

Key: 5367

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 5.819

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER   |  |  |  | PARCEL ID  |   |            |              | LOCATION            |  |  |  |
|---|--|--|--|------------|---|------------|--------------|---------------------|--|--|--|
| DAVIS ANTHONY C<br>527 MEETINGHOUSE RD<br>S CHATHAM, MA 02659 |  |  |  | 4H-9-13    |   |            |              | 527 MEETINGHOUSE RD |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T | SALE PRICE | BK-PG (Cert) |                     |  |  |  |
| DAVIS ANTHONY C   |  |  |  | 08/22/2002 | A | 20,000     | 15502-26     |                     |  |  |  |
| DAVIS   |  |  |  | 09/23/1998 | J | 20,000     | 11717-190    |                     |  |  |  |
| BORNSTEIN/DAVIS   |  |  |  | 02/07/1996 | S | 75,000     | 10048-192    |                     |  |  |  |

| CLASS      | CLASS%     | DESCRIPTION   |              |        | BN ID      | BN  | CARD   |     |
|------------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010       | 100        | SINGLE FAMILY |              |        |            | 1   | 1 of 1 |     |
| PMT NO     | PMT DT     | TY            | DESC         | AMOUNT | INSP       | BY  | 1st    | %   |
| 18-746     | 09/19/2018 | 11            | Cyc. Reinsp. |        | 11/14/2019 | NF  | 100    | 100 |
|            | 03/11/2009 | 50            | Window Rplc  | 3,200  | 02/14/2019 | TCK | 100    | 100 |
|            | 01/18/1996 | 99            | Meas & List  |        |            | RRC | 100    | 100 |
| 1996013    | 01/18/1996 | 99            | n/a          |        |            |     | 100    | 100 |
| SEPT 96-13 | 01/18/1996 | 99            | n/a          |        |            |     | 100    | 100 |

| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF  | Inf3 | Lpi  | VC  | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|------|-----|------------|-----------|
| 100 | S | 33,418   | MC   | 1.00 | 1.00 | 366,500  | 1.16 | 1.00 | 1.00 | MR2 | 1.00       | 325,560   |

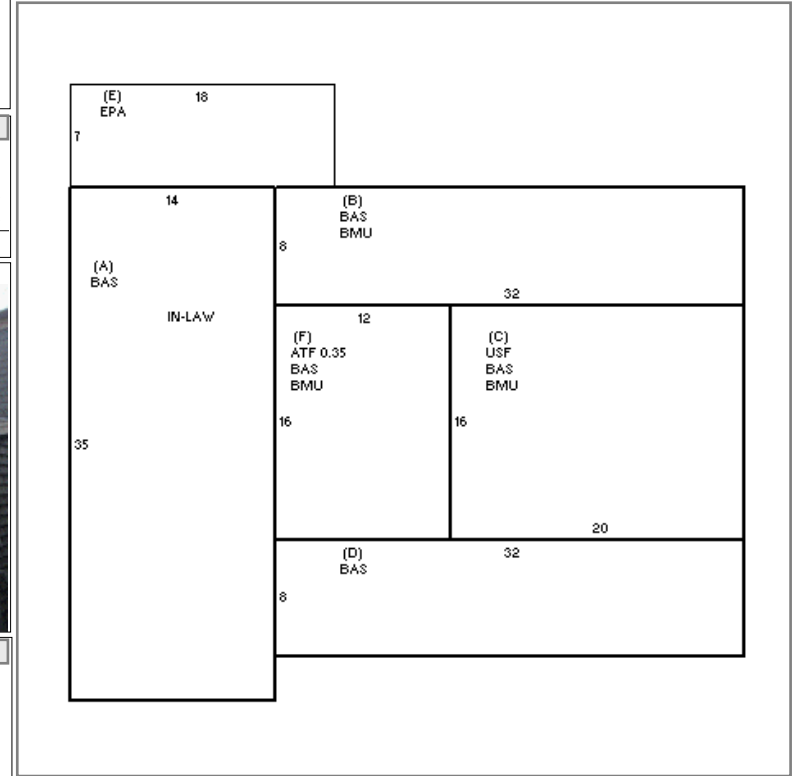
| TOTAL | 33,418 SF   | ZONING                     | R60      | FRNT | 0       | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|----------------------------|----------|------|---------|----------|---------|----------|
| Nbhd  | MID CHATHAM | NOTE<br>Rte 137/ Mill Hill | LAND     |      | 325,600 | 230,600  |         |          |
| Inf1  | 100         |                            | BUILDING |      | 281,300 | 256,100  |         |          |
| Inf2  | 100         |                            | DETACHED |      | 0       | 0        |         |          |
|       |             |                            | OTHER    |      | 0       | 0        |         |          |
| TOTAL |             |                            |          |      | 606,900 | 486,700  |         |          |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



| BLDG COMMENTS |
|---------------|
|               |

| BUILDING | CD | ADJ  | DESC              | MEASURE | 11/14/2019 | NF  |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 11/14/2019 | NF  |
| STYLE    | 4  | 1.00 | CAPE [100%]       | REVIEW  | 12/4/2019  | EMZ |
| QUALITY  | -  | 0.80 | MINUS AVE [100%]  |         |            |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |            |     |



| YEAR BLT   | 1954  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION   | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN      | 439,542    |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|
| NET AREA   | 1,901 | DETAIL ADJ | 1.000 | FOUNDATION   | 4  | FLR & WALL    | 1.00 | + | BAS | L | BAS AREA        | 1,514 | 1954 | 197.52    | 299,050 |                |            |
| \$NLA(RCN) | \$231 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE  | 1.00 | + | BMU | N | BSMT UNFINISHED | 768   |      | 61.97     | 47,594  |                |            |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE         | 1.00 | C | USF | L | UP-STRY FIN     | 320   | 1954 | 167.61    | 53,634  |                |            |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SHIN | 1.00 | E | EPA | N | ENCL PORCH      | 126   |      | 106.96    | 13,477  |                |            |
|            |       |            |       | FLOOR COVER  | 1  | HARDWOOD      | 1.00 | F | ATF | L | FINISHED ATTIC  | 67    | 1954 | 118.81    | 7,960   |                |            |
|            |       |            |       | INT. FINISH  | 2  | DRYWALL       | 1.00 |   | BMG | O | BSMT GARAGE     | 2     |      | 2,215.60  | 4,431   |                |            |
|            |       |            |       | HEATING/COOL | 2  | HOT WATER     | 1.00 |   | F11 | O | FPL 1S IOP      | 1     |      | 5,981.60  | 5,982   |                |            |
|            |       |            |       | FUEL SOURCE  | 2  | GAS           | 1.00 |   | MST | O | MASONRY STACK   | 1     |      | 1,654.40  | 1,654   |                |            |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | CONDITION ELEM | CD         |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | EXTERIOR       | A          |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | INTERIOR       | A          |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | KITCHEN        | A          |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | BATHS          | A          |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | HEAT           | A          |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | ELECT          | A          |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | EFF.YR/AGE     | 1968 / 54  |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | COND           | 36 36 %    |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | FUNC           | 0          |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | ECON           | 0          |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | DEPR           | 36 % GD 64 |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | RCNLD          | \$281,300  |