

Key: 6011

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 6.488

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER   |  |  |  | PARCEL ID  |    |            |              | LOCATION         |  |  |  |
|---|--|--|--|------------|----|------------|--------------|------------------|--|--|--|
| ANDERSON FAYE D & BOBISINK BROCK T<br>157 SAM RYDER RD<br>CHATHAM, MA 02633 |  |  |  | 6F-21-M16  |    |            |              | 157 SAM RYDER RD |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |                  |  |  |  |
| ANDERSON FAYE D & BOBISINK  |  |  |  | 03/31/2016 | QS | 272,500    | (209125)     |                  |  |  |  |
| ROSE JESSE & ABIGAIL OUR  |  |  |  | 12/20/2010 | A  | 1          | (193229)     |                  |  |  |  |
| ROSE JESSE  |  |  |  | 02/16/2005 | A  | 1          | (175912)     |                  |  |  |  |

| CLASS    | CLASS%     | DESCRIPTION   |      |        | BN ID | BN | CARD    |
|----------|------------|---------------|------|--------|-------|----|---------|
| 1010     | 100        | SINGLE FAMILY |      |        |       | 1  | 1 of 1  |
| PMT NO   | PMT DT     | TY            | DESC | AMOUNT | INSP  | BY | 1st %   |
| 05-375   | 08/24/2005 | 99            | n/a  | 1,000  |       |    | 100 100 |
| 1998093  | 05/08/1998 | 99            | n/a  |        |       |    | 100 100 |
| 1984204A | 09/26/1984 | 99            | n/a  |        |       |    | 100 100 |

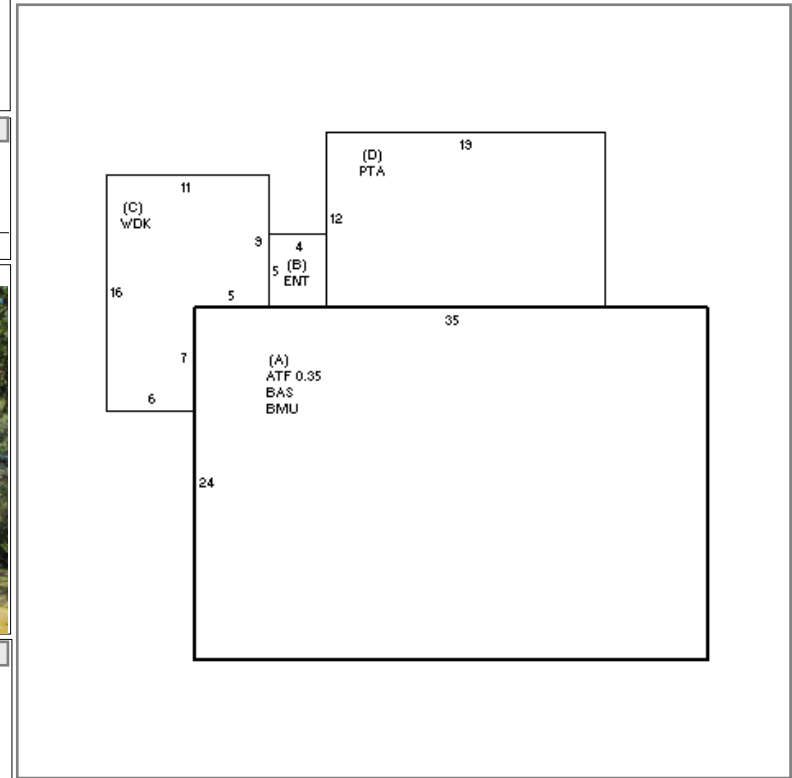
| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC   | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 12,614   | MC   | 1.00 | 100  | 1.00     | 100 | 1.00 | MR2 | 1.00 |            | 278,670   |

