

Key: 637

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 725

LEGAL

LAND

DETACHED

BUYING

INDING

| | | | | | | | | | | | |
|---|--|--|--|------------|---|------------|--------------|--------------|--|--|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| POWERS JAMES 11 STAR RD W NEWTON, MA 02465-1039 | | | | 11E-30F-X7 | | | | 1235 MAIN ST | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| POWERS JAMES | | | | 10/16/1997 | G | 138,500 | 11008-65 | | | | |

| | | | | | | | | |
|--------|------------|-------------|-----------|--------|------------|----|--------|-----|
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
| 1020 | 100 | CONDOMINIUM | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 13-203 | 04/17/2013 | 2 | Additions | 30,000 | 05/02/2014 | MR | 100 | 100 |

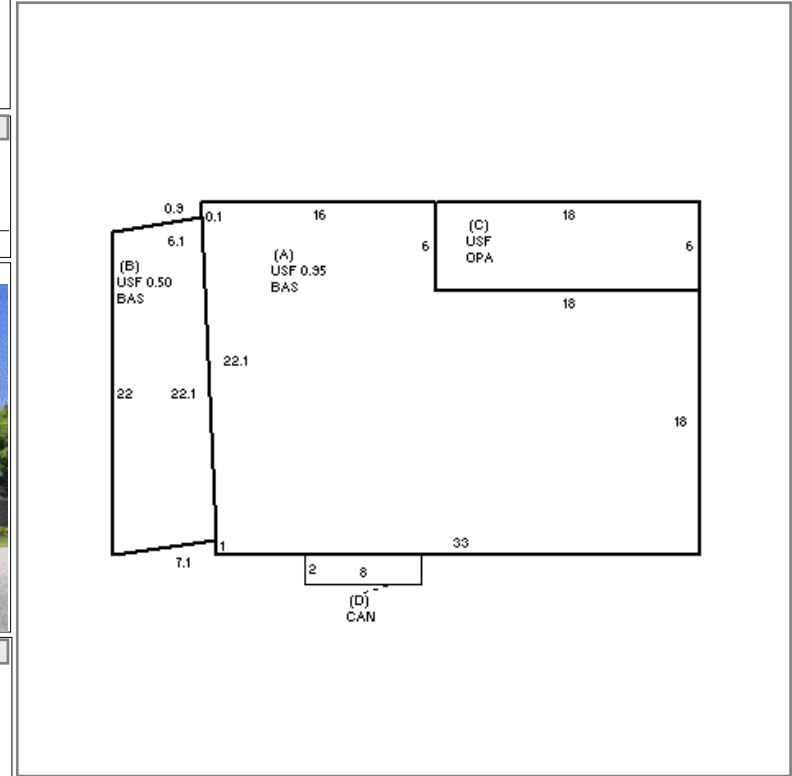
| | | | | | | | | | | | | |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| | | | | | | | | | | | | |

| | | | | | | | | |
|-------|----|--------------------------|----------|---------|---------|----------|---------|----------|
| TOTAL | SF | ZONING | R20 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | | NOTE DISTANT PONDVIEW | | | | LAND | 0 | 0 |
| Inf1 | | | BUILDING | 984,700 | 841,600 | | | |
| Inf2 | | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 984,700 | 841,600 |

| | | | | | | | |
|----|------|------|----------|----|-------|-----------|-------|
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
| | | | | | | | |



| | |
|---------------|------------|
| PHOTO | 06/13/2019 |
| BLDG COMMENTS | |
| | |



| | | | | | | |
|----------|----|------|---------------------|---------|-----------|-----|
| BUILDING | CD | ADJ | DESC | MEASURE | | |
| MODEL | 10 | | CONDO | LIST | | |
| STYLE | 4 | 1.00 | TOWN HSE MID [100%] | REVIEW | 4/25/2019 | APK |
| QUALITY | + | 1.05 | PLUS AVE [100%] | | | |
| FRAME | 99 | 1.00 | N/A [100%] | | | |

| | | | |
|------------|-------|------------|-------|
| YEAR BLT | 1984 | SIZE ADJ | 1.000 |
| NET AREA | 1,681 | DETAIL ADJ | 2.487 |
| \$NLA(RCN) | \$637 | OVERALL | 1.000 |
| CAPACITY | | UNITS | ADJ |
| ROOMS | 0 | 1.00 | |
| BEDROOMS | 2 | 1.00 | |
| FULL BATHS | 2 | 1.00 | |
| 1/2 BATHS | 0 | 1.00 | |
| FIXTURES | 6 | \$12,533 | |

| | | | |
|--------------|----|---------------|------|
| ELEMENT | CD | DESCRIPTION | ADJ |
| COMPLEX | 6 | OYSTER POND | 2.10 |
| UNIT MODEL | 99 | N/A | 1.00 |
| VIEW/LOC | 4 | GOOD WV | 1.15 |
| HVAC | 9 | WARM/COOL AIR | 1.03 |
| FUEL SOURCE | 2 | GAS | 1.00 |
| FLOOR LEVEL | 99 | N/A | 1.00 |
| NEIGHBORHOOD | 5 | WEST | 1.00 |

| | | | | | | | |
|---|-----|---|-------------|-------|------|-----------|---------|
| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
| + | BAS | L | BAS AREA | 840 | 1984 | 640.32 | 537,868 |
| + | USF | L | UP-STRY FIN | 841 | 1984 | 608.36 | 511,630 |
| C | OPA | N | OPEN PORCH | 108 | | 24.90 | 2,689 |
| D | CAN | N | CANOPY | 16 | | 14.38 | 230 |
| | PTA | N | PATIO | 108 | | 5.70 | 616 |
| | F21 | O | FPL 2S 1OP | 1 | | 4,742.00 | 4,742 |

| | |
|----------------|-----------|
| TOTAL RCN | 1,070,308 |
| CONDITION ELEM | CD |
| INTERIOR | A |
| KITCHEN | G |
| BATHS | A |
| EXTERIOR | G |
| EFF.YR/AGE | 1996 / 26 |
| COND | 8 8 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 8 % GD 92 |
| RCNLD | \$984,700 |