |
| STYLE    |    |     |      | REVIEW  |
| QUALITY  |    |     |      |         |
| FRAME    |    |     |      |         |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |

|                |      |
|----------------|------|
| TOTAL RCN      |      |
| CONDITION ELEM | CD   |
|                |      |
| EFF.YR/AGE     |      |
| COND           |      |
| FUNC           |      |
| ECON           |      |
| DEPR           | % GD |
| RCNLD          |      |