

Key: 5353

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 5.804

LEGAL

CURRENT OWNER		PARCEL ID	LOCATION		
GILMORE BRIAN F 559 MEETINGHOUSE RD S CHATHAM, MA 02659		4H-27-C9	559 MEETINGHOUSE RD		
TRANSFER HISTORY		DOS	T	SALE PRICE	BK-PG (Cert)

CLASS	CLASS%	DESCRIPTION			BN ID	BN	CARD	
1090	100	MULTIPLE HSES				2	2 of 2	
PMT NO	PMT DT	TY	DESC	AMOUNT	INSP	BY	1st	%

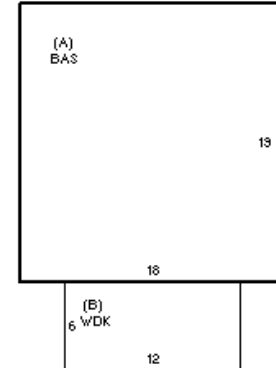
LAND

CD	T	AC/SF/UN	Nbhd	Inf1	Inf2	ADJ BASE	SAF	Inf3	Lpi	VC	CREDIT AMT	ADJ VALUE

TOTAL	ZONING	FRNT	ASSESSED	CURRENT	PREVIOUS
Nbhd	NOTE		LAND	53,800	
Inf1		BUILDING			
Inf2		DETACHED			
			OTHER		
			TOTAL		

DETACHED

TY	QUAL	COND	DIM/NOTE	YB	UNITS	ADJ PRICE	RCNLD



BLDG COMMENTS
Floor=Inlaid Sht Gds

BUILDING

BUILDING	CD	ADJ	DESC	MEASURE	10/4/2019	NF
MODEL	1		RESIDENTIAL	LIST	10/4/2019	EST
STYLE	6	0.85	COTTAGE [100%]	REVIEW	11/25/2019	MR
QUALITY	-	0.80	MINUS AVE [100%]			
FRAME	1	1.00	WOOD FRAME [100%]			

YEAR BLT	1910	SIZE ADJ	1.000	ELEMENT	CD	DESCRIPTION	ADJ	S	BAT	T	DESCRIPTION	UNITS	YB	ADJ PRICE	RCN	TOTAL RCN	84.054		
NET AREA	342	DETAIL ADJ	0.807	FOUNDATION	2	SLAB	0.95	A	BAS	L	BAS AREA	342	1910	227.95	77,958	CONDITION ELEM	CD		
\$NLA(RCN)	\$246	OVERALL	1.000	EXT. COVER	1	WOOD SHINGLE	1.00	B	WDK	N	WOOD DECK	72		46.72	3,364	EXTERIOR	A		
				ROOF SHAPE	1	GABLE	1.00		ODS	O	OUT DOOR SHWR-A	1		1,181.60	1,182	INTERIOR	A		
				ROOF COVER	1	ASPH/CMP SHIN	1.00									KITCHEN	A		
				FLOOR COVER	63	OTHER/CARPET	1.00									BATHS	A		
				INT. FINISH	2	DRYWALL	1.00									HEAT	A		
				HEATING/COOL	5	ELECTRIC BB	1.00									ELECT	A		
				FUEL SOURCE	3	ELECTRIC	1.00												
																		EFF.YR/AGE	1968 / 54
																		COND	36 36 %
																		FUNC	0
																		ECON	0
																		DEPR	36 % GD 64
																		RCNLD	\$53,800