

Key: 5245

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 5.692

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|--------------|--|--|--|
| KEITH-NEAL PAULA J 78 MIDDLE RD S CHATHAM, MA 02659 | | | | 4F-35-B12 | | | | 78 MIDDLE RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| KEITH-NEAL PAULA J | | | | 10/18/1993 | QS | 125,000 | (131723) | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 21-786 | 09/07/2021 | 12 | INSULATION | 1,488 | | | 100 | 100 |
| 16-234 | 04/21/2016 | 10 | Reroof | 4,775 | 06/07/2017 | NF | 100 | 100 |
| | 03/10/2009 | 50 | Meas & List | | | RRC | 100 | 100 |
| 01-330 | 06/29/2001 | 2 | Additions | 30,000 | | | 100 | 100 |
| 89-038 | 02/07/1989 | 2 | Additions | 10,000 | | | 100 | 100 |

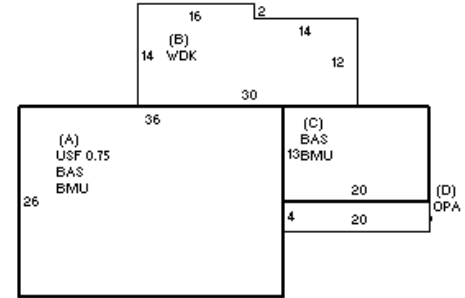
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | |
|-----|---|----------|------|------|------|----------|-----|------|---------|------|------------|-----------|-----|------|--|--|---------|
| 100 | S | 17,740 | MC | 1.00 | 90 | 0.90 | 100 | 1.00 | 329,850 | 1.96 | 100 | 1.00 | MR2 | 1.00 | | | 263,940 |

| TOTAL | 17,740 SF | ZONING | R60 | FRNT | 105 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--------------------------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd | MID CHATHAM | NOTE Abuts Industrial | | | | LAND | 263,900 | 187,000 |
| Inf1 | 90 | | BUILDING | 431,900 | 393,000 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 695,800 | 580,000 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BUILDING | CD | ADJ | DESC | MEASURE | 9/11/2019 | NF |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 9/11/2019 | EST |
| STYLE | 4 | 1.00 | CAPE [100%] | REVIEW | 11/22/2019 | MR |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BUILDING

| YEAR BLT | 1983 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 575,801 |
|------------|-------|------------|-------|--------------|----|---------------|------|-----|-----|-----------------|-----------------|-------|-----------|-----------|---------|----------------|------------|
| NET AREA | 1,898 | DETAIL ADJ | 1.010 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,196 | | 69.67 | 83,325 | | |
| \$NLA(RCN) | \$303 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | A | BAS | L | BAS AREA | 936 | 1983 | 249.37 | 233,413 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | USF | L | UP-STRY FIN | 702 | 1989 | 211.60 | 148,544 | | |
| | | | | ROOF COVER | 2 | WOOD SHIN | 1.01 | B | WDK | N | WOOD DECK | 392 | | 58.40 | 22,893 | | |
| | | | | FLOOR COVER | 23 | SOFTWD/CARPET | 1.00 | C | BAS | L | BAS AREA | 260 | 2001 | 249.37 | 64,837 | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | D | OPA | N | OPEN PORCH | 80 | | 76.10 | 6,088 | | |
| | | | | HEATING/COOL | 1 | FORCED AIR | 1.00 | F21 | O | FPL 2S 1OP | 1 | | 10,376.00 | 10,376 | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | ODS | O | OUT DOOR SHWR-A | 1 | | 1,477.00 | 1,477 | | | |
| | | | | | | | | | | | | | | | | CONDITION ELEM | CD |
| | | | | | | | | | | | | | | | | EXTERIOR | A |
| | | | | | | | | | | | | | | | | INTERIOR | A |
| | | | | | | | | | | | | | | | | KITCHEN | A |
| | | | | | | | | | | | | | | | | BATHS | A |
| | | | | | | | | | | | | | | | | HEAT | A |
| | | | | | | | | | | | | | | | | ELECT | A |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1988 / 34 |
| | | | | | | | | | | | | | | | | COND | 25 25 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 25 % GD 75 |
| | | | | | | | | | | | | | | | | RCNLD | \$431,900 |