

Key: 5997

Town of CHATHAM - Fiscal Year 2024

9/7/2023

9:38 am

SEQ #: 6.462

LEGAL

LAND

DETACHED

BUILDING

| | | | | | | | | | | | |
|-------------------|--|--|--|------------------|--|------------|---|----------------|--------------|--|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| TOWN OF CHATHAM | | | | 6F-0-2 | | | | 0 SAM RYDER RD | | | |
| TAX COLLECTOR | | | | TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) | | |
| 549 MAIN ST | | | | TOWN OF CHATHAM | | 01/07/1997 | E | | 1 10559-104 | | |
| CHATHAM, MA 02633 | | | | | | | | | | | |

| | | | | | | | |
|--------|--------|----------------------|------|--------|-------|----|--------|
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD |
| 9300 | 100 | VAC.SELECT/CITY CNCL | | | | | 1 of 1 |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| | | | | | | | |

| | | | | | | | | | | | | |
|-----|---|----------|------|-------|-------|----------|-----|-------|-----|------|------------|-----------|
| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 300 | A | 31.600 | MC | 1.00 | 100 | 1.00 | 100 | 1.00 | MR2 | 1.00 | | 606,720 |

| | | | | | | | | |
|-------|--------------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL | 31.600 Acres | ZONING | MC | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | MID CHATHAM | NOTE | | | | LAND | 606,700 | 429,800 |
| Infl1 | 100 | | BUILDING | 0 | 0 | | | |
| Infl2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 606,700 | 429,800 | | | |

| | | | | | | | | |
|----|------|------|----------|----|-------|-----------|-------|-------|
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
| | | | | | | | | |

| | | | | | | |
|----------|----|-----|------|---------|--|--|
| BUILDING | CD | ADJ | DESC | MEASURE | | |
| MODEL | | | | LIST | | |
| STYLE | | | | REVIEW | | |
| QUALITY | | | | | | |
| FRAME | | | | | | |

| | | | | | | | | | | | | | | | |
|------------|--|------------|-----|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| YEAR BLT | | SIZE ADJ | | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
| NET AREA | | DETAIL ADJ | | | | | | | | | | | | | |
| \$NLA(RCN) | | OVERALL | | | | | | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | |

| | |
|----------------|------|
| TOTAL RCN | |
| CONDITION ELEM | CD |
| | |
| EFF.YR/AGE | |
| COND | |
| FUNC | |
| ECON | |
| DEPR | % GD |
| RCNLD | |