

Key: 5310

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 5.760

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER   |  |  |  | PARCEL ID  |    |            |              | LOCATION          |  |  |  |
|---|--|--|--|------------|----|------------|--------------|-------------------|--|--|--|
| SCHWARTZ LEONARD & PATRICIA C<br>80 ARDMORE RD<br>HOHOKUS, NJ 07423 |  |  |  | 4G-20-F20  |    |            |              | 96 STAGE COACH DR |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |                   |  |  |  |
| SCHWARTZ LEONARD & PATRIC   |  |  |  | 04/27/1981 | QS | 59,000     | (85257)      |                   |  |  |  |

| CLASS   | CLASS%     | DESCRIPTION   |             |        | BN ID | BN  | CARD   |     |
|---------|------------|---------------|-------------|--------|-------|-----|--------|-----|
| 1010    | 100        | SINGLE FAMILY |             |        |       | 1   | 1 of 2 |     |
| PMT NO  | PMT DT     | TY            | DESC        | AMOUNT | INSP  | BY  | 1st    | %   |
| 1980097 | 10/20/2022 | 50            | Meas & List |        |       | CC  | 100    | 100 |
|         | 03/11/2009 | 50            | Meas & List |        |       | RRC | 100    | 100 |
|         | 08/25/1980 | 99            | n/a         |        |       |     | 100    | 100 |

| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC   | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 18,740   | MC   | 1.00 | 100  | 1.00     | 100 | 1.00 | R01 | 0.85 |            | 251,410   |

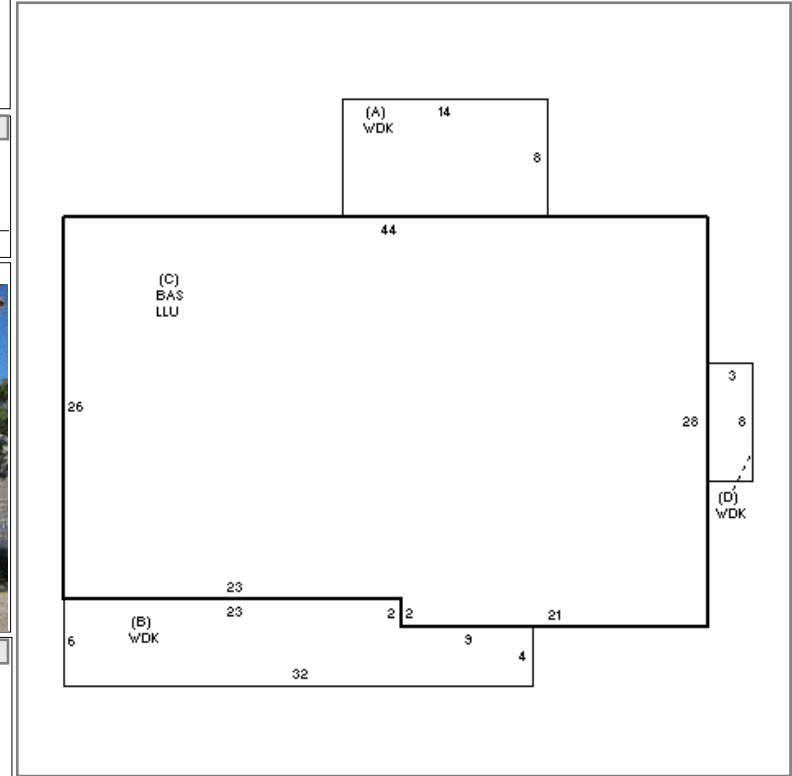
| TOTAL        | 18,740 SF   | ZONING | R60            | FRNT           | 155     | ASSESSED | CURRENT | PREVIOUS |
|--------------|-------------|--------|----------------|----------------|---------|----------|---------|----------|
| Nbhd         | MID CHATHAM | NOTE   | LAND           | 251,400        | 221,800 |          |         |          |
| Inf1         | 100         |        | BUILDING       | 296,400        | 269,600 |          |         |          |
| Inf2         | 100         |        | DETACHED       | 0              | 24,100  |          |         |          |
|              |             |        | OTHER          | 158,100        | 0       |          |         |          |
| <b>TOTAL</b> |             |        | <b>705,900</b> | <b>515,500</b> |         |          |         |          |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



| BLDG COMMENTS |
|---------------|
|               |

| BUILDING | CD | ADJ  | DESC              | MEASURE | 10/20/2022 | CC |
|----------|----|------|-------------------|---------|------------|----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 10/20/2022 | CC |
| STYLE    | 1  | 0.85 | RANCH [100%]      | REVIEW  | 10/20/2022 | CC |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |            |    |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |            |    |



| YEAR BLT   | 1981  | SIZE ADJ   | 1.000 |
|------------|-------|------------|-------|
| NET AREA   | 1,186 | DETAIL ADJ | 0.850 |
| \$NLA(RCN) | \$342 | OVERALL    | 1.000 |
| CAPACITY   |       | UNITS      | ADJ   |
| STORIES    | 1     | 1.00       |       |
| ROOMS      | 5     | 1.00       |       |
| BEDROOMS   | 3     | 1.00       |       |
| FULL BATHS | 2     | 1.00       |       |
| 1/2 BATHS  | 0     | 1.00       |       |
| FIXTURES   | 6     | \$4,080    |       |
| UNITS      | 1     | 1.00       |       |

| ELEMENT      | CD | DESCRIPTION   | ADJ  |
|--------------|----|---------------|------|
| FOUNDATION   | 4  | FLR & WALL    | 1.00 |
| EXT. COVER   | 1  | WOOD SHINGLE  | 1.00 |
| ROOF SHAPE   | 1  | GABLE         | 1.00 |
| ROOF COVER   | 1  | ASPH/CMP SHIN | 1.00 |
| FLOOR COVER  | 1  | HARDWOOD      | 1.00 |
| INT. FINISH  | 2  | DRYWALL       | 1.00 |
| HEATING/COOL | 5  | ELECTRIC BB   | 1.00 |
| FUEL SOURCE  | 3  | ELECTRIC      | 1.00 |

| S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     |
|---|-----|---|-----------------|-------|------|-----------|---------|
| + | WDK | N | WOOD DECK       | 310   |      | 58.40     | 18,104  |
| C | LLU | N | LOWER LEVEL UN  | 1,186 |      | 113.90    | 135,086 |
| C | BAS | L | BAS AREA        | 1,186 | 1981 | 202.15    | 239,751 |
|   | F11 | O | FPL 1S 1OP      | 1     |      | 7,477.00  | 7,477   |
|   | ODS | O | OUT DOOR SHWR-A | 1     |      | 1,477.00  | 1,477   |

| TOTAL RCN      | 405.975    |
|----------------|------------|
| CONDITION ELEM | CD         |
| EXTERIOR       | A          |
| INTERIOR       | A          |
| KITCHEN        | A          |
| BATHS          | A          |
| HEAT           | A          |
| ELECT          | A          |
| EFF.YR/AGE     | 1981 / 41  |
| COND           | 27 27 %    |
| FUNC           | 0          |
| ECON           | 0          |
| DEPR           | 27 % GD 73 |
| RCNLD          | \$296,400  |

