

Key: 6517

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 6.989

LEG
AL
LAND

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|-------------------------------------------------------------------------|---|----------|------|------------|------|------------|--------------|------------------|------|-----|------------|-----------|
| GOLDBERG ARTIE JON & DEBORAH B 304 RIVERVIEW DR CHATHAM, MA 02633 | | | | 71-4B-C104 | | | | 304 RIVERVIEW DR | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| GOLDBERG ARTIE JON & DEBO | | | | 10/28/2013 | QS | 482,000 | (201866) | | | | | |
| BICKNELL WAYNE W | | | | 02/12/2010 | QS | 494,000 | (190722) | | | | | |
| 304 RIVERVIEW DR NOMINEE | | | | 07/16/2004 | A | 1 | (173759) | | | | | |
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 23,920 | MC | 1.00 | 1.00 | 366,500 | 1.53 | 1.00 | 1.00 | R03 | 1.00 | 307,520 |

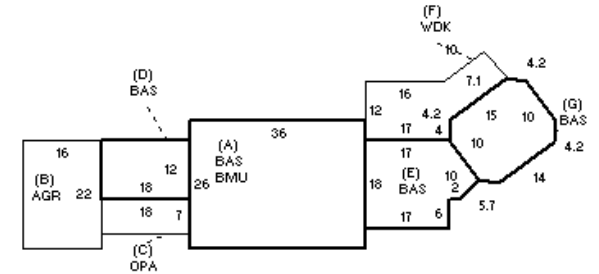
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 21-922 | 10/12/2021 | 3 | Renovations | 14,150 | 03/23/2022 | TCK | 100 | 100 |
| 20-106 | 10/13/2020 | 11 | Window Rplc | 7,644 | 04/22/2001 | TCK | 100 | 100 |
| | | 8 | Cyc. Reinsp. | | 01/02/2020 | TCK | 100 | 100 |
| | | 3 | Renovations | | 05/11/2015 | MW | 100 | 100 |
| 14-343 | 06/17/2014 | 50 | Meas & List | 11,700 | | JB | 100 | 100 |

LAND

| TOTAL | 23,920 SF | ZONING | R60 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd | MID CHATHAM | NOTE | | | | LAND | 307,500 | 256,300 |
| Inf1 | 100 | | BUILDING | 546,200 | 497,100 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 853,700 | 753,400 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 1/2/2020 | TCK |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 1/28/2020 | NF |
| STYLE | 1 | 0.85 | RANCH [100%] | REVIEW | 4/1/2022 | EMZ |
| QUALITY | + | 1.20 | PLUS AVE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS |
|----------------|
| HATCH TO ATTIC |

INDING

| YEAR BLT | 1965 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 635,128 | | |
|------------|-------|------------|-------|--------------|----|----------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 1,800 | DETAIL ADJ | 0.875 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 936 | | 88.20 | 82,553 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$353 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | B | AGR | N | ATTACHED GARAGE | 352 | | 98.35 | 34,618 | EXTERIOR | G | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | C | OPA | N | OPEN PORCH | 126 | | 91.32 | 11,507 | INTERIOR | G | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | + | BAS | L | BAS AREA | 1,800 | 1965 | 261.90 | 471,415 | KITCHEN | V | | |
| | | | | FLOOR COVER | 14 | HARDWD/ASPH TL | 1.00 | F | WDK | N | WOOD DECK | 288 | | 70.08 | 20,183 | BATHS | V | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | F11 | O | O | FPL 1S 1OP | 1 | | 8,972.40 | 8,972 | BATHS | V | | |
| | | | | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 | | | | | | | | | HEAT | U | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | ELECT | U | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 2008 / 14 |
| | | | | | | | | | | | | | | | | | | COND | 14 14 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 14 % GD 86 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$546,200 |