**Key: 5675**

# Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 6,134

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| TOWN OF CHATHAM<br>TAX COLLECTOR<br>549 MAIN ST<br>CHATHAM, MA 02633 | 5I-0-C6 | 0 MEETINGHOUSE RD |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| TOWN OF CHATHAM | 12/31/1986 | E | 30,000 | (109655) |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| 9300 | 100 | VAC,SELECT/CITY CNCL | | | 1 of 1 |

| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

## LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 300 | A | 5.720 | MC 1.00 | 100 1.00 | 100 1.00 | 23,040 | 1.00 | 100 1.00 | PF1 1.20 | | | 131,790 |

| TOTAL | 5.720 Acres | ZONING | MC | FRNT | 632 |
|---|---|---|---|---|---|
| Nbhd | MID CHATHAM | NOTE | MINISTERS POND | | |
| Infl1 | 100 | | | | |
| Infl2 | 100 | | | | |

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 131,800 | 96,100 |
| BUILDING | 0 | 0 |
| DETACHED | 0 | 0 |
| OTHER | 0 | 0 |
| TOTAL | **131,800** | **96,100** |

## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

PHOTO

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | | | |
| STYLE | | | |
| QUALITY | | | |
| FRAME | | | |

| MEASURE | | |
|---|---|---|
| LIST | | |
| REVIEW | | |

BLDG COMMENTS

| YEAR BLT | | SIZE ADJ | |
|---|---|---|---|
| NET AREA | | DETAIL ADJ | |
| $NLA(RCN) | | OVERALL | |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| | | |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| | | | |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

TOTAL RCN

| CONDITION ELEM | CD |
|---|---|
| | |

EFF.YR/AGE

| COND | |
|---|---|
| FUNC | |
| ECON | |
| DEPR | % GD |

RCNLD