

Key: 6428

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 6.898

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|-----------|---|------------|--------------|-------------|--|--|--|
| READY KAREN NISKI 44 MILLS RD CHATHAM, MA 02633 | | | | 7G-58A-K1 | | | | 44 MILLS RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|---------------|------|--------|-------|----|--------|---|
| 1090 | 100 | MULTIPLE HSES | | | | 2 | 2 of 2 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |

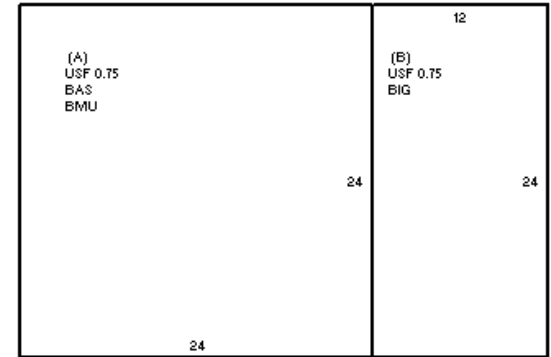
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|

DETACHED

| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
|-------|--------|----------|----------|---------|----------|
| Nbhd | NOTE | | LAND | 306,500 | |
| Inf1 | | BUILDING | | | |
| Inf2 | | DETACHED | | | |
| | | TOTAL | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|----|------|------|----------|----|-------|-----------|-------|



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 1/24/2020 | TCK |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 1/24/2020 | EST |
| STYLE | 17 | 0.95 | GAR/APT [100%] | REVIEW | 2/19/2020 | MR |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS
12 SOLAR PANELS (EST)

G

| YEAR BLT | 2005 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 369,253 | | |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|----------------------|------------|
| NET AREA | 1,224 | DETAIL ADJ | 0.950 | FOUNDATION | 3 | FOUND WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 576 | | 84.70 | 48,789 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$302 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | A | BAS | L | BAS AREA | 576 | 2005 | 258.28 | 148,768 | EXTERIOR | A | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | USF | L | UP-STRY FIN | 648 | 2005 | 219.16 | 142,014 | INTERIOR | A | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | B | BIG | N | BUILT-IN GARAGE | 288 | | 84.74 | 24,405 | KITCHEN | A | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | | ODS | O | OUT DOOR SHWR-A | 1 | | 1,477.00 | 1,477 | BATHS | A | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | | | HEAT | A |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | | | | | | | | | | | ELECT | A |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | EFF.YR/AGE 2005 / 17 | |
| | | | | | | | | | | | | | | | | | | COND | 17 17 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 17 % GD 83 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$306,500 |