

Key: 6388

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 6.855

LEG
AL
LAND

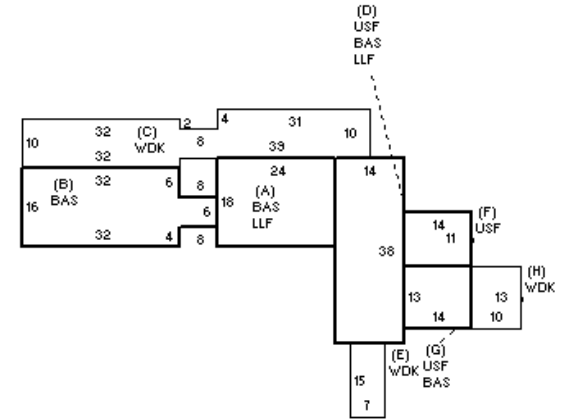
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|---|---|----------|------|------------|------|------------|--------------|------------------------|------|-----|------------|-----------|
| PUTNAM JAY W & JENNIFER J 10 RYDER POND SOUTH RD CHATHAM, MA 02633-1536 | | | | 7G-18-M2 | | | | 10 RYDER POND SOUTH RD | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| PUTNAM JAY W & JENNIFER J | | | | 01/29/2019 | V | 1 | 31807-132 | | | | | |
| PUTNAM JAY W & JENNIFER J | | | | 09/07/2007 | A | 99 | 22320-26 | | | | | |
| PUTNAM JAY W & JENNIFER J | | | | 04/12/2001 | G | 250,000 | 13723-101 | | | | | |
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 18,200 | MC | 1.00 | 1.00 | 439,800 | 1.92 | 100 | 1.00 | PF3 | 1.20 | 353,320 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|-----------|------------|---------------|-------------|---------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 000000881 | 02/22/2006 | 50 | Meas & List | | | RRC | 100 | 100 |
| P2005043 | 02/08/2005 | 99 | n/a | 150,000 | 02/22/2006 | | 100 | 100 |
| 1999305 | 01/19/2005 | 99 | n/a | 136,560 | 02/22/2006 | | 100 | 100 |
| | 12/13/1999 | 99 | n/a | | | | 100 | 100 |

DET
ACHED

| TOTAL | 18,200 SF | ZONING | R30 | FRNT | 115 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd | MID CHATHAM | NOTE | | | | LAND | 353,300 | 294,400 |
| Inf1 | 100 | | BUILDING | 450,100 | 415,300 | | | |
| Inf2 | 100 | | DETACHED | 2,100 | 2,000 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 805,500 | 711,700 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|--------------|----|-------|-----------|-------|
| SHF | A | 1.00 | 20 0.80 10X8 | | 80 | 15.24 | 1,000 |
| PDK | A | 1.00 | 50 0.50 5X25 | | 1 | 2,227.10 | 1,100 |



B
U
I
L
D
I
N
G

| BUILDING | CD | ADJ | DESC | MEASURE | 1/29/2020 | TCK |
|----------|----|------|--------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 1/29/2020 | EST |
| STYLE | 3 | 0.80 | SPLIT LEVEL [100%] | REVIEW | 2/6/2020 | EMZ |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
| |

| YEAR BLT | 1964 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 633,917 | | | | | | | | | | | | | | | |
|----------------|-----------|------------|-------|---|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|----------------|-----------|----------|------|----------|------|---------|---|-------|------|------|---|-------|----|---------|
| NET AREA | 2,574 | DETAIL ADJ | 0.807 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | LLF | N | LOWER LEVEL FIN | 964 | | 134.20 | 129,371 | | | | | | | | | | | | | | | | | |
| \$NLA(RCN) | \$246 | OVERALL | 1.000 | EXT. COVER | 8 | PLYWOOD | 0.98 | + | BAS | L | BAS AREA | 992 | 1964 | 182.36 | 180,900 | | | | | | | | | | | | | | | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | WDK | N | WOOD DECK | 913 | | 58.40 | 53,319 | | | | | | | | | | | | | | | | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | + | USF | L | UP-STRY FIN | 714 | 1964 | 154.74 | 110,483 | | | | | | | | | | | | | | | | | |
| | | | | FLOOR COVER | 13 | HARDWD/CARPET | 1.00 | F | USF | L | UP-STRY FIN | 154 | 2005 | 154.74 | 23,830 | | | | | | | | | | | | | | | | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | + | BAS | L | BAS AREA | 714 | 2005 | 182.36 | 130,204 | | | | | | | | | | | | | | | | | |
| | | | | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | <table border="1"> <thead> <tr> <th>CONDITION ELEM</th> <th>CD</th> </tr> </thead> <tbody> <tr> <td>EXTERIOR</td> <td>A</td> </tr> <tr> <td>INTERIOR</td> <td>A</td> </tr> <tr> <td>KITCHEN</td> <td>A</td> </tr> <tr> <td>BATHS</td> <td>A</td> </tr> <tr> <td>HEAT</td> <td>A</td> </tr> <tr> <td>ELECT</td> <td>A</td> </tr> </tbody> </table> | | | | | | | | | | | | | | CONDITION ELEM | CD | EXTERIOR | A | INTERIOR | A | KITCHEN | A | BATHS | A | HEAT | A | ELECT | A | |
| CONDITION ELEM | CD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTERIOR | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INTERIOR | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| KITCHEN | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BATHS | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEAT | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECT | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | <table border="1"> <thead> <tr> <th>EFF.YR/AGE</th> <td colspan="2">1975 / 47</td> </tr> </thead> <tbody> <tr> <td>COND</td> <td>29</td> <td>29 %</td> </tr> <tr> <td>FUNC</td> <td>0</td> <td></td> </tr> <tr> <td>ECON</td> <td>0</td> <td></td> </tr> <tr> <td>DEPR</td> <td>29</td> <td>% GD 71</td> </tr> </tbody> </table> | | | | | | | | | | | | | | EFF.YR/AGE | 1975 / 47 | | COND | 29 | 29 % | FUNC | 0 | | ECON | 0 | | DEPR | 29 | % GD 71 |
| EFF.YR/AGE | 1975 / 47 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COND | 29 | 29 % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FUNC | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ECON | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEPR | 29 | % GD 71 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | <table border="1"> <thead> <tr> <th>RCNLD</th> <td>\$450,100</td> </tr> </thead> </table> | | | | | | | | | | | | | | RCNLD | \$450,100 | | | | | | | | | | | | | |
| RCNLD | \$450,100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |