

Key: 5299

Town of CHATHAM - Fiscal Year 2024

9/7/2023

9:38 am

SEQ #: 5.749

LEGAL

LAND

DETACHED

BUILDING

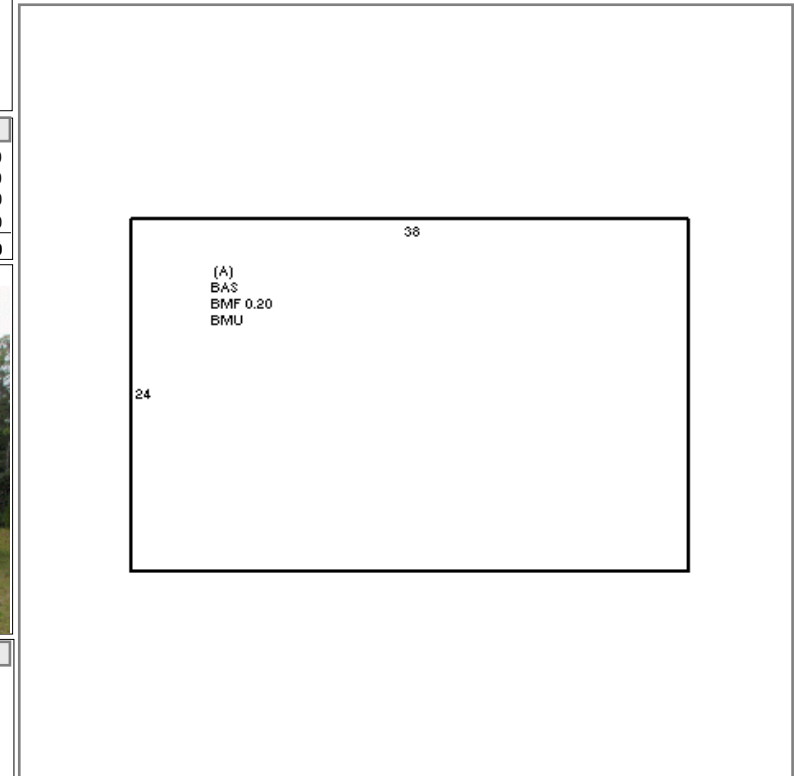
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|--------------------------|--------|------------|--|--------------------------|--|--|--|
| SANCTUARY RONALD & LOREEN 12 CAVESON CT MIDDLEBURY, CT 02762 | | | | 4G-18-F24 | | | | 18 QUAIL TRL | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| SANCTUARY RONALD & LOREEN DECLARATION OF TRUST | | | | 11/01/2016 05/23/1996 | A A | | | 1 (211189) 1 (140766) | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|-------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | 03/11/2009 | 50 | Meas & List | | | RRC | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 12,613 | MC | 1.00 | 100 | 1.00 | 100 | 1.00 | R01 | 0.85 | | 236,870 |

| TOTAL | 12,613 SF | ZONING | R60 | FRNT | 135 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd | MID CHATHAM | NOTE | | | LAND | 236,900 | 209,000 | |
| Inf1 | 100 | | BUILDING | 231,200 | 210,400 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | TOTAL | 468,100 | 419,400 | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BLDG COMMENTS

BMF=STORAGE RM

| BUILDING | CD | ADJ | DESC | MEASURE | 9/10/2019 | NF |
|----------|----|------|-------------------|---------|------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 9/11/2019 | NF |
| STYLE | 1 | 0.85 | RANCH [100%] | REVIEW | 11/22/2019 | MR |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1973 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 330,331 | |
|------------|-------|------------|-----------|--------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|--|
| NET AREA | 912 | DETAIL ADJ | 0.850 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 912 | | 73.98 | 67,474 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$362 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | A | BMF | N | BSMT FINISH-SEP | 182 | | 108.60 | 19,765 | EXTERIOR | A | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | BAS | L | BAS AREA | 912 | 1973 | 251.46 | 229,328 | INTERIOR | A | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | | BMG | O | BSMT GARAGE | 1 | | 2,770.00 | 2,770 | KITCHEN | A | |
| | | | | FLOOR COVER | 34 | CARPET/ASPH TL | 1.00 | | F11 | O | FPL 1S 1OP | 1 | | 7,477.00 | 7,477 | BATHS | A | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | ODS | O | OUT DOOR SHWR-A | 1 | | 1,477.00 | 1,477 | HEAT | A | |
| | | | | HEATING/COOL | 1 | FORCED AIR | 1.00 | | | | | | | | | ELECT | A | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | | | |
| STORIES | | 1 | 1.00 | | | | | | | | | | | | | | | |
| ROOMS | | 5 | 1.00 | | | | | | | | | | | | | | | |
| BEDROOMS | | 2 | 1.00 | | | | | | | | | | | | | | | |
| FULL BATHS | | 1 | 1.00 | | | | | | | | | | | | | | | |
| 1/2 BATHS | | 0 | 1.00 | | | | | | | | | | | | | | | |
| FIXTURES | | 3 | \$2,040 | | | | | | | | | | | | | | | |
| UNITS | | 1 | 1.00 | | | | | | | | | | | | | | | |
| EFF.YR/AGE | | 1973 / 49 | | | | | | | | | | | | | | | | |
| COND | 30 | | 30 % | | | | | | | | | | | | | | | |
| FUNC | 0 | | | | | | | | | | | | | | | | | |
| ECON | 0 | | | | | | | | | | | | | | | | | |
| DEPR | 30 | % GD | 70 | | | | | | | | | | | | | | | |
| RCNLD | | | \$231,200 | | | | | | | | | | | | | | | |