

Key: 5587

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 6.045

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| CURRENT OWNER  |  |  |  | PARCEL ID  |   |            |  | LOCATION     |  |  |  |
|--|--|--|--|------------|---|------------|--|--------------|--|--|--|
| TOWN OF CHATHAM<br>TAX COLLECTOR<br>549 MAIN ST<br>CHATHAM, MA 02633 |  |  |  | 5E-18-K1   |   |            |  | 0 MAIN ST    |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS        | T | SALE PRICE |  | BK-PG (Cert) |  |  |  |
| TOWN OF CHATHAM  |  |  |  | 01/11/2001 | K | 184,667    |  | (160367)     |  |  |  |
| KOLB PETER & JOHN  |  |  |  | 01/28/1997 | A | 1          |  | (143418)     |  |  |  |

| CLASS  | CLASS% | DESCRIPTION          |      |        | BN ID | BN | CARD   |
|--------|--------|----------------------|------|--------|-------|----|--------|
| 9300   | 100    | VAC.SELECT/CITY CNCL |      |        |       |    | 1 of 1 |
| PMT NO | PMT DT | TY                   | DESC | AMOUNT | INSP  | BY | 1st %  |
|        |        |                      |      |        |       |    |        |

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| CD  | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi     | VC   | CREDIT AMT | ADJ VALUE |     |      |         |
|-----|---|----------|------|-------|-------|----------|-----|-------|---------|------|------------|-----------|-----|------|---------|
| 103 | S | 43,560   | CI   | 1.00  | 100   | 1.00     | 100 | 1.00  | 458,590 | 1.00 | 100        | 1.00      | MS2 | 1.10 | 458,590 |
| 303 | A | 0.849    | CI   | 1.00  | 100   | 1.00     | 100 | 1.00  | 65,230  | 1.00 | 100        | 1.00      | MS2 | 1.10 | 55,380  |

DET  
ACH  
ED

|       |             |                                      |          |         |         |          |         |          |
|-------|-------------|--------------------------------------|----------|---------|---------|----------|---------|----------|
| TOTAL | 1.849 Acres | ZONING                               | R20      | FRNT    | 0       | ASSESSED | CURRENT | PREVIOUS |
| Nbhd  | COMMERCIAL  | NOTE<br>land bank STM 11/27/00 Art 1 | LAND     | 514,000 | 467,200 |          |         |          |
| Infl1 | 100         |                                      | BUILDING | 0       | 0       |          |         |          |
| Infl2 | 100         |                                      | DETACHED | 0       | 0       |          |         |          |
|       |             |                                      | OTHER    | 0       | 0       |          |         |          |
|       |             |                                      | TOTAL    | 514,000 | 467,200 |          |         |          |

BU  
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| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL    |    |     |      | LIST    |
| STYLE    |    |     |      | REVIEW  |
| QUALITY  |    |     |      |         |
| FRAME    |    |     |      |         |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |

| TOTAL RCN  | CONDITION ELEM | CD |
|------------|----------------|----|
|            |                |    |
| EFF.YR/AGE |                |    |
| COND       |                |    |
| FUNC       |                |    |
| ECON       |                |    |
| DEPR       | % GD           |    |
| RCNLD      |                |    |