

Key: 5460

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 5.915

LEGAL

| CURRENT OWNER   |  |  |  | PARCEL ID  |    |            |              | LOCATION         |  |  |  |
|---|--|--|--|------------|----|------------|--------------|------------------|--|--|--|
| SMITH JEFFRETY & SARAH B<br>54 HEARTHSTONE DR<br>MEDFIELD, MA 02052 |  |  |  | 5C-48A-16  |    |            |              | 0 PINE KNOLL AVE |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |                  |  |  |  |
| SMITH JEFFRETY & SARAH B  |  |  |  | 12/04/2020 | V  | 500,000    | 33544-43     |                  |  |  |  |
| DAUKSEVICZ PAUL JOSEPH &  |  |  |  | 11/07/2012 | V  | 303,500    | 26835-348    |                  |  |  |  |
| GOLDMANN PATRICIA L   |  |  |  | 09/02/1993 | QS | 7,000      | 8763-134     |                  |  |  |  |

| CLASS  | CLASS% | DESCRIPTION |      |        | BN ID | BN | CARD   |   |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 1320   | 100    | UNDEV LAND  |      |        |       |    | 1 of 1 |   |
| PMT NO | PMT DT | TY          | DESC | AMOUNT | INSP  | BY | 1st    | % |
|        |        |             |      |        |       |    |        |   |

LAND

| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2             | ADJ BASE | SAF  | Inf3     | Lpi | VC   | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------------------|----------|------|----------|-----|------|------------|-----------|
| 300 | A | 0.800    | SC   | 1.00 | 25 0.25 100 1.00 | 14,400   | 1.00 | 100 1.00 | VW2 | 3.00 |            | 11,520    |

| TOTAL | 34,848 SF     | ZONING                            | R20      | FRNT | 0     | ASSESSED | CURRENT | PREVIOUS |
|-------|---------------|-----------------------------------|----------|------|-------|----------|---------|----------|
| Nbhd  | SOUTH CHATHAM | NOTE<br>Old Bog - 135 Rods<br>Wet |          |      | LAND  | 11,500   | 9,600   |          |
| Inf1  | 25            |                                   | BUILDING | 0    | 0     |          |         |          |
| Inf2  | 100           |                                   | DETACHED | 0    | 0     |          |         |          |
|       |               |                                   | OTHER    | 0    | 0     |          |         |          |
|       |               |                                   |          |      | TOTAL | 11,500   | 9,600   |          |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL    |    |     |      | LIST    |
| STYLE    |    |     |      | REVIEW  |
| QUALITY  |    |     |      |         |
| FRAME    |    |     |      |         |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
|          |       |     |

| TOTAL RCN  | CONDITION ELEM | CD |
|------------|----------------|----|
|            |                |    |
| EFF.YR/AGE |                |    |
| COND       |                |    |
| FUNC       |                |    |
| ECON       |                |    |
| DEPR       | % GD           |    |
| RCNLD      |                |    |