

Key: 6098

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 6.554

LEGAL

LAND

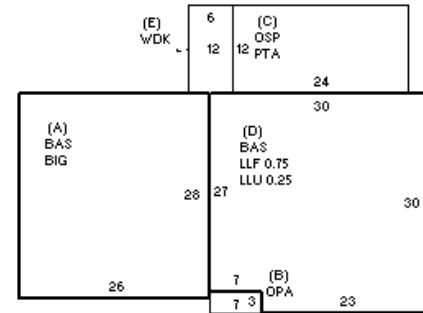
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|---------------------|--|--|--|
| TRAVIS KYRA S 105 COUNTRYSIDE DR CHATHAM, MA 02633 | | | | 61-10-N9 | | | | 105 COUNTRY SIDE DR | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| TRAVIS KYRA S | | | | 07/10/2015 | QS | 425,000 | 29002-80 | | | | |
| FOX JOHN T & VERONICA G | | | | 01/01/1987 | A | 1 | 1794-290 | | | | |
| FOX, JOHN T | | | | 09/04/1985 | QS | 153,000 | 4695-83 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 22-319 | 04/25/2022 | 77 | SOLAR PANELS | 36,250 | | | 100 | 100 |
| 22-196 | 02/28/2022 | 10 | Reroof | 14,621 | 04/27/2023 | NF | 100 | 100 |
| | 01/26/2022 | 3 | Renovations | | | | 100 | 100 |
| | 03/30/2016 | 98 | SALES QUESTI | | | | 0 | 0 |
| | 02/18/2009 | 50 | Meas & List | | | RRC | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|------|------|------|----------|-----|------|---------|------|------------|-----------|---------|
| 100 | S | 40,000 | MC | 1.00 | 100 | 1.00 | 100 | 1.00 | 366,500 | 1.00 | 100 | 1.00 | 336,550 |
| 300 | A | 0.075 | MC | 1.00 | 100 | 1.00 | 100 | 1.00 | 19,200 | 1.00 | 100 | 1.00 | 1,440 |

| TOTAL | 43,245 SF | ZONING | R60 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd | MID CHATHAM | NOTE | | | | LAND | 338,000 | 281,600 |
| Inf1 | 100 | | BUILDING | 432,000 | 393,100 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 770,000 | 674,700 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BLDG COMMENTS |
|---------------|
| |

DETACHED

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 11/5/2019 | NF |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 11/5/2019 | EST |
| STYLE | 1 | 0.85 | RANCH [100%] | REVIEW | 5/10/2023 | EMZ |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1973 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|
| NET AREA | 1,607 | DETAIL ADJ | 0.850 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BIG | N | BUILT-IN GARAGE | 728 | | 75.60 | 55,039 |
| \$NLA(RCN) | \$345 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | BAS | L | BAS AREA | 1,607 | 1973 | 200.86 | 322,790 |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | OPA | N | OPEN PORCH | 21 | | 76.10 | 1,598 |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | C | PTA | N | PATIO/STOOP | 288 | | 17.90 | 5,155 |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | C | OSP | N | OPEN SCR PORCH | 288 | | 78.80 | 22,694 |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | D | LLU | N | LOWER LEVEL UN | 220 | | 113.18 | 24,899 |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | D | LLF | N | LOWER LEVEL FIN | 659 | | 147.82 | 97,414 |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | E | WDK | N | WOOD DECK | 72 | | 58.40 | 4,205 |
| | | | | | | | | | F22 | O | FPL 2S 2OP | 1 | | 14,530.00 | 14,530 |
| | | | | | | | | | ODS | O | OUT DOOR SHWR-A | 1 | | 1,477.00 | 1,477 |

| TOTAL RCN | 553,881 |
|----------------|------------|
| CONDITION ELEM | CD |
| EXTERIOR | A |
| INTERIOR | G |
| KITCHEN | V |
| BATHS | G |
| HEAT | A |
| ELECT | A |
| EFF.YR/AGE | 1997 / 25 |
| COND | 22 22 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 22 % GD 78 |
| RCNLD | \$432,000 |