

Key: 5689

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 6.151

LEGALS

| | | | | | | | | | | | |
|--|--|--|--|------------|---|------------|--------------|------------------|--|--|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| TOWN OF CHATHAM TAX COLLECTOR 549 MAIN ST CHATHAM, MA 02633 | | | | 6B-0-C2 | | | | 431 RIDGEVALE RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| TOWN OF CHATHAM | | | | 03/21/1949 | E | | 716-272 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|-------------------|--------------------------|----------------------|---------------------|--------|--------------------------|------------|------------|------------|
| 9300 | 100 | VAC.SELECT/CITY CNCL | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 19-752 SP02-23 | 10/30/2019 03/14/2002 | 4 99 | Outbuildings n/a | 3,000 | 08/06/2020 05/01/2019 | PJK APK | 100 100 | 100 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|-----|------|------------|-----------|
| 300 | A | 27.400 | SC | 1.00 | 1.00 | 115,200 | 1.00 | 1.00 | WF2 | 6.00 | | 3,156,480 |

| | | | | | | | | |
|-------|---------------|--------|-----------|-----------|---------|----------|-----------|-----------|
| TOTAL | 27.400 Acres | ZONING | M | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | SOUTH CHATHAM | NOTE | Ocn Wv | | | LAND | 3,156,500 | 2,630,400 |
| Inf1 | 100 | | BUILDING | 0 | 0 | | | |
| Inf2 | 100 | | DETACHED | 141,300 | 140,800 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | TOTAL | 3,297,800 | 2,771,200 | | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|-----------------|------|-------|-----------|---------|
| DCK | G | 1.20 | 10 0.90 70X5 | 2002 | 350 | 446.39 | 140,600 |
| SHF | A | 1.00 | 10 0.90 8' X 6' | 2020 | 48 | 16.25 | 700 |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

BLDG COMMENTS

| | | | |
|------------|-------|------------|--|
| YEAR BLT | | SIZE ADJ | |
| NET AREA | | DETAIL ADJ | |
| \$NLA(RCN) | | OVERALL | |
| CAPACITY | UNITS | ADJ | |

| ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | |

| | |
|----------------|------|
| TOTAL RCN | |
| CONDITION ELEM | CD |
| | |
| EFF.YR/AGE | |
| COND | |
| FUNC | |
| ECON | |
| DEPR | % GD |
| RCNLD | |