| TOTAL        | 12,614 SF   | ZONING | R30      | FRNT    | 100     | ASSESSED       | CURRENT        | PREVIOUS |
|--------------|-------------|--------|----------|---------|---------|----------------|----------------|----------|
| Nbhd         | MID CHATHAM | NOTE   |          |         | LAND    | 278,700        | 197,400        |          |
| Inf1         | 100         |        | BUILDING | 254,900 | 231,900 |                |                |          |
| Inf2         | 100         |        | DETACHED | 700     | 700     |                |                |          |
|              |             |        | OTHER    | 0       | 0       |                |                |          |
| <b>TOTAL</b> |             |        |          |         |         | <b>534,300</b> | <b>430,000</b> |          |

| TY  | QUAL | COND | DIM/NOTE    | YB | UNITS | ADJ PRICE | RCNLD | PHOTO      |
|-----|------|------|-------------|----|-------|-----------|-------|------------|
| SHF | A    | 1.00 | 30 0.70 8X8 |    | 64    | 16.25     | 700   | 09/19/2019 |



| BUILDING | CD | ADJ  | DESC              | MEASURE | 9/19/2019 | NF |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 1/31/2020 | NF |
| STYLE    | 4  | 1.00 | CAPE [100%]       | REVIEW  | 2/25/2020 | MR |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |           |    |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |    |



| YEAR BLT   | 1965  | SIZE ADJ   | 1.000 |
|------------|-------|------------|-------|
| NET AREA   | 1,134 | DETAIL ADJ | 1.000 |
| \$NLA(RCN) | \$331 | OVERALL    | 1.000 |

| CAPACITY   | UNITS | ADJ     |
|------------|-------|---------|
| STORIES    | 1.35  | 1.00    |
| ROOMS      | 6     | 1.00    |
| BEDROOMS   | 4     | 1.00    |
| FULL BATHS | 1     | 1.00    |
| 1/2 BATHS  | 0     | 1.00    |
| FIXTURES   | 3     | \$2,400 |
| UNITS      | 1     | 1.00    |

| ELEMENT      | CD | DESCRIPTION   | ADJ  | S   | BAT | T               | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     |
|--------------|----|---------------|------|-----|-----|-----------------|-----------------|-------|------|-----------|---------|
| FOUNDATION   | 4  | FLR & WALL    | 1.00 | A   | BMU | N               | BSMT UNFINISHED | 840   |      | 75.59     | 63,492  |
| EXT. COVER   | 1  | WOOD SHINGLE  | 1.00 | A   | BAS | L               | BAS AREA        | 840   | 1965 | 277.42    | 233,033 |
| ROOF SHAPE   | 1  | GABLE         | 1.00 | A   | ATF | L               | FINISHED ATTIC  | 294   | 1965 | 166.87    | 49,060  |
| ROOF COVER   | 1  | ASPH/CMP SHIN | 1.00 | B   | ENT | N               | ENCL ENTRY      | 20    |      | 133.70    | 2,674   |
| FLOOR COVER  | 13 | HARDWD/CARPET | 1.00 | C   | WDK | N               | WOOD DECK       | 141   |      | 58.40     | 8,234   |
| INT. FINISH  | 2  | DRYWALL       | 1.00 | D   | PTA | N               | PATIO/STOOP     | 228   |      | 17.90     | 4,081   |
| HEATING/COOL | 1  | FORCED AIR    | 1.00 | F21 | O   | FPL 2S 1OP      |                 | 1     |      | 10,376.00 | 10,376  |
| FUEL SOURCE  | 2  | GAS           | 1.00 | ODS | O   | OUT DOOR SHWR-A |                 | 1     |      | 1,477.00  | 1,477   |

| TOTAL RCN      | 374,827 |
|----------------|---------|
| CONDITION ELEM | CD      |
| EXTERIOR       | A       |
| INTERIOR       | A       |
| KITCHEN        | F       |
| BATHS          | A       |
| HEAT           | U       |
| ELECT          | A       |

| EFF.YR/AGE | 1971 / 51  |
|------------|------------|
| COND       | 32 32 %    |
| FUNC       | 0          |
| ECON       | 0          |
| DEPR       | 32 % GD 68 |

| RCNLD | \$254,900 |
|-------|-----------|
|-------|-----------|