

Key: 6003

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 6.480

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER  |  |  |  | PARCEL ID  |    |            |              | LOCATION        |  |  |  |
|--|--|--|--|------------|----|------------|--------------|-----------------|--|--|--|
| PENUMELLA SRINIVAS & JUDIT M<br>1 TRICORNE RD<br>LEXINGTON, MA 02421 |  |  |  | 6F-14-M98  |    |            |              | 25 GILMARTIN RD |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |                 |  |  |  |
| PENUMELLA SRINIVAS & JUDI  |  |  |  | 07/01/2010 | QS | 363,000    | (191842)     |                 |  |  |  |
| PETELL PETER P & CRYSTAL   |  |  |  | 08/07/2007 | I  | 309,000    | (183813)     |                 |  |  |  |
| HALFACRE ROBERT E  |  |  |  | 12/13/1991 | QS | 135,000    | (125146)     |                 |  |  |  |

| CLASS   | CLASS%     | DESCRIPTION   |             |        | BN ID      | BN  | CARD   |     |
|---------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010    | 100        | SINGLE FAMILY |             |        |            | 1   | 1 of 1 |     |
| PMT NO  | PMT DT     | TY            | DESC        | AMOUNT | INSP       | BY  | 1st    | %   |
| 20-416  | 12/14/2020 | 10            | Reroof      | 13,850 | 04/19/2021 | TCK | 100    | 100 |
| 1985118 | 02/17/2009 | 50            | Meas & List |        |            | RRC | 100    | 100 |
|         | 07/19/1985 | 99            | n/a         |        |            |     | 100    | 100 |

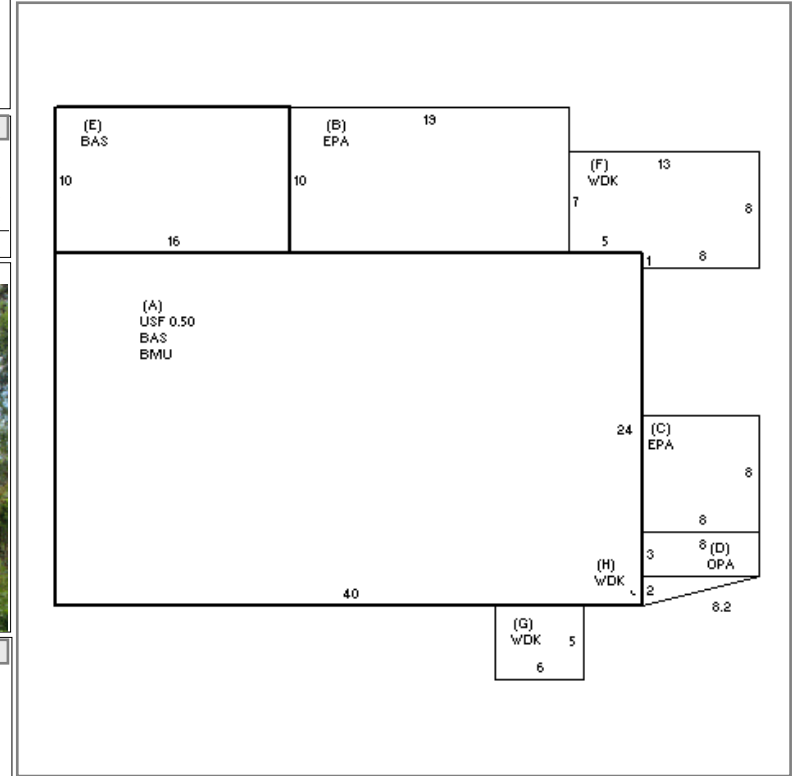
| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC   | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 29,583   | MC   | 1.00 | 100  | 1.00     | 100 | 1.00 | R01 | 0.85 |            | 270,890   |

| TOTAL | 29,583 SF   | ZONING | R30      | FRNT    | 0       | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd  | MID CHATHAM | NOTE   | LAND     | 270,900 | 239,000 | BUILDING | 380,700 | 346,500  |
| Inf1  | 100         |        | DETACHED | 900     | 800     | OTHER    | 0       | 0        |
| Inf2  | 100         |        | TOTAL    | 652,500 | 586,300 |          |         |          |

