

Key: 6550

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 7.022

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER                                                      |  |  |  | PARCEL ID  |    |            |              | LOCATION         |  |  |  |
|--------------------------------------------------------------------|--|--|--|------------|----|------------|--------------|------------------|--|--|--|
| TOMPKINS LAUREN & CONNOR<br>57 CEDAR LN<br>OSSINING, NY 10562-2435 |  |  |  | 71-70-C76  |    |            |              | 267 RIVERVIEW DR |  |  |  |
| TRANSFER HISTORY                                                   |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |                  |  |  |  |
| TOMPKINS LAUREN & CONNOR                                           |  |  |  | 03/21/2016 | A  | 490,000    | (209016)     |                  |  |  |  |
| TOMPKINS ROBERT W                                                  |  |  |  | 09/29/2009 | A  |            | (D1124704)   |                  |  |  |  |
| TOMPKINS ROBERT W & CATHE                                          |  |  |  | 12/02/1983 | QS | 105,000    | (94511)      |                  |  |  |  |

| CLASS   | CLASS%     | DESCRIPTION   |             |        | BN ID | BN  | CARD   |     |
|---------|------------|---------------|-------------|--------|-------|-----|--------|-----|
| 1010    | 100        | SINGLE FAMILY |             |        |       | 1   | 1 of 1 |     |
| PMT NO  | PMT DT     | TY            | DESC        | AMOUNT | INSP  | BY  | 1st    | %   |
| 93-267  | 02/09/2009 | 50            | Meas & List |        |       | RRC | 100    | 100 |
| 1986163 | 09/01/1993 | 2             | Additions   | 12,000 |       |     | 100    | 100 |
|         | 09/23/1986 | 99            | n/a         |        |       |     | 100    | 100 |

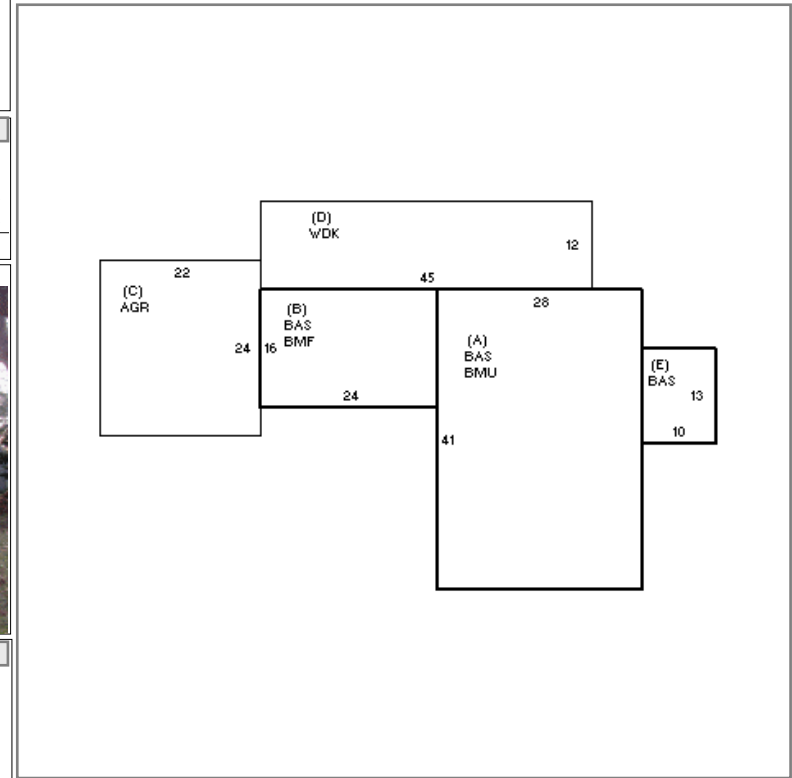
| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF  | Inf3 | Lpi  | VC  | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|------|-----|------------|-----------|
| 100 | S | 24,792   | MC   | 1.00 | 1.00 | 366,500  | 1.48 | 100  | 1.00 | R03 | 1.00       | 309,340   |

| TOTAL | 24,792 SF   | ZONING | R60      | FRNT    | 0       | ASSESSED     | CURRENT        | PREVIOUS       |
|-------|-------------|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd  | MID CHATHAM | NOTE   |          |         |         | LAND         | 309,300        | 257,800        |
| Inf1  | 100         |        | BUILDING | 489,700 | 451,800 |              |                |                |
| Inf2  | 100         |        | DETACHED | 0       | 0       |              |                |                |
|       |             |        | OTHER    | 0       | 0       |              |                |                |
|       |             |        |          |         |         | <b>TOTAL</b> | <b>799,000</b> | <b>709,600</b> |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



| BUILDING | CD | ADJ  | DESC              | MEASURE | 12/26/2019 | TCK |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 12/26/2019 | EST |
| STYLE    | 1  | 0.85 | RANCH [100%]      | REVIEW  | 1/10/2020  | MR  |
| QUALITY  | +  | 1.20 | PLUS AVE [100%]   |         |            |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |            |     |



| YEAR BLT   | 1972  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION    | ADJ  | S   | BAT | T               | DESCRIPTION     | UNITS | YB       | ADJ PRICE | RCN     | TOTAL RCN | 680,099  |   |
|------------|-------|------------|-------|--------------|----|----------------|------|-----|-----|-----------------|-----------------|-------|----------|-----------|---------|-----------|----------|---|
| NET AREA   | 1,662 | DETAIL ADJ | 0.850 | FOUNDATION   | 4  | FLR & WALL     | 1.00 | A   | BMU | N               | BSMT UNFINISHED | 1,148 |          | 84.27     | 96,744  |           |          |   |
| \$NLA(RCN) | \$409 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE   | 1.00 | +   | BAS | L               | BAS AREA        | 1,532 | 1972     | 258.53    | 396,068 |           |          |   |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE          | 1.00 | B   | BMF | N               | BSMT FINISH-SEP | 384   |          | 130.32    | 50,042  |           | EXTERIOR | A |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SHIN  | 1.00 | C   | AGR | N               | ATTACHED GARAGE | 528   |          | 93.44     | 49,336  |           | INTERIOR | A |
|            |       |            |       | FLOOR COVER  | 14 | HARDWD/ASPH TL | 1.00 | D   | WDK | N               | WOOD DECK       | 540   |          | 70.08     | 37,843  |           | KITCHEN  | G |
|            |       |            |       | INT. FINISH  | 2  | DRYWALL        | 1.00 | E   | BAS | L               | BAS AREA        | 130   | 1993     | 258.53    | 33,608  |           | BATHS    | A |
|            |       |            |       | HEATING/COOL | 1  | FORCED AIR     | 1.00 | F11 | O   | FPL 1S 1OP      | 1               |       | 8,972.40 | 8,972     |         | HEAT      | A        |   |
|            |       |            |       | FUEL SOURCE  | 2  | GAS            | 1.00 | ODS | O   | OUT DOOR SHWR-A | 1               |       | 1,772.40 | 1,772     |         | ELECT     | A        |   |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR       | A  |
| INTERIOR       | A  |
| KITCHEN        | G  |
| BATHS          | A  |
| HEAT           | A  |
| ELECT          | A  |

| EFF.YR/AGE | 1977 / 45  |
|------------|------------|
| COND       | 28 28 %    |
| FUNC       | 0          |
| ECON       | 0          |
| DEPR       | 28 % GD 72 |
| RCNLD      | \$489,700  |