

Key: 5250

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 5.697

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|-------------------|--|--|--|
| DAY MICHAEL J & MCCULLOUGH ANNE PO BOX 903 SOUTHPORT, CT 06890 | | | | 4F-4-F32 | | | | 17 STAGE COACH DR | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| DAY MICHAEL J & MCCULLOUGH | | | | 01/30/2015 | QS | 403,250 | (205481) | | | | |
| HAGSTROM DAVID R | | | | 06/03/2014 | U | 230,000 | (203555) | | | | |
| TAYLOR ANNE | | | | 12/12/2008 | H | | (D1102742-1) | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 14-4703 | 04/06/2016 | 3 | Renovations | | 04/06/2016 | APK | 100 | 100 |
| | 07/10/2014 | 3 | Renovations | 10,000 | 05/13/2015 | MW | 100 | 100 |
| | 03/10/2009 | 50 | Meas & List | | | RRC | 100 | 100 |


LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 11,306 | MC | 1.00 | 100 | 1.00 | 100 | 1.00 | R01 | 0.85 | | 233,140 |

DETACHED

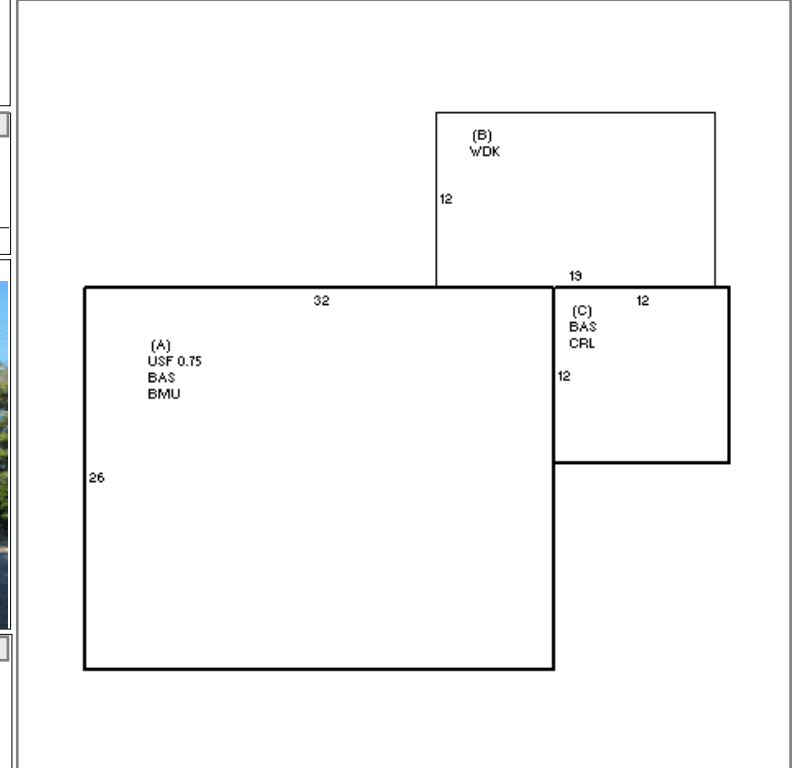
| TOTAL | 11,306 SF | ZONING | R60 | FRNT | 110 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd | MID CHATHAM | NOTE | | | | LAND | 233,100 | 205,700 |
| Inf1 | 100 | | BUILDING | 436,000 | 396,800 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 669,100 | 602,500 |

BUILDING

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 09/19/2019 |
|----|------|------|----------|----|-------|-----------|-------|--|------------|
| | | | | | | | |  | |

| BUILDING | CD | ADJ | DESC | MEASURE | 9/19/2019 | NF |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 9/19/2019 | EST |
| STYLE | 4 | 1.00 | CAPE [100%] | REVIEW | 11/22/2019 | MR |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1967 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 479,076 |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA | 1,600 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 832 | | 72.80 | 60,571 | | |
| \$NLA(RCN) | \$299 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | BAS | L | BAS AREA | 976 | 1967 | 255.48 | 249,347 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | USF | L | UP-STRY FIN | 624 | 1967 | 216.78 | 135,272 | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | B | WDL | N | WOOD DECK | 228 | | 58.40 | 13,315 | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | C | CRL | N | CRAWL SPACE | 144 | | 21.65 | 3,118 | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 10,376.00 | 10,376 | | |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | | ODS | O | OUT DOOR SHWR-A | 1 | | 1,477.00 | 1,477 | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | |



| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR | V |
| INTERIOR | V |
| KITCHEN | V |
| BATHS | G |
| HEAT | U |
| ELECT | U |

| EFF.YR/AGE | 2013 / 9 |
|------------|-----------|
| COND | 9 9 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 9 % GD 91 |

| RCNLD | \$436,000 |
|-------|-----------|
|-------|-----------|