| TY  | QUAL | COND | DIM/NOTE     | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|--------------|----|-------|-----------|-------|
| SHF | A    | 1.00 | 30 0.70 10X8 |    | 80    | 15.24     | 900   |



| BUILDING | CD | ADJ  | DESC              | MEASURE | 9/17/2019 | NF  |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 9/17/2019 | EST |
| STYLE    | 4  | 1.00 | CAPE [100%]       | REVIEW  | 6/29/2021 | EMZ |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |     |



| BLDG COMMENTS |  |
|---------------|--|
|---------------|--|

| YEAR BLT   | 1985  | SIZE ADJ   | 1.000        | ELEMENT    | CD             | DESCRIPTION | ADJ   | S    | BAT             | T          | DESCRIPTION     | UNITS      | YB      | ADJ PRICE | RCN     | TOTAL RCN      | 514,456    |
|------------|-------|------------|--------------|------------|----------------|-------------|-------|------|-----------------|------------|-----------------|------------|---------|-----------|---------|----------------|------------|
| NET AREA   | 1,600 | DETAIL ADJ | 0.980        | FOUNDATION | 4              | FLR & WALL  | 1.00  | A    | BMU             | N          | BSMT UNFINISHED | 960        |         | 73.08     | 70,157  | CONDITION ELEM | CD         |
| \$NLA(RCN) | \$322 | OVERALL    | 1.000        | EXT. COVER | 10             | VERT BOARD  | 0.98  | A    | USF             | L          | UP-STRY FIN     | 480        | 1985    | 212.45    | 101,974 | EXTERIOR       | A          |
| CAPACITY   |       |            | UNITS        | ADJ        | ROOF SHAPE     | 1           | GABLE | 1.00 | +               | EPA        | N               | ENCL PORCH | 254     | 133.70    | 33,960  | INTERIOR       | A          |
| STORIES    | 1.5   | 1.00       | ROOF COVER   | 1          | ASPH/CMP SHIN  | 1.00        | D     | OPA  | N               | OPEN PORCH | 24              | 76.08      | 1,826   | 280,413   | KITCHEN | A              |            |
| ROOMS      | 7     | 1.00       | FLOOR COVER  | 34         | CARPET/ASPH TL | 1.00        | +     | BAS  | L               | BAS AREA   | 1,120           | 250.37     | 280,413 | BATHS     | A       |                |            |
| BEDROOMS   | 3     | 1.00       | INT. FINISH  | 2          | DRYWALL        | 1.00        | +     | WDK  | N               | WOOD DECK  | 137             | 58.40      | 8,001   | BATHS     | A       |                |            |
| FULL BATHS | 2     | 1.00       | HEATING/COOL | 1          | FORCED AIR     | 1.00        | F21   | O    | FPL 2S 1OP      | 1          | 10,376.00       | 10,376     | HEAT    | A         |         |                |            |
| 1/2 BATHS  | 1     | 1.00       | FUEL SOURCE  | 2          | GAS            | 1.00        | ODS   | O    | OUT DOOR SHWR-A | 1          | 1,477.00        | 1,477      | ELECT   | A         |         |                |            |
| FIXTURES   | 8     | \$6,272    |              |            |                |             |       |      |                 |            |                 |            |         |           |         |                |            |
| UNITS      | 1     | 1.00       |              |            |                |             |       |      |                 |            |                 |            |         |           |         |                |            |
|            |       |            |              |            |                |             |       |      |                 |            |                 |            |         |           |         | EFF.YR/AGE     | 1985 / 37  |
|            |       |            |              |            |                |             |       |      |                 |            |                 |            |         |           |         | COND           | 26 26 %    |
|            |       |            |              |            |                |             |       |      |                 |            |                 |            |         |           |         | FUNC           | 0          |
|            |       |            |              |            |                |             |       |      |                 |            |                 |            |         |           |         | ECON           | 0          |
|            |       |            |              |            |                |             |       |      |                 |            |                 |            |         |           |         | DEPR           | 26 % GD 74 |
|            |       |            |              |            |                |             |       |      |                 |            |                 |            |         |           |         | RCNLD          | \$380,700  |